



# TRANSCRIPTS



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00:00.00] - Hablante 8

This is a research and research office. You said yes, you want to participate.

[00:00:08.04] - Hablante 3

We have researchers behind this glass who are watching and listening.

[00:00:13.02] - Hablante 8

This session will be recorded.

[00:00:15.09] - Hablante 3

They're going to record it, so we can do But everything will remain anonymous. And that's also why you have your names anonymized. They will be observing and they will be maybe texting me if they want me to ask a follow-up question on anything, of any And they all have pens?

[00:01:09.12] - Hablante 8

Yes.

[00:01:11.08] - Hablante 1

can we go to \$100?

[00:01:13.09] - Hablante 8

Not yet. You can start reading it, but me.

[00:01:19.03] - Hablante 3

And the hug, nine and the now, 9:30, although we're running a little bit late, but we're still going to try to get you out here in two hours.

[00:01:36.01] - Hablante 8

Don't worry.

[00:01:58.04] - Hablante 7

When we start this, are you going to translate it into Spanish?

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**[00:02:02.02] - Hablante 8**

**I can translate it for you. Yes, okay, with pleasure.**

**[00:02:04.02] - Hablante 2**

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**[00:02:05.00] - Hablante 8**

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**[00:02:08.06] - Hablante 4**

**..**

**[00:02:10.11] - Hablante 8**

**..**

**[00:02:12.02] - Hablante 3**

**.**

**[00:02:13.03] - Hablante 8**

**. Perfect.**

**[00:02:15.07] - Hablante 3**

**. Well, good morning.**

**[00:02:29.04] - Hablante 8**

**He says talk a little bit, but good morning, welcome. My name is Mitzy, my name is Vendadero. And I'm going to be your facilitator today.**

**[00:02:39.10] - Hablante 3**

**I'm going to do this interview mostly in English, but I also speak Spanish, which I can put two or three words right now in Spanglish, but therefore it's in English.**

**[00:02:48.11] - Hablante 8**

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But if there is any If you understand it in English, but you feel you can answer it better in Spanish, please, I can. I invite you to do it.

[00:03:14.13] - Hablante 3

Let's start because I know we are now in ninth 42.

[00:03:20.11] - Hablante 8

But

[00:03:21.06] - Hablante 3

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[00:03:25.14] - Hablante 8

Thank you for sharing your time and your mind and your experience with us and your opinions.

[00:03:33.06] - Hablante 3

Alliance,..... We are going to be talking about the abortion issue, but I want you to...

[00:03:59.01] - Hablante 8

Because we are not using your real name, this is really your chance to express in a respectful way how you really feel about this topic. I will be asking several questions in different ways to really understand how you feel about the topic and what you want us to understand about the diversity that exists around this topic within the Latino community.

[00:04:23.04] - Hablante 3

Because I think oftentimes we're put together as all Latinos think the same, that's not true. We think very differently. And so I want to make sure that you all feel confident and able to express yourself in this space. We are being observed. This is a research study, so this room is being observed and recorded. I'll let them know when we can start recording. We are

[00:05:24.04] - Hablante 3

being observed. This is a research study, so this room is being observed and recorded. I'll let them know when we can start recording. Again, this is all in English, but if they need me to translate something in Spanish, let me know, okay? A time, but if you want to follow up on their response or just answer for yourself, make sure using I statements and feel free to follow up on that. We want to hear from everyone.

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[00:06:09.08] - Hablante 8

. I want to make sure that as you share your responses, Again, I just want to emphasize that the guilty of this, I can be sensitive for many.

[00:06:48.08] - Hablante 3

Maybe they've experienced it or they have loved ones or they have very strong emotions about it. If for any reason you have a strong emotion that comes long-winded and you need to step out, the bathrooms are right there. If you need water, please feel free to do so. And I can start talking a lot. Make sure that to happen. You will remain anonymous. That's why we're using these nicknames and fake names space, because we want everyone to be able to speak today. Please speak clearly and loudly, as this is this is this is this is this is this is this may be used in the report, but it's not going to be any identifying information that is connected to you as a person. And then, again, this is going to be in English, but at some point, if you say: Misi, stop speaking English, speak Spanish, or you can say it again, but a little bit slower, let me know. Do you think we can all agree to these ground rules?

[00:07:53.05] - Hablante 2

Yes.

[00:07:53.14] - Hablante 3

Yes? Okay, perfect. Before I get started, I want to know a little bit about who's in which Your name, your name is hypothetical, why did you get that name, how long have you lived here and what's your favorite part of living in this area?

[00:08:34.05] - Hablante 8

I start, my name is Mitzy, that yes, my name is real.

[00:08:37.14] - Hablante 3

I grew up in Titesville, Florida, but I am Puerto Rican by day and I love living here because I have all my family here, I am close to Puerto Rico and I love the diversity and the sun on the beach.

[00:08:53.13] - Hablante 8

Come here.

[00:08:57.09] - Hablante 2

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I live in Orlando, I came to live here after Hurricane Maria, because I lost my house. And I've been supporting myself because we are also close. My parents are in Puerto Rico. So I can move comfortably two or three times a year so I can be with them, them. Thank you.

[00:09:20.06] - Hablante 8

Thank you for being here with us, Belgi.

[00:09:24.10] - Hablante 1

Mariam, because Well, my fake name is Mariam because when they told me about a fake name and I was going to put another name, I kind of said: If I put another name that is very different, they call me and I'm not going to.

[00:09:42.03] - Hablante 5

[00:09:43.13] - Hablante 1

I have lived here for 24 years and I love living in Orlando. I am from Colombia and I was visiting my family recently, but I love it here.

[00:09:57.04] - Hablante 3

. And we will win the food.

[00:10:06.00] - Hablante 2

My name is Lorena.

[00:10:08.14] - Hablante 7

I chose that name because it was the first one that came to my mind. I have been living here for nine years, nine years and eight months. I love living here, I am Venezuelan and I came to live in that horrible country, which is, of course I love it and I want it, but unfortunately the situation makes it impossible for us to live there because it is unsustainable.

[00:10:37.12] - Hablante 3

I am happy that he is here with us and in a safe space.

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**[00:10:41.14] - Hablante 7**

**Thank you.**

**[00:10:43.01] - Hablante 8**

**Thank you, Lorena.**

**[00:10:44.06] - Hablante 6**

**Good morning, my name is Oscar.**

**[00:10:46.08] - Hablante 8**

**No, Messi. Your name is Messi.**

**[00:10:49.09] - Hablante 6**

**Messi, yes. Listen, because it was a fashionable one.**

**[00:10:53.14] - Hablante 2**

**But you have to be fashionable. I'm not Argentinean, I'm Colombian. I was already doing very well.**

**[00:10:59.11] - Hablante 6**

**Well, I have been living here in the United States for about 20, 22 years. I have other children performing in the real estate field and additionally I'm adding the part of clean energy for homes. I live happily here in the country.**

**[00:11:19.02] - Hablante 8**

**How nice.**

**[00:11:20.02] - Hablante 6**

**So here we are, ready for someone who can help me.**

**[00:11:23.14] - Hablante 8**

**Perfect, thank you.**

**[00:11:25.08] - Hablante 4**

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Good morning, my name is Roberto. I have 22 years here in the United States and on the other side we have four years. We decide to play for the central area, so much more stability for the creanza of our children. And happy. I love Florida, it seems to me a state that still preserves values for the creance of the family and there is important property for our place to be.

[00:11:54.11] - Hablante 3

Very well

[00:11:56.14] - Hablante 6

Hi, my name is Jay. Pick that name.

[00:11:59.00] - Hablante 4

I have a friend whose name is Jay, he's Swiss My name, I have a friend whose name is Jay. So, it was the first name that came to my mind. I'm from the United States, but I have Colombian family. I'm happy to be here. I participate in that.

[00:12:14.04] - Hablante 3

My name is Dana.

[00:12:17.09] - Hablante 2

I chose that name because I was told no, nothing really came to mind. I think I'm happy with my name. But then I thought, "And when was my daughter born," and I wanted to name her Dana and then I kind of changed. And I wanted to name her Dana and then I kind of changed. And I said: Well, let's fuck. I've lived in this country for 25 years and here in Orlando for 20 years. We moved here when the little boys were very young, about a month old, and the oldest boy was two years old. Precisely because of that, because I saw that it was possible to do extracurricular activities with the kids, because nowadays, if it was cold, at four o'clock in the afternoon you could not go out or do anything with the kids. I work in a health insurance area. Actually, we are only my husband, my children and my mother, who lives with us now. And most of my family, or not to say all my family, is in Ecuador, because I'm from Ecuador.

[00:13:11.01] - Hablante 2

And I go to visit the children every day after two years, because Ecuador is also very complicated to go and that's why we prefer to vacation sometimes in other places, but we have to visit them too.

[00:13:22.10] - Hablante 2

And then I can help.

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**[00:13:24.06] - Hablante 3**

**How nice My name is Alejandra I took Alejandra because everyone in my family is related to that name in some way.**

**[00:13:37.06] - Hablante 5**

**I was born in Venezuela, I have 25 years in this country, I lived in Miami for a long time and I have four years here in Orlando. I am a mother of two daughters and basically I am very happy here, I like living here very much and I am very curious to see how this dynamic will develop.**

**[00:13:59.14] - Hablante 3**

**Very good.**

**[00:14:01.06] - Hablante 8**

**We can go ahead and begin recording this session.**

**[00:14:04.13] - Hablante 3**

**So, speaking to the walls.**

**[00:14:08.09] - Hablante 8**

**Thank you very much again.**

**[00:14:10.04] - Hablante 3**

**We're going to go ahead and get started. Theirs introductions. As I mentioned, the topic today is going to be about on abortion and also amendment 4. We'll be talking a little bit more about that. As we begin, and if any moment you need me to repeat a question, please let me know. Some of the longer questions,**

**[00:15:18.07] - Hablante 3**

**First let's answer the first question: what do you think about the issue of abortion?**

**[00:15:27.02] - Hablante 8**

**If you think abortion should be completely banned from government, that it can't be left to women or families forbidden, by number one. If you're like more neutral, by number three. And if you think there should be zero government meddling, then number 5?**

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[00:15:53.04] - Hablante 5

We make an X, like- As you wish.

[00:15:58.13] - Hablante 8

If I leave it 2 or 3 seconds to answer that and if you want, Alejandra, we start with you, if you can tell me the number you put and why.

[00:16:08.04] - Hablante 5

I think number 3, because I think that as human beings we need our control mechanisms, in some way, which is the part of the institutions and the part of the laws, we are governed by laws. So, I put 3 because I think it should be half and half. People should make their decisions, but the government should also control many things.

[00:16:33.05] - Hablante 8

Thank you. Dana?

[00:16:39.01] - Hablante 2

I don't really understand the question. I think whether I agree or disagree, I agree. I agree that there should be no abortion. Actually, I think it should be the first one.

[00:16:51.13] - Hablante 8

Okay, it's number one.

[00:16:52.14] - Hablante 5

Yes, but I think the question is whether the government should participate or not participate in the government's decisions.

[00:17:01.01] - Hablante 6

That is, Government. They didn't ask her, but

[00:17:04.03] - Hablante 5

Exactly, you kind of agree that, that is what I understood, that the Government should participate or not participate in the decision.

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[00:17:13.14] - Hablante 2

On that subject.

[00:17:14.12] - Hablante 1

He says that if the Government should be completely as taken out of the

[00:17:20.04] - Hablante 2

From the subject.

[00:17:20.13] - Hablante 1

Yes, that I have an opinion or have

[00:17:23.01] - Hablante 7

Make it a government law to prohibit abortion.

[00:17:27.14] - Hablante 2

I think so, because would that be number one? Yes, I think so, because when it is mandatory, people are more governed by that, that is, they think more before making a decision, because they know that it is not legal and doing illegal things, well, it is okay.

[00:17:46.13] - Hablante 8

Okay, thank you. Because I want to hear from several people, I am not necessarily going to answer. If I have a question about what you say or I didn't get it right and they tell me over there, they want me to repeat, I'll let you know. But for now, Jay?

[00:18:00.06] - Hablante 4

I'm going to reply mostly in English.

[00:18:02.06] - Hablante 8

Perfect assignment.

[00:18:03.05] - Hablante 3

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I put four because I feel like five is very free, and I feel like there's some limits that it should get to.

[00:18:11.06] - Hablante 4

If you're probably 30 weeks pregnant, 28 weeks pregnant, I feel like that's too far into the pregnancy, and they could limit it at a certain point. But I feel like a woman should be able to make that decision for herself.

[00:18:27.05] - Hablante 2

She doesn't want to.

[00:18:30.05] - Hablante 4

I do not fully agree that the government should take control or put laws in place, because we are still far from educating the population on the subject. And there are many issues that are already involved, nothing more than labor. I think that there should be more values before making that decision than what he is saying about going to the person who has been in the State or that man does not understand that human beings do not understand that to relate and reach the sexual population. In other words, that abortion is not a contraceptive method, but that it is, all of a sudden, a rape or a disease problem. It could be worked in a certain way, but not the way they are handling it now, which is more that it is a contraceptive method and it is not, because you skip many steps before reaching that decision. And that is what I see that now they are addressing, that it is a contraceptive stress and that if you get pregnant, you get a fine whenever you want, and it is not like that.

[00:19:36.12] - Hablante 4

There is going to be more control, in other words, more education for the population on this issue. And another part is that I mean, this is not new, practically the United States, since I have lived here, abortion has been allowed.

[00:19:52.07] - Hablante 4

So, why are they politicizing it now? Why are they politicizing it now, why are they bringing it to the table in this way, instead of looking for the population to have other Thanks.

[00:20:05.14] - Hablante 6

Well, I chose number 5, starting from the premise that we are in a free country, this constitution, basically, initially, I think that it should give the possibility, the right to the woman to decide whether to have a derby or not. There are factors that must be taken into account, such as, for example, Mr. Roberto, rape. That is to say, you cannot force a woman to have a baby that she does not want to have or that she cannot have at that given moment. And, on the other hand, to take into account the health of both the mother and the

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baby itself. I do not know, I come back to the same point, you cannot force a mother to bring the child a sick person who goes with the transport to all that, to cause problems to that family for her health, for development, both for the mother and for the baby. I would say those two points. I believe that it was the freedom we have in this country, that it is not a product of rape and I leave the mother's and the baby's freedom in mind.

[00:21:14.14] - Hablante 6

Thank you, Messi.

[00:21:16.04] - Hablante 7

I also believe that number 5, I share Mr. Messi's idea that this is something personal, I mean, you have to have the freedom, as this country says, which is a free country, to make the decision to have or not to have it. In other words, the fact that you get pregnant does not mean that you can lose it or that you want to avoid it, because there are many methods for that. So, why does the government have to get involved in that? I mean, I think it is something very personal. Thank you, Lorena.

[00:21:52.01] - Hablante 1

I put as Messi and Lorena, the five, because I completely agree and I really like what Roberto says, with the point of view of education. If you are educated, then you can have the freedom to choose. When you have education, you make your decision. And I think that I mean, the abortion issue tends to be thought in religion. And here you cannot think in terms of religion, but you have to think that you are the owner of your body and of your decisions. And if you bring a child into the world, it is your child. And if you don't want it, you don't want it. So, that's my opinion. I just don't take it from any religious side, I don't just take it from the side that if I have a disease, and I'm not calling a child a disease, because I'm a mother, but if I have a disease, I would want to treat that disease the way I want to treat it and not the way you tell me: You tell the doctor you have to do this.

[00:23:01.01] - Hablante 1

No, I am the owner of my body. If I have cancer and I treat it this way or if I have something, because just recently I was hospitalized for many days and I am the owner of my body and I make my decisions.

[00:23:16.11] - Hablante 1

The same with that issue, so it sounds very sad or hard, but I take the 5 because I would never want the Government to tell me what decision to make.

[00:23:30.14] - Hablante 2

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I chose number three because I believe that there must be a balance between what the Government can present as alternatives, precisely to take care of the vulnerability of the population, because not all women have the capacity, or let us say, perhaps not the capacity, the form or the criteria to be able to make this type of educated, well-informed decisions. So, in this case, I believe that the Government should not go to one side or the other. Extremes are always bad. I think in balance, I think that the Government should be used as a method or a way to defend the most vulnerable, to provide alternatives and to provide educational programs so that women can do what they want to do, because in this aspect, I agree, that we decide, but also before deciding that we have to decide other things before, which was as Roberto said, before thinking that this is a prevention or as we say, the word escapes my mind, as if it were not To prevent getting pregnant. It is a contraceptive method.

[00:24:58.08] - Hablante 2

A concept method, no, I'm skipping that step. That already when there is a life inside you.

[00:25:06.09] - Hablante 2

And this, with the government, making alternatives and strategies gives doctors the capacity and the right to practice. The reproductive health of women is covered, because no one is going to abuse these women, to lead them to something negative in the middle of an abortion procedure. I have had and how difficult an abortion process is. And so, that is why therapeutic abortions exist, that was the one I had, my baby died inside and I had to have a therapeutic abortion, which in the times before my grandmother's time they called them "raspes", but then they went to the hospital and. So, the health system has been so exploited in terms of money that it costs too much. So, then an abortion costs less. So, because it costs less, It's easier to work it into a therapeutic abortion, if a baby dies inside you, than to go to the hospital, hospitalize you and do what my grandmothers used to say, which was basically the same thing. And I think that, that there must be a control, anarchies are never good and neither are extremes.

[00:26:20.12] - Hablante 8

Thank you, Belquis. Thank you for everything, we will continue with the same energy. Before we go on to the next section, I would like to know if you

[00:26:35.06] - Hablante 3

The question is whether you are aware that Florida has a ban or will have a ban right now.

[00:26:58.02] - Hablante 8

A provision. An over-abortion provision?

[00:27:00.11] - Hablante 3

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Yes or no.

[00:27:02.08] - Hablante 8

If they know about it, yes, by your hand. Yes. What is that if they don't know? Okay. If you can leave your hand up, if they said they do know about that prohibition, what do you think that law prohibits? And also, can you answer that? The people who said yes, what do you think that law, that abortion ban, prohibits in Florida?

[00:27:28.09] - Hablante 2

The reality is that it falls short. Sometimes they make a law and only give the name of the law and do not give the details. And there we have the press, that the press only highlights the issue and then they do not give information. And that is where what we have been talking about here comes in, the educational part. The law may be that way, but there is no education, they do not explain, they do not say. It is not the reason for Ni la razón, nor what it covers, nor the clauses it may have. Only to have a subject. It is forbidden. And sometimes they add a detail that even so many weeks. That is what they highlight. But the reality is that there are other clauses in there, that unless you do not dedicate to enter and search, and you look for this subject and search for it, you neither think about it nor know about it.

[00:28:28.07] - Hablante 8

Thank you, I want to hear from one more person and I want, if you can just say, what do you think that the current law allows and forbids with the abortion?

[00:28:38.00] - Hablante 3

Okay, Maria.

[00:28:38.11] - Hablante 8

And then we have to go to the next section.

[00:28:39.09] - Hablante 1

That's what I was about to more. What I understand with the abortion law is that what the governor put in now is to lower the number of weeks that a woman is allowed to have an abortion. I think he put it to much less weeks. Yes, fewer weeks to have an abortion than he does.

[00:28:59.12] - Hablante 7

Yes, six weeks. Six weeks, right?

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[00:29:00.07] - Hablante 1

Yes, six weeks, I think. Which means that now you don't have so much time to think: Well, maybe if you go more than many weeks, then you shouldn't abort, you're already

[00:29:13.04] - Hablante 2

You are already trained.

[00:29:14.11] - Hablante 1

Yes, you are already formed. I mean, when I talk about radical with my point of view, it's not because if you are pregnant and fat, how are you going to lose your baby? But it is with a limit. And yes, I think that's what my Dependency is, that they lowered the number of weeks for the law.

[00:29:33.14] - Hablante 3

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[00:29:37.13] - Hablante 4

No, because The confusion that I have, in Florida abortion is allowed, because there is the clinics that you see them and you see the advertisements that it is allowed, what you are saying now is less quantity, but if you are going to stop in.

[00:29:52.04] - Hablante 2

I don't know, I don't know if you

[00:29:54.11] - Hablante 4

The argument, you can have an abortion and you are not penalized. Exactly. What it is that now is not Because that's what you're saying, I don't think chin.

[00:30:01.09] - Hablante 1

I believe this is the case.

[00:30:02.03] - Hablante 2

Weeks are taken up to give some time.

[00:30:04.00] - Hablante 4

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**But banned even in Florida, right?**

**[00:30:05.04] - Hablante 2**

**No, it is not prohibited.**

**[00:30:06.06] - Hablante 1**

**It is not forbidden, but the time of**

**[00:30:10.03] - Hablante 2**

**Limit.**

**[00:30:10.05] - Hablante 7**

**Up to six weeks you can do it freely.**

**[00:30:13.14] - Hablante 4**

**Yes, I know people in the area where I work, women who have had four or five abortions, like. Like maybe. It's normal. Yes. And they go to the clinic, it's something that's necessary, and they have an abortion.**

**[00:30:27.06] - Hablante 2**

**That's right.**

**[00:30:28.06] - Hablante 4**

**So, I said, but the Florida Claro, otherwise, they would receive it very late.**

**[00:30:32.04] - Hablante 6**

**What they put in place was a six-week term of dedication.**

**[00:30:37.07] - Hablante 7**

**In other words, I would like to know**

**[00:30:40.02] - Hablante 8**

**More on that.**

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[00:30:41.03] - Hablante 7

Yes, I mean, why six weeks? Why do they establish a pelvis? I mean, I don't know if it is because of the formation of the baby, which is still practically an embryo, it is not developed like a normal fetus. So, I suppose it must be because of that, but there should be more information about it.

[00:31:05.10] - Hablante 1

Yes, I think this law is controversial, because many women don't even realize at six weeks if they are pregnant.

[00:31:12.02] - Hablante 7

Yes, because if you have a period.

[00:31:14.04] - Hablante 1

A period with several curras, then you do not know if she is pregnant, never get tested.

[00:31:19.10] - Hablante 7

Exactly. Thank you very much.

[00:31:21.09] - Hablante 4

But I also believe that in order to protect the woman, because what you were commenting on, an abortion when the fetus is I mean, or the person is older, it is more risky to apply to an abortion, each woman herself.

[00:31:36.07] - Hablante 7

Riskier, right.

[00:31:37.12] - Hablante 8

Of course.

[00:32:27.09] - Hablante 7

could you please translate?

[00:32:29.12] - Hablante 8

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Yeah. Someone who's been doing better than me? I can try. This is giving like I'm going to tell you a prayer, but I'm not necessarily going to tell you about me, but if it's not a prayer and you tell me if you agree or disagree. I didn't want to go and do the procedure of an abortion, but if something someday happens to me or someone that I love, I want them to have the freedom to be able to make that decision for themselves AND I also want to have that option for myself as well. Do you agree or disagree? Complètement. If you agree, please put your hand up. Okay. And if they don't agree. I didn't see you put your hand up, Danas, or I don't know which one.

[00:33:24.09] - Hablante 7

She lifted it.

[00:33:26.03] - Hablante 8

OK? Yes, of the rose. Okay. Why do you agree with this sentence?

[00:33:33.14] - Hablante 7

For the same reason we were talking about. In other words, if the person needs to have an abortion because of some deficiency or something she has, or she had a rape, whatever, and I can help her to have it done, well, I am very happy to do it. I give him the authorization, if it depends on me, to have it done.

[00:33:57.02] - Hablante 5

Yes, in case I think so too, In my way of thinking, I think there should be like what parameters. Yes, so many weeks, it's important to know how to... Maybe six weeks is too little, but I have also heard that I have been there that they want to do it until very late in the pregnancy, so it is already a pregnancy. I have had two losses, I have two daughters and I have had two losses. One is going to lose her, she will lose six weeks and one is going to lose her, she will lose eight weeks. And I heard the beating of that heart, that already had life in it. So, obviously they were natural, they were spontaneous, but I heard the heartbeat. So, it was like taking stock. I think that, as Belgi was saying, everything has to have.... Yes, abortion should be or should be or is allowed, but obviously, within certain parameters, whether it was because of a disease or whether it was because it was an abuse, you just can't have it as a mistake, but never as a contraceptive method.

[00:34:58.12] - Hablante 5

Abortion is not a contraceptive method because there is already a conception inside you. That is not a contraceptive method.

[00:35:06.13] - Hablante 8

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We are going to continue because there are a lot of questions, but I love it. It's the same that they keep sharing and I'm watching who's talking and who's not. Maybe if I say to you, look, I'd like to hear more from you, that's why. I know that this, a lot of letters, I'm going to read it and I'm going to give you a summary.

[00:36:08.02] - Hablante 8

A summary. That is a lot of the subject we are talking about, but many of us come to this country for freedom and opportunity. That means to me that I can decide, that I want to be with my life and I respect that each person can decide for themselves what they do with their life. The government has no place in my freedom and to be able to know what I want to be for my family, especially when it comes to something as personal and complicated as pregnancy. That's what Amendment 4 means, which puts reasonable limits on abortion, while respecting the freedom of every person in Florida. Do you agree or disagree with this? Do you agree with this? Do you agree if you do?

[00:37:00.07] - Hablante 5

I have a doubt. Amendment number four, really, do you have any

[00:37:08.10] - Hablante 3

We will have more information about the M&4 later.

[00:37:13.05] - Hablante 8

For now I want to have like a baseline. If they don't know about M&4, that's fine, but that helps us to know if the public is informed about it. I'm not going to talk right now about M&4, but before they go, yes we're going to put the topic of about that. But at this point, with the training that you have, do you agree with this or are you in disagreement?

[00:37:38.00] - Hablante 3

..

[00:37:40.12] - Hablante 8

Isn't it still? Is it agree? Is it agree? I'm afraid to ask why? But if they agree, one, two, three, four, five. And if they don't agree, I don't agree.

[00:37:52.08] - Hablante 7

No, no, I do not agree. No, no. He does not agree.

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[00:37:54.13] - Hablante 8

No.

[00:37:55.03] - Hablante 3

Okey, so four, one, two, two, three, four.

[00:37:59.08] - Hablante 8

No. I would love to hear from two people on each side. If they agree, raise your hand again. Messi, I would like to hear.

[00:38:08.10] - Hablante 6

Tell me why it is so. Well, the statement is very clear, because it says that you have to take into account both freedom, which is like the main word in the constitution of the United States, which is the freedom to choose what is good for you and what is not good for you. I go back to the point I think is basic, to take into account those two aspects of a rape and to take into account the health of both the mom and the baby. So, for me, it seems to me that the training is valid and I agree with it.

[00:38:45.14] - Hablante 3

Thank you, Messi. Okey. Jay, I would love to hear from you if you could share why you agree.

[00:38:51.09] - Hablante 4

I just feel like if it's giving you that much amount of freedom to make your decision, I feel like I just feel like I agree with the amendment to the fullest, to be honest.

[00:39:07.07] - Hablante 2

I just don't have a reason of backing away from that.

[00:39:13.01] - Hablante 3

Okay, thank you. All.

[00:39:18.10] - Hablante 8

What happens is that in the way it has been written, that is, it is convincing that it is truly a country of freedoms and that it really is in the whole world, not only this country should be swallowed in freedom, the thing is that it is being said that this is not a type of freedom, because you have a freedom, you have to do

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what you want, it is not inferred that this is freedom, because then this leads to other things, but I come back to the same thing at the beginning, That is, if you educate well and there are controls and there is education, that is also a freedom, that you have rules, because we need rules, if you let everybody be free, as they want to be, it becomes one that comes out of society, then there is no control, because every time, because we are human beings, we are thinking individuals in every way and every time, what is freedom for you is not freedom for me, and so we go.

[00:40:10.06] - Hablante 4

So, that is what we are going to do. And society needs rules, it needs parameters to be able to live in society.

[00:40:16.14] - Hablante 1

I tell you something. In Colombia, if that existed in my country, many women would not be suffering what they have gone through, because they are not allowed to make their own decisions. Girls who have been raped in the guerrilla, pregnant by guerrillas, who have never been able to make decisions because they are not allowed to. So, I think that our freedom and that no one interferes with you in making decisions that affect your life, not the life of the one who is prohibiting you, is that the one who prohibits you is not affected. You are the one who is going to be affected, why should someone else prohibit you? So, I am 100% in agreement with that, por portos.

[00:41:01.07] - Hablante 4

What happens is that I think it is, or that it is valid and that is the reason why there should be abortion. Exactly. But if we work on one of the macro levels, how many people are really abused that an abortion is prohibited? None in this country, I don't know in our country how that is handled. But here, if a person is abused, they have the right and they have a place and they have the tools to go.

[00:41:25.05] - Hablante 1

But we can't say none, because we don't know how many women are abused if they don't count and get pregnant and find out later and can no longer have an abortion.

[00:41:35.09] - Hablante 6

Grandfather appears everywhere. That is, if he unfortunately comes to cheat on a woman and put in a state of those so definitive for their lives, it is very difficult.

[00:41:50.09] - Hablante 8

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[00:41:54.06] - Hablante 3

....

[00:42:02.08] - Hablante 8

They helped me and put the translation in English and Spanish.

[00:42:07.03] - Hablante 3

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[00:42:08.14] - Hablante 8

And if you can't see very well, let me know that I read it in Spanish.

[00:42:12.05] - Hablante 3

.....

[00:42:40.08] - Hablante 8

These sentences are here to provoke a reaction. After reading this, I want you to tell me if you agree or disagree. If you agree with this sentence, please.

[00:42:57.03] - Hablante 3

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[00:42:58.13] - Hablante 8

..

[00:43:00.09] - Hablante 3

.. Let's start with those who disagree.

[00:43:05.14] - Hablante 8

Belquis, can you share with me a little bit about why you disagree?

[00:43:10.03] - Hablante 2

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I think it should be a complement. Our decision has to be seen, the doctors have to be there, they have sworn that, but there are many doctors that between love and interest, interest was more important than love, and in this country that is quite a lot. And the politicians, because of the control aspect, and let's say the balance, the balance of having a balance so that it does not go this way or that way. But also the reason why I am explaining that is because even we in this country of freedom and opportunities that we have, there are many things at the government level that also control us even in pregnancy, because we know that for that we are forced to see a gynecologist and an obstetrician. This country says that if you get pregnant, you have to go see a gynecologist or an obstetrician. You don't see a general practitioner for that. You have to do prenatal care and they tell you that. You don't go to a politician for that. Nor do you go to a politician for that.

[00:44:22.02] - Hablante 2

So, that is where we have to enter what we say, the educational part, the control part.

[00:44:28.08] - Hablante 2

Because then, imagine a woman traced by my freedom and by my opportunity, I don't want to be seen by a gynecologist, I want to be seen by a general practitioner who knows nothing about it. But since it's my freedom, even though. And look, I am choosing it, it is mine, it is my decision, and whatever happens to me is mine. That is why there must be that balance, because if the government did not do it, a lot of doctors who do not even work with that, would take advantage of the vulnerable population.

[00:45:03.04] - Hablante 8

Thank you, Benquibu. Dana, I'd love to hear a bit from you.

[00:45:07.00] - Hablante 2

The question is a little ambiguous, because it depends on the case. There are many doctors who tell women: You have to do it because the baby is coming in wrong. And actually, if they leave the decision to the pregnant woman, to the mother, I have heard and I have seen, and I have witnessed many women who have had babies born completely healthy. So, in those cases, specifically, the women, the mothers, are the ones who have to make the decision whether to have it or to practice it or not to practice it.

[00:45:45.05] - Hablante 1

Of course, yes.

[00:45:47.05] - Hablante 8

Does anyone want to share if they agree? Why do they agree with this sentence?

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[00:45:52.05] - Hablante 7

I totally agree, because politicians should not get involved in that. I mean, I understand what Belga says, yes, but it is really I mean, if he is a qualified physician for that, he is going to tell you: Look, you should not have it done or you should have it done.

[00:46:12.03] - Hablante 1

We are not talking about the law that already exists. Obviously, it is logical that there is a specialist for every need. So, we are not talking about a woman coming to say: No, I do not want to be treated like this. What it simply says there is that there is no reason for a politician to interfere in that decision and that is why I agree, that a politician should not interfere with that.

[00:46:38.13] - Hablante 8

Perfect. Let's go for the next one.

[00:46:40.08] - Hablante 7

Let's go for the next one.

[00:46:42.11] - Hablante 3

Okay, sorry.

[00:46:43.09] - Hablante 8

There are many sections and I want us to be able to go through all of them. At last.

[00:46:50.11] - Hablante 7

But there's a lot of things here that- I don't love it.

[00:46:53.08] - Hablante 3

I don't love it.....

[00:47:13.10] - Hablante 8

With Florida's six-week abortion law, doctors can go to jail if they perform an abortion to save the mother's life. How do you feel about that?

[00:47:31.05] - Hablante 4

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[00:47:37.02] - Hablante 3

... That.

[00:47:49.07] - Hablante 6

I insist on the following: for me the law, which is being commented on the six weeks, is a very short period for a physician to make a decisive decision Yes or No. There are diseases that develop, develop in the uterus after six weeks, they do not appear immediately. There are diseases that develop in the uterus after six weeks, they do not appear immediately. So, this is going to take a risk and being the case that the mother's decision has to be replicated, that this is a period No, it is that six weeks, what we are talking about now, many women go one or two months without menstruation. So, as I do, we make the decision to have an abortion, if we don't know how, maybe.

[00:48:29.02] - Hablante 5

Sure, yeah, I think six weeks is too short, I mean, it's like, in the extreme, they should do it. How do you say? Expand it longer, at least eight weeks, ten, up to twelve weeks, because you already... Exactly, it is to be objective, to be thinking, because we want thinking people to bid, people with criteria, who can make intelligent decisions. That is what we need everywhere, from our Y Y the laws, what I see is that they are writing them this way so as not to educate, they make us the headline, a snow wave follows, but nobody knows what is inside all that and they don't want us to think, nobody with criteria is interested in us.

[00:49:17.12] - Hablante 2

And I think that there should also be a complement, because for example, for an abortion, I get pregnant and I do not want to have the baby, I simply do not want to have it, it does not have a disease, it does not have anything. There I think it should be six weeks, because it is starting and. Weighing. But then you have an alternative, an exception. Right. Well, from 6 to 12, if it presents a risk for life, if the fetus comes with some problem, because that is why we are in this issue, because we have been... That is very sharp, very radical, and they do not give an alternative. So, there it would be up to 12, because it is eight or 12 weeks, because there the medical criteria is broader. The tests performed there are much more extensive. And then, in the end, the woman would make the decision, because if the baby comes with a disease problem and the doctor tells you: Look, it comes with this situation, these are the tests, you have to make the decision, you can go for an abortion and be fine and not bring that baby to suffer from the world, as it could also be that you can make the decision and he would not be in trouble to go to jail, because it is a woman's decision, she has different alternatives.

[00:50:40.12] - Hablante 2

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I had your experience with my first daughter. I was told that I had to abort my baby because my baby had problems. We decided not to do it and my baby is perfectly fine. She is 36 years old and works in New York. Thank God for that.

[00:51:00.13] - Hablante 8

Thanks to. For the next question, I want to start with you, okay? Uh-huh. Uh-huh. And give me your name, Roberto. Roberto. Roberto. I can't come here, okay.

[00:51:09.09] - Hablante 3

. If he has a daughter or has someone in your life who might have a baby, if you had an abortion, would you support him or her in that?

[00:51:55.08] - Hablante 8

. Someone you know had to It was her life, the baby, and the doctor had to make a decision. It was her life, the baby, and the doctor had to make a decision. Would you support that person in having an abortion?

[00:52:16.09] - Hablante 4

Right, is that abortion, when it is something medical, of course it is a tool both to save the life of a person and it can be to I mean, there are exceptions to the rules and of course there are, or because if the person's life is not at risk and there is nothing else to do, of course she has to... When we are talking at the medical level.

[00:52:39.01] - Hablante 8

That's why, in this question, in that, It's when every question I speak, we go in that.

[00:52:44.09] - Hablante 4

Yes, of course abortion is a tool, because it is already in practice, it is not something that will be created.

[00:53:14.12] - Hablante 8

. Okay. Next question, I'll put a sentence here. And you tell me if you think the six-week ban should apply to these cases. Okay. Yana Palmer's next slide.

[00:53:45.09] - Hablante 3

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Sometimes they receive devastating medical news about the health and life of the mother that forces them into a horrible choice, where the only option to save the mother from sepsis or bleeding to death is a medically necessary abortion. Under Florida's current abortion ban, doctors have left women untreated on the brink of death for fear of being prosecuted. When that family is facing that terrible choice, the last thing they need is for their doctors to be unable to give them the best medical care because of extreme Se unnudo.

[00:54:20.08] - Hablante 8

With the current abortion screening in Florida, When a young woman is cried out. Expect a no.

[00:54:26.04] - Hablante 1

When it's no. No. No, no, no, no. No, no, no. No, no, no, no, no. No, no, no, no, no, no, no. One second to read it and I'm left knowing.

[00:55:00.10] - Hablante 3

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[00:55:17.09] - Hablante 8

If you believe that the bank should remain as it is, do you agree?

[00:55:25.11] - Hablante 2

how?

[00:55:32.00] - Hablante 1

And, Roberto, did you understand the question?

[00:55:49.11] - Hablante 8

I'll put in the next one and let me know if you succeeded, okay?

[00:55:55.08] - Hablante 3

. With the current abortion ban in Florida, when a girl is raped, she is forced to give birth to her rapist's child.

[00:56:18.04] - Hablante 8

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She is more likely to drop out of school and not finish her studies. And she and her baby are more likely to end up in poverty and violent situations. With this prayer, which of these prayers do you feel impacts your view on abortion?

[00:56:41.07] - Hablante 2

I want to ask a question. Does the law say that?

[00:56:46.10] - Hablante 8

With the current ban, because here abortion is not banned in Florida.

[00:56:51.10] - Hablante 2

Here you can have an abortion. And if a girl

[00:56:55.13] - Hablante 5

No, that's what they want, isn't it?

[00:56:57.08] - Hablante 8

But in this election there is a decision as well. So, but this one, the first one and this one they say is in Florida.

[00:57:08.13] - Hablante 2

Abortion is prohibited. Abortion is not prohibited here.

[00:57:11.14] - Hablante 1

But in this case, what they want is that we don't come from that point of view.

[00:57:17.01] - Hablante 8

Let's say that if it were reality.

[00:57:19.09] - Hablante 2

If it were the reality in Florida, what do you think of this case? Then, of this agreement.

[00:57:28.06] - Hablante 8

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You may have acted as a "clearer".

[00:57:30.06] - Hablante 5

That's not a good thing to happen.

[00:57:32.08] - Hablante 2

That is not right to happen, definitely. If abortion is prohibited and forced, no, impossible. No, that is why it has to be.

[00:57:41.14] - Hablante 4

Of course, in that case, of course it is that it becomes bad the same. In other words, abortion is allowed as long as they are extreme cases, as you said at the beginning, that is, if it is on one side or the other, the extremes are bad. In that case, of course it has to be approved, because it is more, there is more damage to general tails for a human being, for a family, for the same system, if we see it at a political level.

[00:58:07.03] - Hablante 2

Sure, for the same system. That's what's going to happen to us.

[00:58:09.12] - Hablante 8

I want to tell you something that my friend, my colleague Daniela shared with me, that the current law, since May 1, says that abortion is prohibited after six weeks, without exception to rape.

[00:58:23.03] - Hablante 2

I do not agree. We do not agree.

[00:58:26.07] - Hablante 8

That's now in Florida, that's the reality.

[00:58:29.02] - Hablante 6

No exception No exception.

[00:58:31.02] - Hablante 8

No exception to rape, after six weeks.

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[00:58:34.07] - Hablante 2

That means that if you are raped and you get pregnant, you have to have an abortion before six weeks. That's right. That's why, because it draws that line that limits you. That is why I said: No, you have to be six weeks first step, as one says, and that you have alternatives, that is, if I am raped, if there are any. They don't offer you, there will be a solution that you can leave and the baby can be adopted. Exactly, because offer me a job that after it is born, I don't want it, I go and take it to the fire department.

[00:59:06.05] - Hablante 8

I have an observation. I am seeing that this prayer caused more of a reaction for you. And that's what I'm observing. Can you share a little bit more with me?

[00:59:19.02] - Hablante 1

No, I care more about the previous question.

[00:59:21.08] - Hablante 8

The first, first?

[00:59:22.05] - Hablante 2

Of course, it is more risky.

[00:59:23.13] - Hablante 5

We would like to clarify that cell phone use is not allowed, please.

[00:59:28.12] - Hablante 8

Yeah, yeah. Don't you want to use the washing machine? I can. It's for communication.

[00:59:34.10] - Hablante 3

Okey.

[00:59:37.00] - Hablante 6

Repeat the first calletada.

[00:59:39.01] - Hablante 8

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Okay, let me go to the back. No, no, no, no, back.

[00:59:41.01] - Hablante 7

was it the one with the stroke the lady had?

[00:59:44.11] - Hablante 5

If the mother is at risk, what I understood was that, that if the mother is at risk, so is this. In other words, in neither of the two cases should it be.

[00:59:52.11] - Hablante 8

Yes, but I'm asking, of those two cases, which one caused you the most reaction?

[00:59:59.14] - Hablante 1

I am more impacted by that one.

[01:00:01.02] - Hablante 8

This one, when laws will not tell you. Yes. Okay. If you agree that this sentence caused you like more.

[01:00:09.09] - Hablante 1

Because it is that of a girl who is abused, she will eventually love her baby. So, in this one it's different, because it's a wanted pregnancy, but it's still going to put her life at risk and they're not going to be able to do anything because of a law.

[01:00:25.11] - Hablante 8

So, that's why that one strikes me.

[01:00:27.13] - Hablante 2

I agree with her. So, one thinks: Oh, there, suddenly that mother already has another baby and they are going to become orphans because the mother will not be there to take care of them, in case she already has other children. And it is a difficult, really difficult situation, because. Both of them are difficult, they don't leave you because...

[01:00:46.04] - Hablante 8

Yes, because however Everything is a decision, but that already for...

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[01:00:50.11] - Hablante 2

It can also happen what happened with the baby she was going to have. In other words, in the end, every day they say that she made the decision and then you were saved.

[01:00:58.12] - Hablante 8

We are going to move to the next area, which is the

[01:01:34.02] - Hablante 8

prayers again and I'd like to hear your initial reaction. Don't think too hard, but initial reaction - can they see it right? Are the lyrics okay?

[01:01:53.03] - Hablante 3

As Latinos, we value religion and cultural values, and we support everyone's rights to their own beliefs. No Abortment can be morally complex. Whether you're for or against abortion personally, these decisions should be left up to a woman, her family, her faith and her doctor.

[01:02:12.10] - Hablante 8

I'm not going to say whether you agree or disagree, but what are your first thoughts when you read this?

[01:02:22.09] - Hablante 7

My first thought is that everyone should make their own decision regardless of their beliefs. It is something very personal, that is, neither the government nor anyone else can interfere in that.

[01:02:38.07] - Hablante 3

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[01:03:09.00] - Hablante 8

Awareness.

[01:03:11.11] - Hablante 5

I would go on with my conscience. I mean, no one, no We come back to the same thing, they shouldn't interfere in our decisions or anybody. Besides I think that... I'm a practitioner, but I think that religion in general is a method of control as well.

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[01:03:33.01] - Hablante 3

was I born?

[01:03:34.00] - Hablante 6

Yes. Taking the words of Religion greatly conditions a person's way of choosing and thinking. I would say that conscience is the one that must be prioritized for you to choose whether or not it suits you.

[01:03:50.07] - Hablante 1

They should not say to me: Father, what should I do?

[01:03:55.02] - Hablante 8

Roberto, you told me you are Catholic, right?

[01:03:58.09] - Hablante 4

Yes, I am a believing Catholic, but I am not a

[01:04:01.11] - Hablante 8

No, but I would like it to be a thought.

[01:04:03.08] - Hablante 4

No, I do not agree that it did not pass any figure of this control that they have made to control their enigres or their followers. Because practically a religion is a political park as well.

[01:04:19.06] - Hablante 8

Thank you.

[01:04:20.01] - Hablante 2

I believe that everyone has their own free will, so we have the date.

[01:04:26.05] - Hablante 3

Catholic bishops in other States has spent millions of Are you on the force?

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[01:04:45.11] - Hablante 7

Yes, Total.

[01:04:47.11] - Hablante 2

Yes, totally.

[01:04:48.05] - Hablante 1

Totally agree, yes. It has nothing to do with religion.

[01:04:52.11] - Hablante 2

However, I do not know if they agree, but at least I think so, as these focus groups have many religious people, both bishops, Catholics and people, evangelicals, who have academic preparation in many areas, what do I know, psychologists, psychiatrists, and they should also be selective, perhaps include it to listen, perhaps, without trying to impose the religious part or the complex part that this book says this or this book says that, but that. Because it is good to hear from all sectors, although I understand that Floridians should make the final decision in relation to that. Not that it should be taken because one person is saying, one extremist is saying, but that we should be the ones to determine. Exactly.

[01:05:56.07] - Hablante 8

One more. Some religious leaders claim that life begins at conception and that if approved in the amendment, women will abort up to the ninth month of pregnancy or even after birth.

[01:06:26.14] - Hablante 2

If it is born, it is no longer an abortion.

[01:06:29.06] - Hablante 4

Well, I don't know if they really just want to ask or not, but I have heard congressmen from the United States supporting that, that if it is after birth, they call it abortion. I mean, the mother I've heard it, I don't know if it's true, but I've seen the political of congressmen are not even a state, proposing that And it's a problem.

[01:06:57.01] - Hablante 2

Well, that's against biology, we have to erase biology, because a baby born is not coming back.

[01:07:01.14] - Hablante 4

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The world also happens in the theater, which is where I say: "So when does life begin?"

[01:07:06.05] - Hablante 2

The biology advisor got high.

[01:07:08.11] - Hablante 4

When life begins, but if we go there, then I mean, it is a very complex issue, because if now it is discussed what we are.

[01:07:17.01] - Hablante 1

Yes, it's going to the extreme. Yes, it is going to the extreme. Let's say, here my opinion, and I believe that everybody's opinion, is that we do not want to reach a To abort up to the ninth month, it seems ridiculous to me, neither the eighth nor the third month.

[01:07:35.05] - Hablante 5

So not even six weeks is Well, for me, not even six weeks is too short and this is crazy.

[01:07:42.04] - Hablante 8

Yes, it's totally crazy.

[01:07:44.14] - Hablante 2

Yes, it is the extreme.

[01:07:46.00] - Hablante 1

Because we are already talking about complete murder, because as one sees it at six weeks or at twelve weeks, we are talking about, as we talk about the word abortion, but this is something else. So I think that we are already going out of

[01:07:58.03] - Hablante 2

And the fact that an abortion is allowed at six weeks or eight to twelve weeks, or even, as God says, that's an aberration completely to me. That's not going to change the biological reality that yes, conception begins. That is not going to change that biological law that we have studied in the university and that we know it, it is not going to change it. But we do have to create alternatives for the circumstances of life, the things that attract us to life, the situations that affect women's lives in every sense, be it rape, be it that we are sick and we can lose our lives and leave our children orphaned and we

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enter into that. We have to get ourselves Educate ourselves. Educate ourselves that... Education is not always fundamental, because we talk about a country of freedom, but there really is a difference between freedom and licentiousness, because rather politicians don't focus then on going to educate better and give more money to education.

[01:08:59.01] - Hablante 8

Guys, not the one your dad won't give you.

[01:09:00.10] - Hablante 2

But in itself there is now a country of freedom.

[01:09:02.02] - Hablante 7

Exactly. Case

[01:09:02.10] - Hablante 4

In fact, there is a case that is taking place in a state, I do not remember to the north, where a woman is murdered while pregnant and the person, the murderer, is facing two charges of murder, because he killed the woman and killed the baby that was behind her. Perfect, then. But in that same state they are promoting that pregnancy, that abortion, be legal, even more advanced Then, what they say, in one case it is abortion and in one case it is murder. So, what is there?

[01:09:36.05] - Hablante 2

is there a life or is there no life?

[01:09:37.14] - Hablante 5

Exactly. Well, and you see that the laws. Yes.

[01:09:41.03] - Hablante 8

That's a perfect transition for the next tea. Theme. Because I want to talk a little bit more about that topic. Okay, about what he said, that does that, but it's perfect transition. Thank you, Roberto. We were there connected. Connected, yes.

[01:10:05.12] - Hablante 3

Do you think it's black and white, yes or no, or is gray a little more complicated?

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[01:10:16.03] - Hablante 8

Exactly. In the conversation we're having, I feel like I know what you're going to say, but I'd like to hear from you. It's for you, not necessarily in this conversation, but for you. The issue is abortion, it's black and white, yes or no, or it's gray. Let's start with Jay and Roberto's, and we'll end with you, okay? I want to hear from each person.

[01:10:40.14] - Hablante 6

Sorry, I clarified the question a little bit.

[01:10:42.14] - Hablante 3

Abortion, the issue of abortion.

[01:10:48.02] - Hablante 8

You know that sometimes we say that things are black and white, than black. Yes or no? Yes or no. And there is no in between. What if I have to eat a hamburger for dinner and I can't eat anything else.

[01:11:02.08] - Hablante 3

Either yes or no. Either yes or no.

[01:11:04.14] - Hablante 8

Either yes or no. Either yes or no. Either yes or no. That there are many factors. There are many factors. With the conversation we are having, I feel that I want to hear from each person what you think about it.

[01:11:15.02] - Hablante 3

Si es black and white, yes or no, or is it gray for you? Is it more complicated? And if it is more complicated, can you explain?

[01:11:23.08] - Hablante 8

If it is more complicated for you, that if there is no it is yes or no, Please explain a little more. Then we start with Jay and 30 seconds less for him to make the answer.

[01:11:32.11] - Hablante 4

Definitely gray, because there's so many things that can happen in your life that you can't really control, being violated or being unhealthy No, but that there should be more between There should be a variety of

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discussion and education to the population and legislation, because I think that society is growing in an accelerated way, how the legislation is and how the values and principles of society are. So, I think we are living in that transition where we are leveling up again, but we are still far away, I think, from an agreement where there is respect, where there are legislations, according to the world we are living in. And well, it is necessary to continue, and I think we must contribute as...

[01:12:50.04] - Hablante 7

As a society.

[01:12:51.13] - Hablante 4

As a society and work towards leaving a better future and a better world for the next generation.

[01:12:59.14] - Hablante 8

Sure, thank you.

[01:13:01.04] - Hablante 6

I would say that in order not to restrict freedom, which is so much talked about in the country, I would go for the Gre, very well. That is to say, to give the person the possibility to evaluate the circumstances and to make a choice that best suits him. Because, when the story, many times, the first thing that comes up is obviously the mother, the fathers are also affected, because no father is going to want to lose a son because he comes with certain circumstances. So, being able to have the ability to choose the walls, in that case, if it is convenient for them or not.

[01:13:39.10] - Hablante 8

Do they do that, Doris?

[01:13:40.14] - Hablante 7

I also agree with Grey's part, because it's not a yes or no, I mean, you have to have an alternative as well, You can't be so blunt like that to make a decision.

[01:13:56.10] - Hablante 1

Yes, it's definitely Grey Because it's such a complex issue that we can't go to the extreme of what the religious people think, because for them it's a no issue, completely. And that's why I think that yes, it's definitely a topic of so much discussion that it's totally grey.

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[01:14:18.10] - Hablante 2

Yes, it is gray, too many variables and all of them are valid. So, it cannot be white and black, it must be gray, all of them must be studied.

[01:14:33.02] - Hablante 5

Gray, definitely, because every rule has to have an exception.

[01:14:38.05] - Hablante 2

I would like to say yes or no, but there are really many things that have to be analyzed.

[01:14:45.10] - Hablante 8

Thank you very much. There are going to be several questions that I do want to hear from each person, thank you for giving me that.

[01:14:59.13] - Hablante 3

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[01:15:04.12] - Hablante 5

Yes, well, that gray space is because you have to sit and listen. I am a mother and I have two children at home. In my house I have rules, but I always have to sit down and negotiate because I cannot be rigid. But I hope, because all children are different, what worked for me with one has not worked for me, and I have been learning with them and I apply it this way and I am more successful. So, one has to make one's own rules, but obviously I can't be with one or the other, it doesn't work for me. Exactly.

[01:15:36.01] - Hablante 2

This personality.

[01:15:37.11] - Hablante 5

And it's working better for me and I think I'm leaving more footprints on my cjas. So, I think one has to. Always negotiation has better results than being radical on one side or the other side.

[01:15:49.01] - Hablante 2

Exactly.

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[01:15:51.06] - Hablante 8

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[01:15:56.02] - Hablante 2

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[01:15:58.10] - Hablante 8

.. Good. Next question I have.

[01:16:03.07] - Hablante 3

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[01:16:09.02] - Hablante 8

If you believe that Latinos can do pro-vida and also not be found out. That the government doesn't find out. Do you think it's possible to be pro-aid and also keep the government out of it?

[01:16:36.12] - Hablante 2

I think so. But there they are saying only one side, aren't they? That is the question. It is more or less the same thing we are asking, which is more complicated, right?

[01:16:47.14] - Hablante 8

. Exactly.

[01:16:56.03] - Hablante 1

But I can say that yes, I can be pro-life and I don't want the government to interfere with me. It doesn't mean that because the Government interferes with me, I'm going to disagree or I'm always going to want abortion and not be pro-choice. But yes, I, well it is my opinion that I do.

[01:17:17.10] - Hablante 2

I think that Latinos have a very big force and their bases, sometimes cultural and so on, they can handle it a little bit more to one side. But I think that it could be. Latinos can be pro-life, but they can be pro-choice. That is, if we educate ourselves, we can be stronger in that aspect, not to leave the variables to what the extremists think or things like that, but it could be different.

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[01:17:51.10] - Hablante 8

did you want to share something with him?

[01:17:53.13] - Hablante 7

No, I agree with what Belgi says, that it is a matter of education. As you become more educated, you understand much better, you become more intelligent to be able to accept what is being proposed or discussed.

[01:18:11.01] - Hablante 8

I have heard you talk a lot about education. When you say education, what kind of education do you mean? How would you do that education in your perfect, your perfect, your perfect world? The perfect you, the perfect world? How would you do that education?

[01:18:27.10] - Hablante 7

Educating human beings, in this case women who are talking about abortion, right? In other words, what can you propose to a woman when you are telling her: Look, you have this period so that you can make the decision whether you are going to have it or not?

[01:18:45.11] - Hablante 2

You have to have a solid foundation, like yes, I can create my child, it's in the conditions that it is, but you're going to have these alternatives, you know what I mean?

[01:18:58.03] - Hablante 7

And not necessarily giving an option like: You have to throw it out because it doesn't suit you, because you're not going to be able to keep it, you're not going to be able to provide a good education, and so on. There are many things. Whereas you can program it by educating it so that it can understand it better.

[01:19:18.09] - Hablante 6

I don't know about now, but a few years ago they used to use the baby fake in schools, which they gave to teenagers so that they would understand what having a baby was like, because that program was very good, I don't know if they still do it, but it was very good.

[01:19:37.04] - Hablante 1

But not everybody gets it, I don't know, I don't think she does, because I'm a teacher and they don't do it. But that program was excellent, because many would arrive with the baby for a whole week-end and that

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baby would cry and cry and they had to feed it well or they could hit it, because when they arrived. I mean, that's the kind of education that I think they should continue to implement Exactly what she is saying, I didn't know there was, because my children are 20, 22 And I really think that you give them at home and put the seeds and talk to them, but as she says, children are different.

[01:20:15.13] - Hablante 2

In the case, mine are completely different and I think that an education like that and maybe make it a little bit higher or with more time, more time.

[01:20:28.11] - Hablante 8

Always also.

[01:20:29.12] - Hablante 2

Because sometimes it takes exactly one day: That this week we are going in and just one week, no, make it a little bit more.

[01:20:35.09] - Hablante 1

No, it was more.

[01:20:36.05] - Hablante 8

For example, my daughter does more

[01:20:38.02] - Hablante 2

My son did it. He pays more attention, he practically left home, but he paid more attention to what the teachers say, that is what I could be telling him the same thing, but no, but yes, the teacher is something else, and I said: "But yes, but no". So, that's why I think.

[01:20:54.03] - Hablante 1

It is called from the street.

[01:20:56.05] - Hablante 2

So, yes, it's education that needs to exist more. Right now, she no longer lives at home. I would have liked, as it was in the old days, for one to leave home to get married and start a family. But with her, she says, "We have to evolve. And I don't want to, I couldn't stay behind, I don't agree 100%, but now she has left the house, she lives with her boyfriend, but what I have told her is: In this house we are pro-life, so

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you are deciding to live as one when you are not yet mature enough to have a family, that is, take care of yourself. What is this program that the teacher is talking about here? What is it? Marion.

[01:21:46.12] - Hablante 5

It's Marion.

[01:21:48.03] - Hablante 8

My son had it.

[01:21:51.10] - Hablante 2

I think the only flaw I found in the program is that before giving the baby, they wanted to have educated about preventing pregnancies and that failed every time. They always only thought that when she was already pregnant. So, we have a lot of sexually active teenagers. So, that part of the education is also needed. The part of what methods can be used and even teaching them how they work. Because if I decide to be active, it's my decision, but then I have the responsibility to prevent, because I think a lot of unwanted abortions, right? Abortions that happen because I just don't want them, because I'm getting into a mess, is because you jumped on a step, you jumped on the step of preventing.

[01:22:41.06] - Hablante 8

Roberto, I know you have to say something, let me put all my evaluations here and come on, let's go on, okay? But the topic is good. And I also want to You said one word, take care of yourself, I want to... I hear that phrase a lot, the Latin mom especially *cuídate*, and I want to talk a little bit about that too, but let's go on. With these prayers, which is how. I'm going to put all prayer and ask you the question.

[01:23:13.14] - Hablante 3

Latinos do not understand that life is not black and white.

[01:23:33.03] - Hablante 8

Most live, work and raise their children in the United States, but maintain the culture and language of their country of origin. This is true for immigrants as well as first and second generation immigrants. Now I am going to put another one. When I finish reading these two, I want you to tell me.

[01:23:52.10] - Hablante 3

Let's put it first.

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[01:23:54.05] - Hablante 8

what do you think of this prayer?

[01:23:57.01] - Hablante 7

That's true, it's true, very true I see you say true with a smile.

[01:24:04.11] - Hablante 8

You can share more with you.

[01:24:06.10] - Hablante 7

No, because the reality is that immigrants or Latinos, whatever you want to call them, we always keep our culture. So, the adaptation here is a little strong for some people. That's why I smile, because it's really very much us Latinos.

[01:24:25.13] - Hablante 8

Yes.

[01:24:30.03] - Hablante 3

As Hispanics, we know we can be both. We are both Puerto Rican or Cuban or Venezuelan, and we are American. Our household are both Spanish-speaking and English-speaking. Many of us are both bicultural and bilingual. We are both citizens of this country and the aspirations of the parents or grandparents who brought us here from somewhere else. We are both the culture of our ancestors and the bridge to the new opportunities that our children will enjoy. Given the duality that is so common in our households, we can be pro.

[01:25:04.00] - Hablante 8

I am going to read. Here I am going to put it in Spanish. I read it quickly. As in pano we know we can be both. We are Puerto Ricans, Cubans or Venezuelans and we are American States. Our soldiers speak both Spanish and English. Many of us are bicultural and bilingual. We are as much taking care of the citizens of this country as the explanations of the parents or grandparents who bring us here from somewhere else. I'm going to stop reading that I give them water. But with this sentence, which of these two sentences, with which one do you define yourself more? With this one or the first one? With which sentence do you feel more connected?

[01:25:50.11] - Hablante 2

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With this one.

[01:25:52.14] - Hablante 1

Is this one or the one from before? The other one is this one.

[01:25:56.04] - Hablante 6

This one.

[01:25:57.06] - Hablante 8

Okay. If you feel more connected to this prayer? Mesi? Mesi, can you tell me why?

[01:26:07.02] - Hablante 7

I told you so.

[01:26:08.07] - Hablante 8

Yes, you already told you.

[01:26:09.04] - Hablante 6

When we are brought in, since we come from an older age, one always tries to maintain the culture of his country, what he learned at home. The language remains, although one does not have to get into the role of learning, obviously the language of the country. But that is maintained and generally our children learned English and speak Spanish. I would say it's a favor to do the children, to keep the language of their parents and obviously, they're going to take the language. It's the Not a tradition, that's the tradition, they should keep it from them.

[01:26:48.06] - Hablante 8

One question I have.

[01:26:51.05] - Hablante 3

why this sentence is talking about the I feel more with that one.

[01:27:02.09] - Hablante 1

Aha

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[01:27:11.07] - Hablante 1

. But I love this country, so much that I think I defend this country more than my own at the moment.

[01:27:22.13] - Hablante 8

And I feel that I have many things from this culture that I love and, for example, traditions that we adapt, like for example, in my country we don't do and I love that joelire, for me it's the best of all.

[01:27:42.13] - Hablante 1

So, I feel like I belong here, like I owe everything to this country, because I came here and I didn't. I came here to study. So, I made my working life here, my family, everything. So, for me this country is everything it has given me. So, that's why I feel good. I have all the culture, because I am so Latin, because my parents live in Colombia and so on, and I visit Colombia often, but I feel 100% from here.

[01:28:17.03] - Hablante 2

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[01:28:21.14] - Hablante 4

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[01:28:29.02] - Hablante 3

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[01:28:30.06] - Hablante 4

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[01:28:32.03] - Hablante 2

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[01:28:43.14] - Hablante 7

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[01:28:45.01] - Hablante 8

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Okay, thank you. And with this topic we are going to move on to another section, so is there anything else you want to share about the gray area that you were not able to share? Roberto, is there anything else you want?

[01:29:03.00] - Hablante 4

I think that in general, generalizing, once again it comes out that the family and values are the basis of society and that all this includes that. That is, if you have good social bases, good customs, you have union and respect for society and society, yes, because we cannot say religion, because each one has a different religion, but if you respect it without interfering in that of others, those are issues that are easy to save, because you have to respect the life of others, you have to respect the life of the one you have inside, because I think you have shown that it is a life, but at the same time you have to respect your own life. So, it is difficult, but yes, the problems are the same as we have dealt with. If there is education, if there are certain strong values, it is a subject that is easy to say and one gives it. Look, if it is medical, if it is abused, if it is of what, of course it is valid, there are exceptions.

[01:30:04.04] - Hablante 4

And that's why it's the GRRIPP, because what you have to be, not to see yourself in the range of situations under the past about it.

[01:30:12.14] - Hablante 8

Thank you. And I really want to comment,.

[01:30:16.14] - Hablante 3

There is a lot of respect in this space and I really appreciate it.

[01:30:28.11] - Hablante 8

Okay, next section we are going to talk about economics, economics. I've already heard other people talk about this topic as well, but I want to focus a little bit more here.

[01:30:41.10] - Hablante 3

Majority of women who decide to have an abortion are already mothers Attention: There are many women who have abortions who are already mothers and may have several children and live in poverty or are struggling financially.

[01:31:15.06] - Hablante 8

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There are many times that they make this difficult decision to have an abortion because they can't feed a child anymore. What do you think of this information and if this information impacts you, in deciding whether or not to have an abortion, the choice to have an abortion.

[01:31:35.14] - Hablante 2

And I think it's about planning and if you really already have your children, that is, trying to look at contraceptive methods to foresee that, so that you don't have to get to breakfast later on.

[01:31:53.13] - Hablante 8

In this scenario, there was no prevention, would that be good but in this case she is not already pregnant. Knowing the information I am presenting to you here, that she has several children, lives in poverty, does not have enough money, do you agree that it should be?

[01:32:17.04] - Hablante 2

I do not agree, but the decision is hers to make. I do not agree either and I think that she will make the decision. She will be left with her decision, but in this country, as we have talked about in this table many times, there is too much help. Help, freedom, freedom to access. There is too much help. We are talking that if it is another country or what do I know, maybe there is no help, but at least in this country? Many years ago people thought that if they had children they would help themselves. Yes, that mentality has changed. Women have become more educated, so it was no longer that way. But still, for me, that would not be a valid reason, because here in this country there is too much help. Even the WIT is given to you, no matter how much you go.

[01:33:22.09] - Hablante 5

Sure, you're right and you buy your way of thinking, but I also see that it's a choice. But it is a choice. It is a choice. But we're back to the same thing, with certain parameters. Up to six weeks. Make it six weeks or eight weeks. And then, here at And that somebody take a responsibility, too.

[01:33:39.05] - Hablante 2

Exactly. Whoever does it, how do they choose it?

[01:33:44.01] - Hablante 6

I think that when you are going to have a child, you should have the responsibility to give and provide him/her with everything he/she is going to need. No, we cannot bring a child saying: The government is going to help me and help me create it and somehow the government is going to have it there. You cannot have a child to see what is going to happen to him. Because there is help, but you are responsible

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for that child. No, you can't. The government helps me, it doesn't help. The government helps me, it does not help.

[01:34:14.13] - Hablante 7

In other words, giving the government one more burden.

[01:34:17.03] - Hablante 1

Yes, the government helps me.

[01:34:21.04] - Hablante 8

I am going to read a sentence and let me know if you agree with this sentence.

[01:34:29.10] - Hablante 3

. When abortions are banned, the rich still have access to them.

[01:34:39.04] - Hablante 8

Abortion bans only prohibit access to the poor.

[01:34:48.09] - Hablante 3

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[01:34:57.01] - Hablante 8

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[01:34:59.01] - Hablante 1

and you understand me?

[01:35:10.07] - Hablante 4

Yes, of course. I enter a little bit calmly, because it is a subject that maybe does not belong to this, but I think that there is a business that is more merchandise for the poor than for the less wealthy. Why? Because it is no secret that abortion is a business for certain parts of the government or entities. It is in people's interest to have abortions. Why? Because the fetus is also a business. And from there Stem cells. Stem cells, it comes out for cosmetics. To me, the things that babies use, so, it's in this company's interest that people continue to have abortions, because that's their raw material for their business. So, I

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don't think I would do that, because the one who aborts the most is the poor, the one who has more access to abortion is the poor.

[01:36:06.08] - Hablante 6

Correct. That's right.

[01:36:08.11] - Hablante 8

I'm not going to the give, but with what you said, Marion, in this sentence we are also talking about the connections that obllics have, that you also have to think inaccessibly, but also everything. The data teaches that the reality is that when there is an abortion provision, it affects the poor community, But it does have a point about all of that.

[01:36:39.02] - Hablante 4

What's more, sons have a hard time getting pregnant. They are the fertile ones. It does not cost them more.

[01:36:47.12] - Hablante 8

We have to go with We have time. Yes, is there anything on the topic of economics we want to talk about abortion. If not, let's go for the next one.

[01:37:03.04] - Hablante 3

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[01:37:05.03] - Hablante 8

.. I do not know if it was Roberto or Messi. The subject recently came up, I think it was Roberto. Roberto. About values. And shared values. That's what we want to talk about now in this session, how?

[01:37:21.01] - Hablante 3

Can you repeat it in English and I won't repeat it in Spanish? Because it is a little nuance.

[01:37:37.07] - Hablante 8

something private and personal or do you think it is something private and familiar?

[01:37:44.09] - Hablante 2

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what?

[01:37:45.12] - Hablante 1

I think that abortion is because it is private when you are a mature, upright woman, who has your own criteria to make decisions. But if we are talking about a young girl, a child or a young adult, I think the family is involved. Because in that case, if I had a girl who would be in that situation, you say that you have two girls, I think that one of the mothers wants to be there. To support her daughters? There, to support and guide and say: Look, it seems to me that you should make this decision. So, it seems to me that in my case, my point of view, both.

[01:38:27.13] - Hablante 2

I also agree, don't I? Both depending on the same age, because I've heard that they want to put in that there's not even parental consent for a 13-year-old, because it's crazy. It's not that I can't make decisions.

[01:38:44.11] - Hablante 5

I mean, look, my daughter grabs a hairy one, she gives herself a finger, what do I do? They don't know, they are too young. And I don't know if you think the same way, but I see that children nowadays are more immature than when I was that age. I mean, I see my daughter, she is 16, and sometimes she asks me some questions or makes a reaction, I say: "Can you handle it, but can't you make a silly decision like? I mean, we have to... There are quite a few things to modify and we need to focus on that, because the letters are obsolete and, on the other hand, they also want to make things... To take away responsibility, to take away seriousness, to take away character from them, we have to, as mothers, as I say, from the micro, from the small organism, educate our children and talk to them a lot and put them in comparison. And also bring the best of where we come from and try to explain it here, which is what I try to do with mine.

[01:39:43.08] - Hablante 5

There are things that my mother did with me that didn't work out and others that did. So, like trying to look for things from both worlds and trying to compare with individuals. Because I used to tell them: You are going to be the leaders of the future of this country, because they were born here.

[01:40:02.03] - Hablante 5

You were even president of this country. So, that's what I try to do, to put them against the ropes so that they have criteria. I want to get a tattoo, for example, I am not the counter tattoo, I don't have a tattoo, but it is a tattoo culture. So, if you are going to do it when you are mature, do it because everybody does it, like the marijuana issue, that is to say, there are so many issues that do not. Always have criteria, even in relationships, you are going to have relationships, but have criteria when you are going to do it, with

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whom you are going to do it, why you are going to do it I mean, it is like trying to create a book with your own criteria And that is a job for us as parents.

[01:40:36.10] - Hablante 7

That's why values are first given in the family, right?

[01:40:40.10] - Hablante 8

In the family, yes, the family is fundamental.

[01:40:42.06] - Hablante 7

And then, all of the other things she is saying. That is why they are shared values. But the best one is the one you give to your children. Right.

[01:40:51.10] - Hablante 2

.

[01:40:52.07] - Hablante 8

I'm hearing how you agree here. Is there anyone who thinks differently like it's private private, personal, that no matter the family should never be around?

[01:41:02.09] - Hablante 7

No.

[01:41:03.01] - Hablante 8

No, no.

[01:41:03.08] - Hablante 7

I disagree. Put him together.

[01:41:05.07] - Hablante 8

....

[01:41:12.13] - Hablante 3

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[01:41:17.14] - Hablante 8

No matter how I feel, my own thoughts on abortion, I respect that every person has. Freedom to decide what's best for them. If they agree with that, I give it away. Okay. Can you tell me a little bit about why?

[01:41:42.03] - Hablante 2

Okay. I have the question from before No, previous question. It's private and family, depending, but if she's already an adult, the person makes her decision. If someone asks for my opinion, I give it to her, but it doesn't mean that what I tell her is what she has to Thank you.

[01:42:02.05] - Hablante 8

Now I'm going to make two more sentences here and you're going to let me know if you agree or disagree with your sentence.

[01:42:11.07] - Hablante 3

.

[01:42:13.13] - Hablante 8

..

[01:42:16.06] - Hablante 3

.

[01:42:28.07] - Hablante 8

. For other people who have to make that difficult decision. The difference between this question and the previous one is respect and compassion. Respect is like it's your decision, but compassion is a word stopper.

[01:42:44.04] - Hablante 1

Of course.

[01:42:44.14] - Hablante 8

I want to know if they agree with this or not. And if they agree, why? Mariel, I'll tell you first about Messi.

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[01:42:54.13] - Hablante 1

I say I agree because when you have compassion, you are kind of putting yourself in that person's shoes, of what you would be like if I had to make that decision. Because when one respects, I respect what you think, but I am not putting myself. But here, yes, I agree.

[01:43:16.03] - Hablante 6

Yes, the respect, the accent that is earned, you have earned because the respect is your decision, you can do with your life what you want to do. With the sharing one goes, it is like a word, it is an accompaniment to that person to help him, not so much to make the decision, but to bear the responsibility that is here.

[01:43:41.11] - Hablante 8

anything else you would like to share?

[01:43:44.02] - Hablante 7

I also bring up the example you mention of the woman who has many children and cannot support them. I mean, in that case I feel compassion for her because she has to do it out of necessity. I mean, I find it horrible that she has to do it for that reason. That is why she shared that.

[01:44:06.02] - Hablante 2

And of these two, What I'm hearing here is.

[01:44:12.06] - Hablante 8

I prefer to follow the answer, but I'm going to ask, of these two sentences about respect and compassion, which one do you feel is the more persuasive message?

[01:44:29.14] - Hablante 7

more personal or okey.

[01:44:31.12] - Hablante 8

Persuasive, how it feels to you. How it eventually feels. Uh-huh.

[01:44:33.14] - Hablante 5

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I think the second one.

[01:44:35.03] - Hablante 8

Yes, because it links you with the emotional part, that is, you have empathy and it is nice to be able to say: Look, this is my reason for doing things, like the person who has many children and wants other children.

[01:44:47.06] - Hablante 5

And say: I understand you from the emotional part, and not only Latinos, because I think this is focused on our Route. We are much more empathetic than We get involved and we always want to. We are emotionally more... How do you say?

[01:45:07.13] - Hablante 8

Mature, you understand. No, not even

[01:45:11.11] - Hablante 5

We have more empathy, we are more sensitive.

[01:45:14.14] - Hablante 8

We have more sensitivity in that regard, yes.

[01:45:18.08] - Hablante 2

Yes. I also think that sometimes you can transition from respect to compassion, because a lot of times we look at Giving the variables, the reasons or the different circumstances, I just respect your decision independently and I don't get mixed up, I don't get involved, because I just respect, even though I'm thinking something else, but something else.

[01:45:48.06] - Hablante 7

I would not demand compassion.

[01:45:50.02] - Hablante 2

But then, but we transition. That is what I think, we transition compassion when the case is really a variable that already affects you, that sensitizes you, as in the case of the example they brought, as in the case they brought of the example that the lady is sick and her life depends on it. So, we have already made the transition. I understand that both aspects are present.

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[01:46:17.11] - Hablante 8

Thank you very much. The next section is about language and language. Now, hold this piece of paper close, because we're going to use it in this part, but I want you to consider this sentence that's here on the screen. Which one of those do you agree or disagree with the most or the least. I'm going to read it and let me know, after I read it and you read it, which sentence you agree with the most.

[01:46:56.10] - Hablante 3

Ask women should be able to access abortion if what we are trying to understand here is with which

[01:47:32.06] - Hablante 8

The language, the words, as many of you read, there are many different ones, you don't know: okay, I'm going to use this word or this one. I want in this space to understand with which of these sentences you are more like yes, Okay and

[01:47:51.12] - Hablante 1

Of order.

[01:47:52.08] - Hablante 8

But I think I see, especially if you can in Spanish, because I feel that the language in English and Spanish is so different, that there is a difference between. If you agree in English, but you agree otherwise in Spanish, let me know also. But...

[01:48:10.05] - Hablante 4

Question. The first and the last one that you say are the same, because one and the same, they just die and they have a pregnant one.

[01:48:18.06] - Hablante 5

Sure, but you're saying

[01:48:20.00] - Hablante 1

But nowadays they say pregnant people because there are so many ways to have children. So, that's why they use pregnant people when there are men who are having a surrogated woman or things like that, they are pregnant because they are waiting for someone to have a child for them. All those things.

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[01:48:39.06] - Hablante 2

So, there you have the variables.

[01:48:41.05] - Hablante 8

Exactly. That's good that you talk about that. I want to understand, let's first talk about which ones you agree with the most.

[01:48:48.13] - Hablante 1

Me the first. Me the third.

[01:48:50.12] - Hablante 8

Let's go for the first one. I agree with the first one. Okay. Why?

[01:48:58.11] - Hablante 5

Because women of any age are already women. And pregnant, because we are not determined by age. Therefore, they should be able to have an abortion if they wish to do so within the reasonable limit. In other words, it is clear, precise and concise. Pregnant women, access to abortion.

[01:49:14.13] - Hablante 8

Okay. And the second one?

[01:49:20.10] - Hablante 1

The third one, you Dudita. I like the third one because, again, we go back to the issue that there are women, women in In that case, as girls who would need more family support to make the decision.

[01:49:37.05] - Hablante 8

Anyone else for third? Anyone else for third? Anyone else for third? Anyone else for third?

[01:49:58.12] - Hablante 3

What about you?

[01:50:00.04] - Hablante 2

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I think that a woman with her family, if she is a minor, her faith, because Latinos will always bring that and it could be something that the person can take into consideration. And for me, professional help is very important. The doctor must be there to, at least, recommend.

[01:50:29.11] - Hablante 8

anyone else agree with that? Okay, and the last one.

[01:50:35.12] - Hablante 6

Me. It seems to me that we should talk about pregnant people, because pregnancy is the point of discovering it. So, lately there is a lot of talk about the fact that there should be an accompaniment, both from the husband and the wife, so that a pregnancy can be successfully terminated. The other one is going to decide between the two of them, we are going to abort or we are going to have another one.

[01:51:04.03] - Hablante 4

That's the point of It is reasonable, but then it also clashes with one of the first banners of the people who support abortion, who say that my body is my decision. So, if the woman is the one who decides over her body, if the woman is the one who has to make the decision whether to have an abortion or not....

[01:51:26.06] - Hablante 2

what role does the man play?

[01:51:28.02] - Hablante 4

So, what role does the man play?

[01:51:29.11] - Hablante 1

Juan, in that case I would switch to number one.

[01:51:33.02] - Hablante 8

For number one, because change. First, weigh yourself on three. Three.

[01:51:38.10] - Hablante 1

Because when he said that, I started to think that suddenly the family interferes too much with the decision and they don't let the woman make the decision. So, I switch to the woman.

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[01:51:53.12] - Hablante 8

And Roberto, I don't know if No, no, I am detailed.

[01:51:58.00] - Hablante 4

And finally, when she as a whole sees that there are people who do pregnancies, insminution, artesian, all those things, before getting pregnant, that is like a contract, when you are signing a contract and you are paying to have an artesian insminution, all that, then they do not enter, what sense does it make to do an abortion, if you have already done a business.

[01:52:25.02] - Hablante 2

That money, lose money.

[01:52:29.12] - Hablante 8

Okey. Now for the Okey. For everything in the room, because I already had the Spanish too, right? Okey, perfect.

[01:52:40.04] - Hablante 3

. But in Spanish, for the better

[01:52:43.14] - Hablante 8

I want to read your sentence in Spanish to understand which of these two sentences I agree with more. Abortion should be legal, or several others, say: Abortion should be accessible to those who need it. If the first one, abortion should be legal. Do you like how that is written? Abortion should be legal? Sal. Okay. Why?

[01:53:12.09] - Hablante 7

Because it is the freedom for every woman to do it or not to do it. In other words, it must be legal for.

[01:53:23.08] - Hablante 8

Okay. It's practically the same thing, but it's told this way the other way. This way, you like the way this one is written, right?

[01:53:35.01] - Hablante 7

Well, either one, but.

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[01:53:37.04] - Hablante 8

Okay. That's what I wanted to clarify. Roberto, were you there too?

[01:53:40.08] - Hablante 4

No, I think that the second one is more protective of the woman, although the support should be affordable so that she does not need it, because if you just do it, only legal, it becomes already a

[01:53:53.04] - Hablante 2

Black and white, yes or no.

[01:53:55.01] - Hablante 4

On the other hand, here you can That is, who needs it, because when you give access to the one who needs it, it automatically becomes legal, because you are giving...

[01:54:04.10] - Hablante 6

And by opening it, making it and it should be accessible to whoever needs it, this is going to open a window of alternative.

[01:54:12.11] - Hablante 2

The same is legal. Equal is legal. The same is legal, but then, it opens a window, it does not close it so much to the party.

[01:54:20.10] - Hablante 1

It's the way of saying it, which makes it more Romantic. Yes. Okey.

[01:54:26.14] - Hablante 7

People are crying to go to a service.

[01:54:29.03] - Hablante 8

No, thank you. Voluntary termination of pregnancy should be legal in all or most cases, or voluntary termination of pregnancy should be legal, the first one. Why?

[01:54:45.12] - Hablante 5

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Because it kind of feels like it covers, it covers more That gray area covers more extensively. In everything it should be legal, in all or most cases.

[01:54:59.12] - Hablante 2

Exactly.

[01:55:00.12] - Hablante 3

.

[01:55:02.06] - Hablante 8

. Before I go for that I forgot, but on the paper that comes in front of you, Number two, if I can circulate the sentence that you agree with the most and can put a line where you are not from Exactly. About all the language, about this one.

[01:55:34.02] - Hablante 1

The one I am with.

[01:55:36.05] - Hablante 8

Aha, about which you changed the number one with a circle and with which you don't like the way it is written, not so much in agreement.

[01:55:46.08] - Hablante 3

To a girl, or an X, as you like.

[01:55:49.09] - Hablante 2

Okey. The one we agree with, a circle you said, right?

[01:55:53.02] - Hablante 8

Okey.

[01:56:00.08] - Hablante 5

And before I go to the next one, I want to ask another little question, which is not here, but I will read it to you from here.

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[01:56:14.14] - Hablante 8

I'm going to wait for Messi to do I have another little question that I was asked from the walls to ask you. Who here is in favor of allowing access to abortion? Who here is in favor of allowing access to abortion? Who here is in favor of allowing voluntary termination of pregnancy?

[01:56:49.13] - Hablante 2

We are talking about a question without exception.

[01:56:52.09] - Hablante 8

Yes, without exception.

[01:56:53.11] - Hablante 2

No, I just don't.

[01:56:55.14] - Hablante 7

That is, from each person, voluntary.

[01:56:58.04] - Hablante 8

Aha. In favor of allowing the voluntary interruption of pregnancy. But it's the same thing.

[01:57:04.03] - Hablante 2

It is the same as what they said.

[01:57:05.10] - Hablante 3

But.

[01:57:08.01] - Hablante 8

..

[01:57:09.05] - Hablante 3

..

[01:57:15.07] - Hablante 2



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[01:58:17.09] - Hablante 5

Alejandra, the difference between abortion and termination, yes.

[01:58:23.06] - Hablante 8

Voluntary Interruption of Pregnancy.

[01:58:25.05] - Hablante 5

Of course, it is basically the same. What happens is that it depends on how you apply it, that's what I have interpreted. So, the interruption is that I decide to have an abortion. And the abortion, well, it is the wrong per se.

[01:58:42.10] - Hablante 2

It is the concept. Lorena, Mesi? Because if we say no, it is not allowed.

[01:58:46.10] - Hablante 8

Lorena and Messi, okey.

[01:58:48.14] - Hablante 7

Okay, what she just said, the termination is decided by me, that I already, look, I can't have it by etimo and there's reason. That one is interrupted And the other thing is, what was the question, the abortion number?

[01:59:04.07] - Hablante 8

Abortion, what was the difference between abortion and voluntary interruption of pregnancy?

[01:59:10.12] - Hablante 7

The abortion is that she suddenly came naturally, you know what I mean? It was not provoked or anything like that. And the other thing is already a decision of the person.

[01:59:25.07] - Hablante 6

I understand. Voluntary termination is the word for what you chose: I am going to have an abortion because I have the freedom to assert it. Abortion is already a thing, a forced detraction. A detraction, what is now a violation, a disease that you are no longer is determinant, a forced.

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[01:59:47.11] - Hablante 1

But it can also be natural, because abortion and a woman can have an abortion without wanting it.

[01:59:53.08] - Hablante 8

I want now each person happy, because I want to understand how each person interprets it, because that's part of understanding each person. I am seeing that you have a little bit similar, but there is a little bit of difference. Let's go with Berky, from Mario and from Enziquim, okay? What is the difference?

[02:00:11.08] - Hablante 2

Abortion is the concept. It doesn't matter if I terminate it voluntarily or it comes to me naturally. Regardless of the word, it is a termination of pregnancy, abortion. What happens is that it is two concepts. The reason it is done, that sometimes abortion is caused through a voluntary interruption of that pregnancy and abortion can also come therapeutic, it can come natural, it can come. But the concept, it is the same, it is an interruption, that is the concept. Now, why does it happen? This would be then or the different variables.

[02:00:55.08] - Hablante 1

Yes, exactly, it's the same thing, it's that abortion as such is the That definition is what it is. Yes, but if I voluntarily decide to do it, it's different than if we say it in general terms, I had an abortion. It already explains why she couldn't hold it for a Naturally.

[02:01:16.05] - Hablante 2

I have to be therapeutic, whatever.

[02:01:20.04] - Hablante 4

But no, the very concept, that the exchange put voluntary, the word says so. You are making the decision to go prepared and abortion is all encompassing, It is the Action of. Action of the act. Of the baby's act. Exactly.

[02:01:34.13] - Hablante 8

Jay or Dana?

[02:01:35.12] - Hablante 2

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[02:01:38.03] - Hablante 3

Dana.

[02:01:39.05] - Hablante 2

Yes, the difference is that one is voluntary and the other is But I think that also... I think that women should also be aware of how psychologically this person is going to be affected before they make that decision, because I have heard of many cases in which they never get over it. So, I think that we also have to be a little bit aware of that before they make that decision voluntarily.

[02:02:08.00] - Hablante 8

It is a topic that we touch on a lot here, but yes, it is an important one to talk about. Okay, we are going to continue it for the next part and that is about opposition. Wait, let me see you. Let me see, I don't know if I have a second, sorry. Okay, for this part we are going to watch videos. Let me see if it's there. One second, here for this part we want to see. Okay. For this part, I want to see about Amendment 4, that we talked about right now, I want to see two different videos, one against the amendment four and the other in favor.

[02:03:13.13] - Hablante 2

I am not going to provide zero. This small trick is a big one Amendment Four says, no law shall restrict abortion before Health, but never defines viability. It allows late term abortions for a patient's health, but never defines patient's Health. It allows so-called healthcare providers, not doctors, to define these terms, but never defines healthcare provider. A term broad enough to include nonmedical medical providers, a term broad enough to include nonmedical medical providers.

[02:04:15.04] - Hablante 1

Clinics.

[02:04:16.04] - Hablante 2

Just as bad, Amendment 4 eliminates Florida's parental consent clause, replacing consent with notification, and making abortion the only medical procedure a minor can undergo without a parents' consent. They didn't have to write Amendment 4 this way, but they did. Why?

[02:04:36.04] - Hablante 1

Because they want to deceive you, to make their extreme amendment seem reasonable.

[02:04:42.09] - Hablante 2

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**This is what Amendment 4's summary says, but this is what it means. No law shall prohibit any abortion at any time for any reason, determined by abortion clinic employees. This amendment makes abortion the only medical procedure your child can undergo without your consent.**

**[02:05:02.01] - Hablante 1**

**It sounds extreme, because it is extreme.**

**[02:05:06.03] - Hablante 3**

**No definitions, no doctors, no parental consent. Amendment 4, way too extreme, and not what it seems.**

**[02:06:14.14] - Hablante 3**

**.**

**[02:06:25.14] - Hablante 8**

**Initial reactions to these two videos.**

**[02:06:30.00] - Hablante 1**

**But if it is a video one, it puts the warning of the extreme amendment so that it is not going to abort for her. It seems to me. That is my point of view, that they put as if they are going to put the abortion amendment so extreme that anyone, even their children, can go for an abortion. I think I understood it that way, but it's because of the way he explains it to you.**

**[02:07:12.12] - Hablante 8**

**what was your initial reaction when you heard the first explanation.**

**[02:07:16.14] - Hablante 3**

**.**

**[02:07:18.05] - Hablante 8**

**And even the music, everything.**

**[02:07:20.07] - Hablante 2**

**I felt there was manipulation.**

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[02:07:23.10] - Hablante 4

Also, if I had a video, the first one had to be more. More worked to be able to influence what the message wants to reach. On the other hand, the second one was a little more basic, simpler and it didn't take a minute, because it's something of common sense, it's not the same, it's family, values. So, you don't need so much manipulation to be able to change the opinion of the person you want to reach.

[02:07:58.06] - Hablante 2

And that is the system they use to get the news to the population en masse.

[02:08:04.05] - Hablante 4

What's more, you even the colors that were used, the colors that were used, that was the psychologist that we

[02:08:10.00] - Hablante 5

It was not enough for them. What I can say is that leaving here, I'm going to look for

[02:08:14.08] - Hablante 8

I Because I don't have a defined criteria now, really what do they say, study it, because it doesn't cost you the age. But I love that you say, that you're saying that, because that's you coming out of here, this space, wanting to learn more. That's .....

[02:08:59.12] - Hablante 1

No, this video is made to make an impact. For example, in my case, as a mother, it would be very shocking that: Oh! That makes it so that my young children can access an abortion without any. My consent. Yes, without any control, because they don't need to.

[02:09:19.04] - Hablante 2

And no one would go to them.

[02:09:20.06] - Hablante 1

But eventually, well, that's how the system works, because before But they put it in a way that has an impact.

[02:09:30.07] - Hablante 8

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Before you leave today, I would like to, I don't know if my team back there, but we can try to give you a little bit of a talk to inform you about M&4, so that if you want to learn a little bit more.

[02:09:41.08] - Hablante 1

It's just that it's very interesting, Sandra.

[02:09:42.11] - Hablante 8

How good it would be, it would be that those of the

[02:09:47.07] - Hablante 1

I would have loved to have been told: And behind that glass is Santee's Gordner Drone. Santee's. Because he's the one who has to listen to this.

[02:10:00.07] - Hablante 8

Let's go for the next section. Let me see that you don't Perfect. So no 11:50. We've already been finishing.

[02:10:15.07] - Hablante 3

On paper, exactly.

[02:10:24.14] - Hablante 8

Area 3, the little blue box. The blue area, no. The blue area,.

[02:10:36.14] - Hablante 3

But whose opinion would you copy to tell you how to vote on abortion.

[02:10:49.07] - Hablante 8

Ok, just take a minute.

[02:10:52.01] - Hablante 6

just a choice?

[02:10:53.06] - Hablante 8

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No, you can select several. In the white box, the next step would be There's another step, but For now, here, of these options, who would you trust to tell you how to vote on abortion? And if there is another, see I put other, If there is someone who is not included here, who you want to include, you can put. They are politicians, the government, doctors, women and girls, women and their families, the women in my family, aunts, grandmothers, moms, the men in my family, medical providers, my priests or pastor, religious texts. I am not tongue-tied. Let's start with that first. Who wants to share what happened on paper? Let's start with Roberto.

[02:11:57.14] - Hablante 4

I marked I marked women, from my family. I marked medical, I also marked Political, I put it too and I also put the religious part, because I start to have a context. If you work the family part, the spiritual part and you need to have, whether we like it or not, we have to have the political part, because they are the ones who administer the laws, it is the way to reach a consensus which is what is being discussed, what is going to be in the law, what is going to be written. So, we all need to work as a team. It does not mean that any one influences more than the other, but we need to work as a team.

[02:12:42.05] - Hablante 1

But there you say that you would trust your opinion to tell you how to vote on the vota. So, I wouldn't trust even in dust. But for the fiscos, nor Yes, exactly, but for voting...

[02:12:55.00] - Hablante 4

That's why, but to vote I need To vote, they need to legislate and to understand the legislation, you need a politician, not a priest or a...

[02:13:04.08] - Hablante 7

I mean, you would trust that person. I think it makes you

[02:13:07.09] - Hablante 4

I would need everything, that's why I put several, several.

[02:13:09.05] - Hablante 8

And that's what I'm asking you, can you choose several for several?

[02:13:12.12] - Hablante 4

In order to ask, I need to know everyone's opinion, that everyone gives me their That is, everyone to.

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[02:13:17.09] - Hablante 2

What is the Government's basis for the family's opinion.

[02:13:22.11] - Hablante 8

..

[02:13:25.07] - Hablante 2

.

[02:13:28.12] - Hablante 8

.. Why?

[02:13:30.03] - Hablante 2

I believe that I should do more research so that I myself know in detail exactly what the law says so that I can make my decision. The others, the concept of the two is also to listen to a little bit of each one, but it is not because I am going to stay to make my decision.

[02:13:49.06] - Hablante 8

And of these options, did anyone put another one? That was which one?

[02:13:53.14] - Hablante 2

what was the other one? I put others and I put research more.

[02:13:55.13] - Hablante 8

Investigate further, so Okay. Okay. Of these options, which one would you trust the most? If you have to choose one.

[02:14:07.01] - Hablante 7

The woman and her family.

[02:14:08.11] - Hablante 8

His women Ok, his wife and family. Why?

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[02:14:13.01] - Hablante 7

Because it's a family decision. She is not making it alone, do you understand? Everyone is going to give her their opinion, their point of view, so that she can compare when making her decision.

[02:14:25.11] - Hablante 3

Ok.

[02:14:26.05] - Hablante 8

did anyone else select Is there anyone else?

[02:14:30.09] - Hablante 4

No, I have an audio about that. In all the abortion issues, a study has been made where one can think, not the opinion, but about the second person involved in the abortion issue, which is the baby. A study has been made on whether that being has a right or from what moment it has a right, whether it has life or the rest of the same.

[02:14:59.05] - Hablante 8

I, personally I do not know, but atalante parede there are many people who do study that, I can ask you if there are and we can.

[02:15:09.02] - Hablante 4

Yes, because it is not hidden that we human beings have a soul and we have a spirit. And once the person is conceived, the human being is conceived, he no longer has the spirit, maybe, because supposedly that is when he is born, but the soul is There is a being that has... It has life. It has life, it has a heart, and what does it have? An energy. I think, I have seen that studies have been done on conception, that is why the extremist agent works with it.

[02:15:43.02] - Hablante 2

And I come back and say, there is no doubt because that is linked to the laws of biology. I think that yes, they have been done and I have seen some studies that have been done on that, on biology and conception. The issue is that they misuse it, because then they don't give the opportunities and the alternatives that are needed to then face this world as we are living it. Because then, to see different variables that arise, that we have to have a solution for them, that we have to have an alternative. I understand that yes, from the conception, what I have never heard, at least in what I. In my time, I am a nurse.... I have not heard anything that has to do with the behavior or anything about the fetus as such or

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even that part, I have not heard anything like that, like they have done something like that. Yes, you have heard about conception?

[02:16:42.01] - Hablante 6

I believe, because of this risk, I adhere very much to Roberto's concept, because the baby that is going to be aborted has the total right to have its life respected as well. So, I think we have to take into account that there is no opinion or I don't know, a law that you have to respect the baby's right to live. He is not to blame for the fact that he is in the womb, he is not to blame. And he has the right to respect his right to life as well.

[02:17:13.08] - Hablante 5

That's complicated.

[02:17:15.14] - Hablante 8

The crisis. And the crisis, we can there with a thing of. The debate, well, the debate has been going on for years, and the truth is that two hours is very short, because the freedoms of one, the freedoms of another, the rights of a right, and if it suffers, if it suffers us, if it feels us, that heart is beating.

[02:17:37.01] - Hablante 5

In other words, there are so many nuances that it is quite extensive.

[02:17:44.09] - Hablante 2

Here you can play, when we give alternatives for this process, you can play with what is often worked within the complicated issues of society, which are the justifications. When the human being is made so that when something is justified, you can live with that. Of course. That is where the alternatives come in, the different reasons or circumstances by which things are provoked. So, that would be one of the allies within taking alternatives for the different variables, because it justifies, it is not that it is the right thing to do, because then. The death penalty is bringing the same thing. I mean, I took someone's life, it is a death penalty, but it is my life.

[02:18:34.01] - Hablante 5

And it's a shame. And the person made it.

[02:18:36.00] - Hablante 2

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So what happens? But there is a justification. You took another person's life and from that justification a law was made. Therefore, I pay my consequence for what I did. So, when you look at it from that perspective, you can understand. Then, within that gray criterion, one can understand other little things.

[02:18:58.08] - Hablante 8

Okay, I want to end with a little question.

[02:19:01.05] - Hablante 3

Jay, I'm curious, whose opinion would you trust the least?

[02:19:10.04] - Hablante 6

I wouldn't say the politicians, even though they're very biased.

[02:19:15.11] - Hablante 2

But I would probably say the priest or pastor, to be honest.

[02:19:21.06] - Hablante 4

Because you're not a woman. I know it sounds wrong, but they're religious, so they're giving you the chance that there are many pastors and priests who have studied and who may have a very different open mind than what we are generalizing.

[02:20:04.14] - Hablante 2

They are not all, but there are many with an open mind.

[02:20:09.07] - Hablante 8

It's going to be twelve o'clock and I want it out, because we've been here for two hours already.

[02:20:14.14] - Hablante 3

I want to honor your time and your commitment, but there's just two more questions that I have for you, so we can end in the next ten minutes, okay? I want to give everyone maybe two minutes in the next box to just reflect on the main ideas you've heard that were shared during the session and what resonated shared If you can put here in Spanish or in English, in this little box, and I want to hear from each person before we go.

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[02:20:38.12] - Hablante 8

Let's go. Reflect on what we have shared today, right? You already called me two hours talking about this topic and I really thank you, because I feel that I was able to hear from each person their opinions, their personal experiences on this topic. Over here, what touched you the most? If you learned something or something you want to learn more after today, put it here and let's go and share each person and we're done for today.

[02:21:10.06] - Hablante 1

I have already done it and I would like to share.

[02:21:13.07] - Hablante 8

Okey. In the meantime Let's leave 30 seconds for everyone to write and we'll start with you.

[02:21:57.06] - Hablante 8

And you, please tell me you're not coming to the table? No, no, no, no, no, no, Okey. Mariano, can we start with you?

[02:22:33.14] - Hablante 1

Yes, what I want to say is that I started out being a bit radical with point 5, but what resonated most with me today was that abortion is not black and white and that there are many things and it is very controversial, but ultimately I think that women should continue, have their rights and have a say in their own bodies.

[02:22:57.09] - Hablante 8

You saw your number changed here?

[02:23:00.08] - Hablante 1

Yes, a little outside. Let's see.

[02:23:03.06] - Hablante 8

Thank you for sharing, Maria. Mariano.

[02:23:05.10] - Hablante 7

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I think they were quite varied sharing and I think each one of us takes away each one's opinion with respect to this abortion issue. And look, for me it was very helpful, it really was, and yes also my opinion to number four.

[02:23:32.03] - Hablante 8

That's great, thanks Lorena, Mesi?

[02:23:36.14] - Hablante 6

Well, I feel very grateful for the invitation to the forum, because I really heard many opinions and many valid concepts. Others may not leave the criteria that I have. But I definitely approve. I approve or do not accept that the party has the power to say what is best, what is best for her and her child. Thank you, Messi.

[02:24:06.14] - Hablante 4

I maintain my same opinion, because I still think that abortion is an issue that still has a long way to go and to reach a middle ground where we need to, I still think that we need to be taught what are the pros and cons for women at the moment of making an abortion decision, that they still need to be informed a lot about their laws, about their health issues, about their spiritual issues, at least to the seafarer. It is a group of information that is not reaching them. I think that today it is still being handled only on a political, political, political level, and not beyond that what is important is the wellbeing of the person who is making the decision.

[02:24:54.00] - Hablante 8

Thank you, Roberto.

[02:24:56.13] - Hablante 4

No matter what a woman should have the complete right to do what they please with their body, but under the right circumstances. So it depends why. So I had put a four, but now I put it as a three, because I'm conflicted on Definitely, for me the most important thing today would be, if we look at it like colors, I mean, it's not black and white, it's gray, because there are different situations, there are exceptions, there is time.

[02:25:34.07] - Hablante 2

And if I came up with what one, but I leave more neutral, because there are certain always studying.

[02:25:43.11] - Hablante 5

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And I also think that, first of all, to investigate in every way. If they tell us something, we have to investigate, have that curiosity, because they are manipulating us in one way or another. With respect to abortion, I agree that we should have access to abortion, but there have to be certain parameters for doing it. The issue of not seeing it as a contraceptive method, I still stand by that. I still stick in my number three of neutrality, because I think laws are important for living in society. And something I wanted to say in general about this group is that we come from different countries, different ages, we are men and women, but it gave us the opportunity to converge on certain points and we think alike and that's the beauty of it. Even if we are Latinos or not we speak more English, less English, but we all have that point of. In other words, the forum was very pleasant, everything was respected, it was very enriching.

[02:26:49.13] - Hablante 8

How nice.

[02:26:50.10] - Hablante 1

Thank you very much.

[02:26:52.01] - Hablante 2

I wrote: Although the world is not perfect, it would be fairer if this abortion issue would consider the variables that influence to make the final decision. It is necessary to understand that the issue is not light, nor black and white, and that the importance of education is central, and that the issue should not be manipulated by economic interests.

[02:27:15.03] - Hablante 7

Very good.

[02:27:16.02] - Hablante 8

Very good. Superbi. Well, give a round of applause to you, thank you very much, really, from the bottom of my heart, for being here, for sharing. And I loved it as you said, but also you each were present. In this moment. And I feel like there are always things in the phone world, different responsibilities, but you were here and present for this conversation. From the bottom of my heart, thank you for your time and for your thought. And I hope now Daniela is going to come into the room and share a little bit more about Amendment 4 and any questions you have Hi. How are you? How are you?

[02:27:58.01] - Hablante 2

. We're going to do Spanish. No? It looks like We're going to do Spanish? Yes. I'm just coming here to answer your questions, because we saw that you had some questions about what the law currently says.

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[02:28:07.14] - Hablante 8

I do not come here to tell you what I think about the law, nor do I come here to tell you what you should think about the law.

[02:28:15.03] - Hablante 2

I am only here to tell you, at present, what the laws say.

[02:28:18.14] - Hablante 8

Right now, as of May 1, in Florida, there is an almost total ban on pregnancy, which is a ban starting at six weeks.

[02:28:32.01] - Hablante 2

Anyone at this time who needs an abortion in Florida can only access abortion up to six weeks, counting from the time of their last menstrual period. So, that is earlier than when most people even realize they are pregnant.

[02:28:54.14] - Hablante 8

That went into effect on May 1. Prior to May 1, abortion was legal in Florida up to 15 weeks.

[02:29:03.12] - Hablante 2

But after May 1, abortion is now legal only before six weeks, starting from the last menstrual period. This law has no exceptions for incest victims, for rape victims.

[02:29:28.01] - Hablante 2

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[02:29:29.02] - Hablante 8

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[02:29:30.06] - Hablante 2

Exceptions for extreme For exceptions for extreme health and life situations, but there is only one listing. So, when conditions don't make the list and still may be making moms' lives worse, doctors can't always intervene. Right now, doctors have a lot of confusion about this new law. So, when there are extreme situations, in ectopic pregnancies, malformations incompatible with life, many doctors are not willing to

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intervene for fear of being prosecuted, because they can be taken to jail if they do something that is for or against the law. So, they are afraid and sometimes we have situations, we have started to have situations where women have started to bleed out in the hospitals with leaks or with a complication of pregnancy an ectopic pregnancy in Tampa and the doctors did not know if they could help or not, because this new law is very strict and it is very confusing for the health professionals and they are afraid. They are afraid of being prosecuted. In November there is going to be on the ballot an amendment, The amendment is called Amendment 4.

[02:30:54.11] - Hablante 2

I am going to read you the text of exactly what Amendment 4 says.

[02:30:59.14] - Hablante 8

Amendment 4.

[02:31:01.01] - Hablante 2

It is called the Amendment to Limit Government Interference in Abortion and says: No law should prohibit, criminalize, delay or restrict abortion before viability when necessary to protect the health of the child.