



TRANSCRIPTS



[00:00:00.01] - Speaker 1

Abortion and MM love four we want to understand a little bit more of your thinking on the topic of abortion and before we get started I'm going to talk about a few ground rules to make sure that the conversation today is a productive one and also informative for everyone. Before we start I want to make sure that everybody has this one if you need to use the bathroom between the next 2 h you can leave trust and there is a bathroom there and just let me know Andrew and come back later. ok? So this is the third group we are doing today. Thank you very much. You are the last one, but it's a pleasure to be with you and I know you could be doing a lot of things this afternoon. Thank you for being here. Before we start I want to talk about two or three ground rules for time together in English and Spanish. First of all there is no right or wrong answer, the most important thing is your honest opinion. We know that the topic of abortion is a sensitive one and everyone has different opinions and that's what we want to hear.

[00:01:23.06] - Speaker 1

The different opinions that are in the room are welcome and we want to hear all points of view and to make sure that all points of view are in that space, I want each person to speak one person.

[00:01:39.10] - Speaker 1

I know that the subject matter of the conversation depends on the question and in order to transcribe everything well we need to listen to one voice at a time through glass. There are my colleagues from the investigation and yes they are watching us and observing everything for the investigations, but the reason they are using names on buses is because we want everything to be confidential. Don't worry that everything is going to be anonymous for the report that we are going to do. We are not going to use your real name or personal information in the sense that it will identify you. The personal information that we are going to use is ok, there was the country that might mention your age, things like that, but nothing that anyone else is going to know who you are. The other thing that I really want to focus on is the delicacy of the subject that if at some point it has to come out somehow it can come out, but I don't think that is going to happen today. The cell phones we want it here on silent to be present here and the conversation is going to be in Spanish, but as you know my language is more English.

[00:02:58.07] - Speaker 1

There are two or three words that I will say in English but everything will be translated here in Spanish.

[00:03:06.02] - Speaker 1

Are there any questions before we get started? Okay, perfect. So before we start recording that I'll let the room know that we're starting, we're starting. I want to go around the room that we introduced ourselves to find out a little bit more about you guys. I know I don't like the real name but if you can tell me why you chose the name Batman, Felipe, Roberto, explain why you chose that name, how long you've lived in the, if you live in Orlando or where you live and what you like best about the area. Starting with you. Felipe.

[00:03:46.11] - Speaker 2

The name was simply the first thing that came to mind. Nothing to do with it. I have been speaking for 23 years and what I like the most is that it was quieter.

[00:04:04.08] - Speaker 1

It was that has changed. Thank you.

[00:04:13.07] - Speaker 3

This is also the first thing that came to my mind. No, I mean, it's not even my middle name. I don't have any family to be with. Neither does Alejandro, but I don't know, it's what came to my mind and I'm 24 years old and I'm going with the same thing he did. It was still quiet compared to Miami. Well, I came to Miami, but I don't know, that hustle and bustle, that lifestyle, I didn't like it so much. And Orlando was more similar to where I came from and I liked it, I still like it.

[00:04:44.12] - Speaker 1

Ok, if you like.

[00:04:49.14] - Speaker 4

Well, Javier, for my youngest son, he gets along like that and I think that will be everyone's opinion. The tranquility there was, security, that was the best thing. Well, now we have to deal with everything.

[00:05:10.08] - Speaker 1

And sorry, I didn't ask the country of origin.

[00:05:14.12] - Speaker 3

Colombia, Venezuela.

[00:05:18.05] - Speaker 1

Thank you.

[00:05:20.14] - Speaker 5

Well, I put Batman who didn't like them.

[00:05:27.09] - Speaker 6
Nothing.

[00:05:28.02] - Speaker 5

I live in Davenport. I like Davenport because it's pretty peaceful compared to here in Orlando and I may be from Puerto Rico. I did it wrong because it is my nephew's name. I have 21 years here and I chose mainly speaking as I said everything, when everything was nice and beautiful and beautiful, you did not worry about many things, but the tranquility and peace. I always compared in Miami that Miami is a complete disaster. I never went there, only by plane that came here all at once. I lived there for about six months in Conerico about 20 years ago. It was a madness too, everything closed early, everything sounded so bad, and after five semesters there were bad guys until they arrived here, arrived here, arrived here and shared this. A madness, but we live the madness still. It became a little bit, a little bit more relaxed compared to other things.

[00:06:25.06] - Speaker 1

I already thank you for being here.

[00:06:29.11] - Speaker 6

Yes, I chose Roberto, it's my grandfather's name. I have been living here for about 12 years or a little more and I still like the city of Orlando. It seems to me that the only thing that has become more difficult is the traffic, I say, because it continues to grow, but well, little by little the avenues continue to develop and I think there are still opportunities to continue working in the city and moving around more easily than in other more congested cities.

[00:07:09.02] - Speaker 4

Junior, because it is the name of my country, the nickname of my country. I've been in Kissimmee for 24 years since I arrived from Puerto Rico, I've been here for 24 years.

[00:07:20.07] - Speaker 5

Of the years in Kissimmee.

[00:07:22.12] - Speaker 4

Is it as they say, the one that relieves.

[00:07:24.06] - Speaker 7

With what there is, right? But we have to move forward.

[00:07:32.03] - Speaker 8

I am Colombian or was Colombian. 25 years, 22 years in Miami, three years here, not Orlando and which one do you prefer?

[[00:07:41.14] - Speaker 1
Manavio.

[00:07:44.14] - Speaker 8

In the beginning, well, there is still a little bit of security, more than anything else is what I wanted to call the security of tranquility. But unfortunately where I live at the moment the traffic has become difficult, which is the narfuse, which is horrible. So there menona is always opening more lives, is learning more schools. But anyway I like it because of the security and the people that more. I don't want to talk bad about Miami because I really Miami I got a lot of things.

[00:08:25.13] - Speaker 7

Well yes, those are the initials of my name and I chose them because they are my initials Yousand. I lived 40 years in New York. I came here with my son, one of my sons. Well, he came with contracts to come here as a DJ. I decided to come with him because he was the youngest and I have been here for three years. Back there I couldn't get a job, I had a job, but it was very hard. However, here it's a little calmer, I work less hours and at my age, finding a job is a trial. However, I have my little job and I keep it and I love it and I like it, I like it here, that's why I have stayed here.

[00:09:24.09] - Speaker 1

Good, good that you are here with us. My name is Mitzi, but that, my name is real and I live in Orlando and I love Orlando because I love being close to my family as well and on the beach. But more than anything we want the time today to be a time to hear from you. Even though we are using a fake name, I don't want to, we really want your honesty. So with that you guys can start recording, please. Okay, so on behalf of you and JJ, what country? What country? El Salvador. Ok, thank you. Sometimes if I look for the phone is that my partner from the research paper we are talking and if there are any questions that I don't ask, they are going to let me know what they want to know. Okay, on paper you guys want to know on the abortion issue, what is your opinion? Are you in favor that abortion should be banned completely from the government or do you feel that there should be zero government interference in abortion?

[00:11:00.07] - Speaker 1

Staff abortion decision. Partner here can role staff to choose one if they believe it should be completely banned. Three if you are more neutral in the gray area. 5 if you feel there should be zero government interference.

[00:11:23.10] - Speaker 1

I'm going to give you about 10 seconds to put your opinion there on the paper and it goes all around the room to see what they think and why. Okay, and we're going to start here with JJ.

[00:11:47.07] - Speaker 7

Well, I think that this is a female thing, a thing that they are the ones who have to make their decision, we have no reason to get involved because it is up to them, to the female who has, who is going to have her baby and for me I think that it is a personal thing for them, that they have to make that decision, of course they have to consult with their husband, with their partner so that they agree, but I do not think that the government gets involved in these things. So for me that is my opinion that these are little things that neither the government nor the man have anything, that maybe the husband or her son or something like that, well, maybe the family can give her an opinion or we do not know in what, how she feels about her opinions of the female, I do not know why she wants to make that decision, so it is good to talk in the family and decide whether it is or not or whether it is like that or not.

[00:13:11.06] - Speaker 7

Of course you can give opinion, but the last opinion is hers.

[00:13:18.08] - Speaker 1

Thank you Jj.

[00:13:20.14] - Speaker 8

Well, this is a very delicate issue, but I think it is neutral for several reasons, because if the woman has been raped, she does not want to have the baby, she can make her own decision, if she wants to have it, that is her decision, but I think that is a personal decision, as I said, and no one has to get involved.

[00:13:49.00] - Speaker 1

That's your uncle Junior.

[00:13:53.04] - Speaker 4

Well, at least for me, right, I don't know, I'm sick, I'm fine, but for me the laboratory should not exist because that is taking the life, you know, of a child, unless he doesn't have a disease that suggests it should be done, then that's a different matter, but for me it should not.

[00:14:18.01] - Speaker 1

Say ok, thank you and I want to nurse that there's no right or wrong in space right, there is no always.

[00:14:42.08] - Speaker 6

My position is neutral, I think that in a way government interference should not be zero government interference, because otherwise how would there be procedures that would be given to people who need it for free or that suddenly the government would create like a consulate to help these people to make these decisions, that is to say that there would be some additional options other than abortion immediately, but for that you would also need organization and interference from the government. I don't think it should be completely banned either, so for that reason I would be in a neutral position.

[00:15:34.05] - Speaker 1

Thank you Roberto.

[00:15:38.00] - Speaker 5

Delicate here. It is a question that I believe that the woman is the one who should decide that, but I feel and I put number four that the government should have a little bit, for example, of order, as I said, we cannot say that the woman has the decision, but if a woman gets pregnant because she suddenly went out one afternoon, one night and got pregnant and then five months later she is pregnant, months ago she fought with the guy and wants to have an abortion, do not come to me to have an abortion. I say that the government would say like you, like everything goes crazy, that is, you decided, you went out, you agreed to what it was, but suddenly it happened, the man left you as you want, but you no longer want to have it, you are already six, seven months old, you can't do anything, that is, it is already a child already formed, that is, you can't abort. Now I think that medically I believe that after so many months, I do not know, so many days, it becomes a fetus as such.

[00:16:42.14] - Speaker 5

So, if by any circumstance that suddenly the woman conceived us that exam, she got pregnant, that was not the most appropriate, like a rape and that thing, because they are ugly things, because I imagine that the woman is very frustrated and traumatized because a rape.

[00:17:00.11] - Speaker 5

So part of that relationship is a child that suddenly all his life will remind him of that bad thing that happened. They are not experiences, they are horrible. And the first days or months, 30, 60 days you have and you can deal with it. God board, you have the right, there's no problem. The government can say okay, you have so much day for show me when were the circumstances, because it's okay. But if afterwards, as I tell you, at six, seven months to abort the child it's okay. If the child is sick, I think it can also be a woman's right for me to say, you know, scientifically check the sick child, it may come out like this, it may come out, it may not last long, it may last long and then the woman has the decision to say well, you know it is my decision and my husband's decision, the family's decision, what are we going to do. But the government should have a little bit of a rule, as it says, that is to say, an organization, a question of getting organized, to say well, this is going to be more beautiful.

[00:18:07.02] - Speaker 1

What number did you put? Three, I had four.

[00:18:10.05] - Speaker 9

Four, four.

[00:18:11.01] - Speaker 1

Ok, ok, thank you.

[00:18:16.07] - Speaker 5

I am Pardon. Here I put the number three because my personal opinion, I think that each one with his life and what he has to do, but one has to keep in mind that it is a life that is being formed there and it is a very delicate issue. My opinion is doctrinal, it depends on the situation, as they say.

[00:18:41.10] - Speaker 4

Well, I think that I put number four, that the government does have to have, to be involved in it and especially if they are going to make that decision, the government should have organizations to help that woman make the right decision, the why or just of an instant. So I think the government should be involved in it.

[00:19:18.06] - Speaker 3

I put number four because I believe that the government should not have total control of the issue, but it should interfere in certain rules, provide safe places for people who wish to have an abortion, that they have psychological help both before and after they have it done. So for all those kinds of things, if there are no non-profit organizations, the government has to provide a budget, regulate those abortion centers so that there is a good control and when the person decides to have an abortion, he/she has to go to a safe place, that is to say that his/her life is not in danger.

[00:20:08.07] - Speaker 2

I put the picture up because like most, I think it's a woman's decision, right? It's very easy for a man to just do the thing and leave. If it was a rape situation or whatever, out, out, she's the one who has to keep that, if she keeps the baby. But I didn't put it completely that the government would be without any involvement, nothing, for the reason that there must be safe places where it can be done, because if the government is not willing to help either in that way, what comes up are a lot of places where at thatousand moment there is danger to both, to both lives. So I think it does have to be an individual decision. I don't think that, I don't think you can, I don't think it's right to force them to have a child that they don't want to have. That's the piece that I don't that independence of your opinions no longer exists at that point.

[00:21:24.03] - Speaker 1

Okay, thank you because this helps as understood from Baseline, where we are on this topic. One question I want to know about this topic, because this is very unique, right? To have the opportunity to, I don't know if you guys previous had this opportunity of a group of men talk about this topic, but with your friendship of men in your life, you talk, talked, talked talked about this topic of abortion?

[00:21:50.07] - Speaker 8

Yes, yes.

[00:21:52.05] - Speaker 1

Ok.

[00:21:58.11] - Speaker 7

I think that among other men it is not very common to talk about it, you can talk about it with your partner or with your daughters. I do tell him, look, my daughter, but it is advice. Now the decisions, as I say, have to be made, maybe in a group, it is better between families.

[00:22:30.05] - Speaker 1

With family, in family. Ok. Roberto, can you share a little bit Jorge also who has spoken with this topic with men, friends, brothers, Roberto and the father.

[00:22:44.14] - Speaker 6

Okay, yes, well, I would normally share it with my wife her opinion on that. Normally we have two female children and she thinks that the government should not interfere in any part of the decision, that's normally her position. We haven't discussed it in depth as of those points of the organizations that if they existed or not of government, but normally when we think also about the generation coming up or our children, if they have girls also putting them on their feet, if something like rape and those cases happened, it would be very difficult for them not to have the opportunity for abortion and they would end up doing something that would put them, put them in harm's way. So for those reasons it was more or less what we discussed about it.

[00:23:46.07] - Speaker 1

And that was with your wife?

[00:23:51.09] - Speaker 8

I have two ideas and we always used to change the subject between us at breakfast time and when we were little we were talking about this subject, because in life we are in any moment it can happen.

[00:24:09.08] - Speaker 5

What I was telling them.

[00:24:11.03] - Speaker 8

It is that if at some point they decide to have a child already with responsibility, but they are going to have it because he and the night is sorry, irresponsibility. Then let them go to were thinking, thinking, thinking, thinking, if anything Zweitausendein, say so, no.

[00:24:30.07] - Speaker 5

Do not give them grief, do not be afraid.

[00:24:33.02] - Speaker 8

Because it is their own decision. Then I said it before, it is their own decision, but let the parents always tell the truth, they are the first ones who have to know. You think about Dave, how it will help him.

[00:24:47.13] - Speaker 1

Thank you. One question, because I have seen that JJ, Jorge and Roberto all are fathers and they have girls, daughters, there are some others who have are fathers here of girls. Ok, I still Samuel.

[00:25:07.02] - Speaker 4

Yes, I have five girls, 4 girls.

[00:25:15.08] - Speaker 1

They wanted to understand a little bit more, because that for you, I don't know if you feeling being a father of females has helped you to understand the issue a little bit more ÿ in a different way.

[00:25:32.03] - Speaker 8

The subject has always been that gentleman.

[00:25:35.10] - Speaker 7

I remember that my daughter once came to my house with my wife and brought me a gift, I bring you this little gift, the gift to do at that time, well, I was very young at that time, but you told me with my wife I said look what to do to us? We can't throw her out because she has her baby, she is pregnant. So this is not good either, keeping her is going to be more, more work, more of that, it is a terrible decision, these things are not easy, it is not just that she got pregnant and you can't ignore her, you can't ignore her, can you? Then we have to do something that we did, to have her, to have the child, to take care of it, to help it grow and all that. So it is a family decision more than anything else.

[00:26:40.07] - Speaker 1

Then there are questions about that. I want to ask more about that right now. But one question I want to ask for the rest of the group, with your Buddy, your friendship, your friends talk about this topic?

[00:26:57.02] - Speaker 5

Samuel, no, it's just that you talk to my wife all the time, right? Sometimes when you watch the news or see a series on TV, then you start to comment, "Look, what do you think? In a group I think it is very rare because the subject is delicate. Then, in order not to have problems with friends, suddenly, of course, you are drinking, you start drinking another guitar, suddenly you hear the aroma, the Borisuper who says that it is good, that it is good, then you go, you go. So sometimes it is better not to do that thermos, right? But with my wife we have practically the same thing, that is, it is something that, as I explained to you, depends on how the abortion comes, whether it is due to rape, if the child is going to be sick and if it has a lot, and if it has a lot, why do you have to do it, why didn't you take care, why didn't you think, that is, they are things like that.

[00:27:57.03] - Speaker 5

But if I talk about it with my wife.

[00:28:03.13] - Speaker 1

With Samuel, with what he's saying, that it becomes a little easier to talk about it in a personal relationship or with a woman in your life, about.

[00:28:24.03] - Speaker 6

A lot.

[00:28:24.09] - Speaker 4

It is easier to talk to the wife. But if there are many cases in which friends, co-workers, they come to that topic and each one exposes and the answers are quite divided, because each one has different ways of thinking that because of their religion, that soon it was that the woman provoked a situation of those that not that you abused her, but that she gave herself to it and then if they are repentant and all this, then those types of comments come.

[00:29:20.02] - Speaker 2

Normally it's not a talking point, but after they changed Roe v. Wade, that did spark quite a few conversations within, not just friends of mine, but the place, where I work. So I don't always work with the same people. So during that time, in the different places I was working, everybody had an opinion about it, but it was because up to that point it was already something that was already pretty much kind of accepted and the change of that law caused everybody to get their opinion out. But for example, in the circles where I am, it was a moment when everybody gave their opinion about what had happened.

[00:30:15.14] - Speaker 1

You noticed the change quite radical the word notate quite a change, not radical, but quite a change.

[00:30:25.09] - Speaker 2

This type of conversation did happen more.

[00:30:28.13] - Speaker 1

Notice a change in the conversation occurring, because before it did not occur. The subject of the conflict Were you able to learn more about your friend's opinion? From.

0:30:45.07] - Speaker 2

Not soon, because suddenly you already knew opinions of them, but it was definitely a topic that was much easier to talk about after that was already in the public, then it was most were aware of the change that was happening and many people even learned that there were some things that changed, that suddenly it was like moment like that. So it meant curiosity. So there was more information, more information and more questions about what was happening.

[00:31:20.13] - Speaker 7

I think the man prefers to talk about soccer. Well.

[00:31:26.13] - Speaker 8

There is one thing that influences a lot here is the education you give your children and the trust, because if there is no education there is no trust. Be afraid that they are going to tell you everything, especially me who has two wives. So, what I am going to say here, I hope they do not act on the other side. This is not the government's decision, this is the decision of a family of women. Why did she do it? Because she did not do it, if she did it, well, she was already talking about Iglesias' answer. It is not that I am telling her to go to the street, no, but as I say, here education and trust come into play.

[00:32:09.10] - Speaker 1

Thank you Jorge. One question before we move on to the other chapter which is Freedom versus Medical. I wanted to know if you guys are bans on abortion.

[00:32:37.04] - Speaker 6

They did not know 100%.

[00:32:42.14] - Speaker 1

After that. Now we are just taking a baseline. So it is ok. I am not going to give you information about the ban. Then I have partner Daniela who is going to be able to give you a little bit more information about banning and also in my opinion four. But before that I wanted to know people who did know about abortion ban. what does that mean? You said that law and that prohibits and that since it prohibits that law, some knew.

[00:33:14.14] - Speaker 7

But the female has to have a certain, certain limit. Yes, certain weeks for that. Of course, from then on if she can't, but there's a certain time when she can.

[00:33:30.12] - Speaker 4

Up to two months, something like that.

[00:33:32.07] - Speaker 7

Exactly. Then she can rectify her mistake. If it is a mistake, well I do not want to, then it is possible and I agree that the government should intervene, but there are times when that date has passed and she wants to do it or not, I do not think so. I agree that it is no longer possible.

[00:33:54.00] - Speaker 1

But it does not necessarily know the exact limit.

[00:34:01.01] - Speaker 7

I don't know exactly the limit. As I say, one of us men prefers to talk about soccer.

[00:34:08.14] - Speaker 1

Okay. And they are aware that in November there is an amendment in which you can restore access to the votes knowing four. So as I said now we can talk about a little bit more of that, but I just wanted to know if they knew, if they knew.

[00:34:33.11] - Speaker 7

Raises sister to hear good news.

[00:34:42.11] - Speaker 1

Ok, so now let's move on to the next chapter are freedom and medicine. So I'm going to put sentences on the screen and I want you to let me know if you agree or disagree with the sentence you see on the screen. I am going to read it in Spanish, but here is the English also I would not like to go through the procedure, but if ever something should happen to me or someone I love, I want to have the freedom to choose and I want others to be able to choose also. Who agrees with this message?

[00:35:21.05] - Speaker 5

To a certain extent?

[00:35:22.13] - Speaker 1

Okay, okay. Your hands first. Roberto, Samuel and Batman. ok, Felipe, why do you agree with this message?

[00:35:39.05] - Speaker 2

I agree because of the bit about Freedom of Choice.

[00:35:45.08] - Speaker 9

Yes.

[00:35:45.13] - Speaker 2

We take it a little bit beyond abortion, technically this country is supposed to be there are freedoms for everyone, with the government being stricter about it. It's a limitation on what you can do and they're dictating to you what you have to do. Again, the person says they wouldn't do it, but they would like others to have the choice. That is something that is not limited to their opinions and could not be giving the opportunity for others to be able to make their own choices without having to be shaped, forced to follow only a mandate.

[00:36:26.04] - Speaker 6

I think that really also analyzing the collateral effect of bringing a life or the effect that this causes to the woman in all aspects, specifically in all obligations, from economic, Yousand, personal and everything that she has to give in order to really bring someone to life and create it, should also come with the option of being able to choose whether to take that responsibility or not. So with that sentence in there she's quite honest that if something were to happen to somebody because she loves or something like that, she herself would want to be able to give them this choice. I think that is correct.

[00:37:20.14] - Speaker 5

I want to have the freedom to choose and that's fine, because I think we all have the right to choose what we are going to do with our body and our life. I don't, you know what I mean? But I repeat, and at the beginning let's put, I put it like this, I put it like this. A woman gets pregnant because she went out with someone and after four or five months or after some time has passed and you know I don't want to have it anymore, I abort it because I choose my body, I aborted it, it killed a life and I woke up and it can also be put in danger, can't it? Ah, I have the freedom to choose with my body a year later to bring another man, he gets pregnant five or six months, is that I no longer want to have him. As I have the freedom to choose, again I'm going to have it. So you say already a guy freedom certain point also can not put you mouth, you know what I mean?

[00:38:11.14] - Speaker 5

I think it is not an egg, but you know how to change diapers? An empty one.

[00:38:27.11] - Speaker 7

Right now I have a neighbor who.

[00:38:30.01] - Speaker 4

Every time the woman gets pregnant, he takes her and turns the other one over. I started talking to him and I told him look, there are dangers, something could

[00:38:46.09] - Speaker 1

But what made you like having that conversation with you?

[00:38:51.11] - Speaker 4

She has about three, about three grandparents already.

[00:38:56.05] - Speaker 1

And he shared it with you.

[00:38:58.03] - Speaker 4

Exactly, I put myself to that and since I put myself to that she stopped talking to me, she doesn't talk to me. Look, I think it's okay to choose, but that's where I come back to the point I made before, that the government should have counseling for that woman or for that couple. Not to make a decision on the spur of the moment, but go to a professional for guidance. Maybe they are making a decision on the spur of the moment or they are in the heat of the moment. We don't make the best decision, but there should be consultancies on the part of the government to assist these people, to guide them.

[00:39:56.12] - Speaker 7

Pros and cons.

[00:40:01.10] - Speaker 1

Let's read it again, it's a little bit longer, but let me know if you agree or disagree with this sentence. Many of us and our families come to the U.S. because that is the country of freedom, of opportunity. That means I decide what I do with my life and I respect that you decide what you do with yours. The government has no business interfering with each person's freedom to do what is best for us and our families, especially when it comes to something as personal and complicated as pregnancy. That is what Amendment Four is all about, setting reasonable limits on Albert while respecting each Florida's freedom, not doing what is best for him. We need to vote yes on this amendment to preserve the freedom that makes Florida, Florida. I know there are many, but in hearing that and reading it, do you agree with this message?

[00:41:10.02] - Speaker 3

You have to see what the law says, because they are controlling something, but you don't know the details of what they are controlling, what is the extent of that control and how far the freedom of the people goes, that there is a balance in both people.

[00:41:24.06] - Speaker 1

Cause as a curiosity. Do you want to know more? Ok, we start with Javier and the Jorge I said. It turns you on.

[00:41:33.09] - Speaker 4

Okay, yes, yes, yes, I agree that the government has, can have that limit because it's implying that after that time it's going to be dangerous for the mother, not only for him at that time, but it's going to be dangerous for the mother. And as far as we live in the U.S. and it's freedom, but because we can't do whatever we want to harm somebody else. So freedom is called something for you.

[00:42:16.03] - Speaker 1

As a line for freedom?

[00:42:19.05] - Speaker 8

Well, this topic is very open, but as I said initially, it is up to the individual to decide. No one can force anyone. If the person decides, that's fine, if he/she doesn't want to do it, do it too, that's why I said it's a free decision.

[00:42:38.00] - Speaker 1

Is it for you the word freedom and do you also hear what freedom means?

[00:42:46.09] - Speaker 8

You are free to choose whether you want it or not.

[00:42:53.14] - Speaker 7

Yes I believe that when we come to this country, yes a country of freedom, but we can express ourselves and all that, but not to do what we want, because if so, if we do what we want with everything and that this country has too many problems with everything we do, it has to put the laws. So that is why freedom is not Yours and so as we believe it, freedom to do what we want. Because if it were like that, as I tell you, we would be much worse off than we are now. Because in truth there are many people who do many things that are improper, they tell us that we get a ticket because we don't wear it. However, sometimes we do not, I did not put it on yesterday. So we are against the law, we are against ourselves, against our lives. We see it so even though the government is concerned about our lives, because that's what the government is doing, concerned about the woman and the new citizens.

[00:44:01.11] - Speaker 7

They are looking out for the citizens, but also not that involved so much.

[00:44:07.09] - Speaker 3

It must be one thing as sometimes those laws the problem is that they are influenced by ideology, it can be religious, personal ideology, then they make some laws based on that when they do not take into account other things that should be neutral at the time of making those decisions or enacting those laws. That is also where the conflict lies.

[00:44:54.01] - Speaker 1

Whether they agree or disagree. And let's start with whether you disagree. Decisions about abortion should be left to women in consultation with their doctors, who are sworn to act in the best interests of their patients when it comes to something as personal and complicated as pregnancy. Politicians are never more qualified to make health decisions than women and their doctors. And doctors should not have to risk jail, jail, jail just to treat the patient in front of them. We need to vote yes on amendment four to return these decisions to the rightful place of women and their doctors, not politicians. Do you agree or disagree?

[00:45:42.03] - Speaker 7

Jj says of course I agree.

[00:45:48.13] - Speaker 5

A lot. I would say it gets a little bit dangerous before that. I don't know if it is the woman and the doctor, which is what I would say. Logic says that it is the woman and the doctor who has studied for I don't know how many years and continues to study everything based on science, who is the one who knows and says Hey, if this child is born, you are or you die, you die, this one, you are going to spend a life like this, you are going to spend one, this can be like this, this can be like this. Then the doctor has the power to say this is the way it is. And the politician arrives because you are the fuck with politics, because we have to do it this way. Then the doctor can say that I do not decide, because if the doctor is not there, the politicians are going to leave me, they are going to put me in the house, so one thing with another. So how can a doctor play in the sense of saying I decide with the woman, but if I have the government behind me, what happens to you?

[00:46:52.08] - Speaker 5

So I would say woman and doctor. It is true.

[00:46:55.08] - Speaker 5

The doctor is the one who knows who is responsible for this, the politician is the policy, in other words, do not get involved at this point. Up to a certain point, up to a certain point, which is about so many days, the doctor says well, you know that after 60 days this is a fact, from then on you cannot do it because it is a homicide. Well, that is fine, but not the politicians, I mean, not that much.

[00:47:19.08] - Speaker 1

You have more confidence in him, in the medicine, in the medical than the policy on that subject.

[00:47:28.11] - Speaker 5

Because if you, if the man here is a doctor, right? And I work as a house cleaner, I mean, how am I going to make him tell me, look, that item you gave him is no good. In other words, what is what he is and what is mine is what is mine. The politician, his policy and he is a doctor. He is a doctor, he is the one who knows. That's why I studied with another time I am working, I would say. So I don't know.

[00:47:55.03] - Speaker 1

Any other opinions on these three sentences? This one, this one and the first one. Which of these three for you is the most persuasive? If you are in terms of like mmf, amendment four, which of tantre is the most persuasive to help move towards vote yes.

[00:48:42.09] - Speaker 3

Because well, in quotation marks, based on what it says, it is creating a law, obviously I don't know what the law is, but it says that it is something reasonable for people and it also respects freedom. We have to see the details, right? I don't know what they are, but as luck would have it, it looks nice.

[00:49:02.06] - Speaker 1

Ok, it looks nice. And the third jj, you said the third one.

[00:49:06.14] - Speaker 7

Of course. Yes, because it seems to me that this is a good decision, that the politician, look, when a politician, a man gets pregnant and knows what it is all about, then yes, I am going to disagree.

[00:49:22.14] - Speaker 1

Everything up to that point.

[00:49:28.12] - Speaker 2

Actually, if I may, I would say the third one as well. Only for the reason that it brings to your mind the opinion of a professional that would be the doctor, beyond personal opinion, there is the scientific to that point.

[00:49:46.05] - Speaker 3

Between them it is assumed that when they are going to make that king there must be some.

[00:49:59.14] - Speaker 7

What does the government have to do? Set up a place, as he said over there, a place where they can go to learn before and after.

[00:50:12.05] - Speaker 2

But then that the third one has its side where you are thinking logically that you can correlate it with a doctor, right? Beyond a politician who knows nothing about it, you can correlate it to a doctor, which is what they deal with and study.

[00:50:28.14] - Speaker 7

Exactly.

[00:50:30.10] - Speaker 2

But if it's to be able to change the law and to be able to have your numbers in favor of that, it would be the first one because it's shorter and it gives you the options of the word freedom so that they don't take away your your your option to be able to choose. And there's a lot of pieces where doctor they give five the doctor, doctor, doctor, but with them you can't pay, you can't buy more beer. There it's like oops, no, wait, it took away my freedom of power. So the first one, I think that in the sense of being able to change the perception of taking away those rights and that you are voting so as not to lose that, the first version would work. The third in other groups in which at least that respect is maintained.

[00:51:34.14] - Speaker 4

Javier what happens is that. Well, I am going for the third one because both have to be involved. First the politicians to get a law, the maximum time for the well being and safety of the woman and the doctor who is the one who can give you and do the procedure and why.

[00:52:01.04] - Speaker 6

Yes, but it seems to me that if we include the third one, we are also giving all the, that is to say, all the right to the person with her doctor and it is not interfering on the other hand with the politicians and it is up to the women and their doctors, not to the politicians. So we would be removing all political intervention. So I think that suddenly it should be more like the first one.

[00:52:28.13] - Speaker 3

What happens, excuse me, there they say politicians when it is then you are in of politicians or the law by government, because they are different terms and lend themselves to misunderstandings. There are several politicians participating and to make the decision. But if you are talking about politicians because you are doing political campaigning and you want to win the votes, You sand another thing there. That's for political talk. I don't know, maybe I would use another one. How much would the government use now?

[00:53:14.03] - Speaker 1

Well, okay, well let's continue because there are more chapters in this form that talk about the language and I want to move Exceptions, the extreme prohibition and exceptions. Okay, so a little bit like what you saw in the previous sentence, but with the abortion ban in Florida is six weeks. After six weeks you can't have an abortion, do doctors risk jail time if they do an abortion, even if it's to save the mom's life, how do you feel about that? Okay, let's start with Javier and Samuel.

[00:54:23.05] - Speaker 4

Well, what happens is that this is wrong, because if it is to save the life of a person, there is no reason to prohibit it, because what do we do then if the woman dies, if that girl or that lady dies.

[00:54:48.12] - Speaker 3

That's why.

[00:54:49.10] - Speaker 4

So there is no term for the politician, the government to go out and persecute the physician, because that should not be regulated. Freedom is supposed to be for welfare and for lives, security, while there they are killing a person. So I don't think so.

[00:55:21.06] - Speaker 5

Samuel, that is where my doubt comes in, because it is like a doubt that without seeing the politicians, because they are the ones who come together to make the laws. They asked the doctors if in six weeks, I think it is a month and a half, no, in six weeks they have the faculty, the learning, how to keep the implements to say if later in six weeks, three weeks that child can harm you. In other words, they have the power to determine that in six weeks.

[00:56:00.06] - Speaker 1

Not necessarily the doctors. So after six weeks you can't do an abortion. Let's say three months, four months they find that out.

[00:56:08.12] - Speaker 5

Yes, but that's why I think it's impossible for the doctor to say you know what's coming in there is going to kill you for six weeks.

[00:56:24.14] - Speaker 6

I also think that six weeks is too short a time.

[00:56:27.11] - Speaker 5

I mean, that's why I always do about three or four, which I imagine is one more time to say you know what, ladies and gentlemen? The baby comes, he comes sick, he can kill you, he can kill both of us. In other words, I think six.

[00:56:44.06] - Speaker 7

Y.

[00:56:44.11] - Speaker 3

It is another level of forgiveness.

[00:56:47.12] - Speaker 5

So, then what do we go then to life or do we go to.

[00:56:51.07] - Speaker 3

No, of course, if the mother is already at risk, that is another thing, she may have had an illness, she may have taken drugs, there are so many things that can affect the pregnancy that a woman in six weeks, the standard number for that, to say it is convenient to have an abortion in that time to be able to have a healthy or safe abortion. After six weeks things are a little more complicated. Another method that they have to use, I don't know, because I don't know the subject of.

[00:57:26.03] - Speaker 6

But I don't know if six weeks is too short a time for a woman to realize if she is pregnant. I mean, all of a sudden a woman who doesn't have regular menstrual cycles or all of a sudden anything, she didn't think about it, so at eight weeks. So suddenly six weeks is still too short a time.

[00:57:50.06] - Speaker 2

So if they find out, then well, let's talk, consult and everything already.

[00:57:59.14] - Speaker 6

Also to make the decision. If we are talking about creating an organization to help them, all of a sudden something psychological to help them make a good decision. They are not giving them any time for that to stick.

[00:58:13.04] - Speaker 7

And that this is common when you change your shirt, to change quickly. That is not so. That is a very delicate thing.

[00:58:22.03] - Speaker 3

The person can say if he/she goes at the moment and at the moment he/she says no.

[00:58:25.08] - Speaker 7

Yes, it's an easy thing to do. That's a decision.

[00:58:30.02] - Speaker 1

Well, another question I have along these lines, although you may not personally be going to need an abortion, but the bans in Florida can still impact someone you know or someone you love. Does this law prevent doctors from being able to help someone if they have a miscarriage or if they also have to help someone pregnant if they are having complications with their pregnancy? If someone you love is in this situation and you could support them in seeking help to save their life?

[00:59:11.07] - Speaker 5

I would, of course.

[00:59:16.09] - Speaker 7

We have to know where a site where it can be taken, right? That is where the government intervenes by putting a site that only by.

[00:59:26.02] - Speaker 1

The desire to help, because when they go.

[00:59:27.11] - Speaker 3

Forbidden, clandestine, so that's why.

[00:59:32.06] - Speaker 7

It has to be that fundamental to get things right.

[00:59:39.07] - Speaker 1

What did you say, Junior?

[00:59:40.10] - Speaker 4

People who find paradises and make you a destination where women sometimes go to get abortions. There are many women who have also died having abortions in these clandestine places.

[00:59:53.14] - Speaker 1

So they are not like.

[01:00:00.14] - Speaker 8

In any case, if the person is known or not known, if help can be provided, we have to think about it, because we cannot let the person die. If there is a way to help him, we must take him, take him to a medical center.

[01:00:18.13] - Speaker 1

No matter what your opinion about so you your opinion about the grandparent, if you someone you loved was going through that, you will support him/her in finding the solution.

[01:00:30.11] - Speaker 8

Yes.

[01:00:33.06] - Speaker 1

Let's look at two more sentences. So for those of you who believe abortion should always or most of the times be banned. It should apply to these cases. Not all pregnancies are straightforward. Even in a wanted pregnancy where the family has probably picked out a name and painted a room for the baby, sometimes they receive devastating medical news about the mother's health and life that forces them to make a horrible decision. When the only option to save the mother from sepsis or bleeding to death is an abortion. Medication needed with the current abortion ban in Florida, doctors have left women on the brink of death untreated through prosecution. When that family is faced with that terrible decision, the last thing they need is for their doctors to be unable to offer them the best medical care because of extreme bans. What do you think of this case?

[

[00[01:02:08.03] - Speaker 5

It is that we go back to what I was saying, that doctors are under incredible pressure. I mean, it is as if he studied and he knows that something is wrong and he is telling these people, look, this is coming, this person could die. I mean, just by saying that I have here in the back telling me hey, if you comment on something, do something or if because the months passed he was in jail, you go to jail. What if I am a doctor and even if I am a doctor, what do you call that? What they do, the oath. What oath? That everything against the patient, helping the patient and everything. As much as I would like to help the patient, I have the government behind me telling me if you go crazy, you go to jail. And if I have a family, and if I have a wife to support, do you think I am really going to care about the oath I took? Then the question is that we cannot go six weeks, very soon after the time they realize that something is wrong.

[01:03:26.11] - Speaker 5

Do you have to be a little more flexible, if you understand me?

[01:03:32.03] - Speaker 5

A little more flexible. In other words, don't get the government to say no, no, six weeks have passed and if more come, more come and she dies. But it is an abortion. What if she has an abortion? I have proof, I have proof. Here the evidence is this.

[01:03:48.00] - Speaker 3

[Sos/Eos]Ousand.

[01:03:48.02] - Speaker 5

This one, this one. Ah, ok. The thing is like this, the thing is medical. As I am a politician, I know nothing about medicine. You studied, he is a doctor, of course, don't worry, if he comes like this, come on. That's what I say too, but who, who, who, is going to tell you to help your neighbor the way they are giving you, they are giving you here.

[01:04:14.09] - Speaker 1

Javier, me.

[01:04:17.07] - Speaker 4

I was going precisely to the last point. He touched on the issue that if there is proof that the mother is in danger, there should not be a persecution of the doctor by the government. That is why the law has to specify that if it is proven that the person is at risk, the time limit can be extended, whether it is eight weeks or nine, I do not know, but with the evidence already in hand.

[

[01:05:06.02] - Speaker 3

And maybe there is a second opinion or a third opinion from other doctors. Because sometimes you are in confidence with your doctor, you can't say doctor, look, I don't know, woman, my life is pregnant, I think so guys. And the doctor says hey, you have a high-risk pregnancy, let's get some input, let's get other doctors to interfere in that decision so that the government gives you, let's say, the green light so that you can do, well in.

[01:05:31.09] - Speaker 5

This case is a government medical case.

[01:05:38.12] - Speaker 1

Different reactions for this other case with the current ban on abortion in Florida, when a girl is raped, she is forced to sweep up her rapist's child. She is more likely to stop going to school and not finish school. And she and her baby are more likely to end up in poverty and violent situations. In this case.

[01:06:16.11] - Speaker 5

I think that the government should give help to these people, since the prohibition is back in Florida, I think so that they don't end up not going to school, poverty and all that. The first rapist should be killed.

[01:06:36.03] - Speaker 4

First violator.

[01:06:39.00] - Speaker 7

Sorry.

[01:06:39.07] - Speaker 6

Over there.

[01:06:53.11] - Speaker 5

Sometimes the law needs to be a little more flexible. I mean, like you go for a girl who is raped and has to give birth, because if you don't see that you are taking away the future of that person. I mean, she didn't want to be in the street, a guy grabbed her, grabbed her and tied her up, she didn't want to, she was calmly in the street on her way home. How are you going to force this girl to have a child, because for me there is no head for that.

[01:07:20.05] - Speaker 1

When I read this, I saw how the reaction, I would love to. You said, you have five daughters, I don't know if you want to share, they're not necessary. Of your daughters, but of this case in general, what do you think?

[01:07:35.10] - Speaker 4

To a girl that's heard truncheon. To a girl you know what.

[01:07:42.14] - Speaker 7

Put to.

[01:07:43.09] - Speaker 4

Have that boy also mandatory.

[01:07:48.05] - Speaker 5

That's a lot of things they're going to lose.

[01:07:49.13] - Speaker 4

They are the studies.

[01:07:54.14] - Speaker 1

They are all shepherds.

[01:07:56.02] - Speaker 4

Exactly.

[01:07:57.13] - Speaker 7

Actually, as I said initially, this topic is.

[01:08:03.08] - Speaker 8

Very open, that the government has to be more predictable of its laws, because.

[01:08:08.05] - Speaker 7

You can't do without a child, you can't forbid them, no.

[01:08:11.02] - Speaker 8

She can be forbidden to continue studying. What is going to happen to the child? She is going to get used to it. So I already had the child, she already had a baby, obligatorily, forcibly or forcibly, what is going to happen? It will become a routine, the girl is no longer a child, she will end up doing it for whomever she wants. So the government is, if it prohibits helping this girl to prostitute herself, it is helping her to live in this poverty, not to suffer anything, not to study, because she will be traumatized. And what's the point.

[01:08:55.09] - Speaker 5

Goes to.

[01:08:55.14] - Speaker 8

Having another person who flips, as they say there, is in misery. It's going to be a problem for the government too, because another person comes along who has to support him.

[01:09:06.12] - Speaker 5

It is not the government, because those who.

[01:09:07.14] - Speaker 8

We support all of them.

[01:09:09.13] - Speaker 9

You settle in the community.

[01:09:13.06] - Speaker 4

Javier Señor, forcing the girl to give birth will create not a good mother, but a bad mother, because being forced by this situation, suddenly many will give birth to this bald man, and then the abuse will come, she will end up on the street stealing, who knows what, because what love can they give her?

[01:09:49.09] - Speaker 3

So they are often abandoned because of that.

[01:09:54.03] - Speaker 1

Yousand negative cycle we're gonna move on to the next, but i guess out of these two arguments.

[01:10:21.05] - Speaker 5

Yousand why?

[01:10:24.00] - Speaker 2

Because it's more impactful. It's not a bunch of words that halfway through bored you, but it once put the key words in you to trigger a kind of emotion, and it's a negative emotion.

[01:10:35.08] - Speaker 5

I doubt very much that anyone else is like.

[01:10:37.11] - Speaker 2

The one with the Chinese.

[01:10:38.12] - Speaker 7

And it is not necessary to go through that experience to see the clarity there. Suppose you are there at that moment, suppose it is your daughter or what do I know, that these things happen to you. Then one realizes the truth.

[01:10:58.07] - Speaker 5

The most important thing is to have and that.

[01:11:00.08] - Speaker 7

The law, the law should not only provide that girl with intensive care, but it should also, it should also provide the boy with, well, I say so, but I don't know, it should also provide him with education and be concerned about that baby, because they establish the law, so they should help the girl with her baby and also help the boy to get ahead.

[01:11:33.09] - Speaker 5

For both of us.

[01:11:34.05] - Speaker 7

And first the friend and then with the baby, so that the child grows well, because even the child is not to blame for anything.

[01:11:44.11] - Speaker 1

Before going for the next one, Roberto, that you wanted, you reacted first, you said the second one.

[01:11:50.12] - Speaker 6

Yes, of course, because I was thinking that basically the woman's life cycle is different than the man's. The woman is the one who has the capacity to procreate and so she is affected in a much bigger way when these situations occur. The woman is the one who has the capacity to procreate and so she is affected in a much bigger way when these situations occur. For her to be forced or not be able to make a decision, something that is basically going to affect her life in one way or another, seems very illogical to me. I think she should have the right to be able to make her decision.

[01:12:25.06] - Speaker 1

Yes, thank you. Now let's talk about religion.

[01:12:33.01] - Speaker 3

This law was made by a religious coarse.

[01:12:40.03] - Speaker 1

Who here considers themselves religious?

[01:12:42.09] - Speaker 4

I am religious.

[01:12:47.14] - Speaker 1

Okay, okay. Is that you?

[01:12:51.03] - Speaker 7

I believe in the Lord and I talk to him in my own way, maybe praying, maybe thinking, maybe whatever. And I know when he is by my side and I know when he does things differently. I will give you an example. Once I had a flat tire and because I was so angry I started kicking the tire, just imagine, without knowing that later on I was going to have a crash. What do you think? It is something that the gentleman puts in place to protect you. Exactly. So you have to see things that way. There is another little thing, I don't know if I have time, but I have religion. Exactly.

[01:13:43.04] - Speaker 1

Ok, come on, let me, I want to see. Alejandro practicing.

[01:13:51.07] - Speaker 3

I am a Catholic.

[01:13:54.07] - Speaker 1

Who else?

[01:13:56.00] - Speaker 5

Christian.

[01:13:56.12] - Speaker 1

Ok, Christian. Ok, ok. Jj 30 s Yes, what I wanted.

[01:14:03.08] - Speaker 7

To say about religion, look, right now there is a girl that I do not know, they have mentioned her to me and all that, I have seen her a couple of times, but it is not that I know her. Right now this girl has leukemia in her blood, she is not allowed to change her blood, she is not allowed to have transfusions and so on. I don't agree with that. That is part of what the religion imposes on her, that it should not be done because it is not against their religion.

[01:14:58.08] - Speaker 1

It is a perfect transition, because the scenarios i have are somewhat like this.

[01:15:03.11] - Speaker 7

The girl is dying.

[01:15:05.11] - Speaker 1

Let's look at these scenarios because i think that will help spur this conversation further.

[01:15:12.06] - Speaker 4

Excuse me, it's like that, because right now my father-in-law's brother, they, he was in the religion that as a Mormon, like. And he needed a blood production of that and they didn't do that and he died because the religion wasn't allowed to.

[01:15:37.11] - Speaker 1

Well, that can happen too. With that I also want to talk a little bit about these scenarios. If your priest or your pastor told you that you had to vote against allowing abortion access again within sensible limits in Florida, would you follow your priest pastor, would you pursue your conscience and your personal faith?

[01:16:09.10] - Speaker 4

The decision is really up to you, it is your conscience, because no one can make you, everyone can tell you nice things or ugly things. You are the one who will change with the decision you make.

[01:16:29.11] - Speaker 1

You are very involved in the church, you trust the word of your pastor, you say you are. That at the end of the day is your decision. Okay, Samuel, you agree with.

[01:16:41.14] - Speaker 5

On Sunday I was, I went to church and the father was suddenly giving, you know that we are the other week handing this out because there are four coming, I remembered that it was also four that the father spoke and I can say that the voice, that the church is useful. I mean, how do you usually one my day putting the politics that you find, that you read it, that I do not know what else, that there is the brochure for you to read as it says, and you too, what a character. God, I believe in God, I kneel before him as much as you want and I confess to the Father. Good, because the Father, tell me me catholically, you know we can't accept that, he has to vote with. Don't worry relative, I'm going to vote. Bullshit, because that is mine, I know how far my faith will go, on the one hand, that is, my Vegetta, but I do not accept a thing that I do not agree, because I am Catholic, I have to do.

[01:17:55.11] - Speaker 8

I am Catholic, but if to me priest or father what remains then in my private life, too bad, there I am. I make my own decision.

[01:18:07.04] - Speaker 7

But to me another thing is that.

[01:18:09.06] - Speaker 5

Be my father or God's representative.

[01:18:12.12] - Speaker 1

But it has respect.

[01:18:13.14] - Speaker 5

But there is a boundary line.

[01:18:17.06] - Speaker 7

I am another god, I follow neither the priest nor the pastor. I do not follow them. I follow the things of God, what the Lord feels I feel with him. Because if I follow the pastor, I am following another man, a man. I am not following the thing, I am not following God or the priest, because we are human and we make mistakes. So the best thing is as it says at the end would be my conscience and my personal faith.

[01:18:52.08] - Speaker 1

Let's go with the other one. How would you react if a religious leader told you to vote for Alberto?

[01:19:08.07] - Speaker 6

They will tell you what decision to make, either on one side or the other. You sound low so bad that they are trying to interfere in the decision.

[01:19:17.07] - Speaker 7

That is a personal decision. It's like he says, it doesn't tell him.

[01:19:21.14] - Speaker 4

That yes, but it's not that.

[01:19:29.12] - Speaker 5

A.

[01:19:30.01] - Speaker 8

You are not really interested.

[01:19:35.09] - Speaker 5

I think it's so personal, so.

[01:19:38.08] - Speaker 7

Secret, that one has to tell you.

[01:19:40.04] - Speaker 8

To the person because he/she is going to vote.

[01:19:43.08] - Speaker 7

It would be good to ask this religious leader what he thinks he would say, if he is in favor, if he has had daughters, if he has a son, if he has gone through this experience.

[01:19:59.07] - Speaker 1
Would you like to talk to him?

[01:20:01.02] - Speaker 7
Exactly. If he tells me the things that more or less convince me, then I would say well, yes, I am in favor, but if he does not convince me, no. And I will do my things, my ideal.

[01:20:17.08] - Speaker 1
That entertains you with more conversation to see, to understand more how that person thinks. And why?

[01:20:22.03] - Speaker 7
Because he is telling me to vote in favor.

[01:20:26.03] - Speaker 1
Why would I make you curious?

[01:20:28.07] - Speaker 4
Exactly.

[01:20:29.03] - Speaker 1
If I want to know, someone follows Da igual. Like JJ. At the end of the day he doesn't care about Felipe's opinion.

[01:20:36.09] - Speaker 4
No.

[01:20:42.04] - Speaker 1
Zweitausendein, Catholic bishops in other states have spent millions of hard-earned dollars fighting pro-Albert amendments like Florida's. Floridians deserve to make that decision for themselves, not have the government or extremist religious groups make it for them. Floridians deserve to make that decision for themselves, not have the government or extremist religious groups make it for them. Do you agree or disagree?

[01:21:11.11] - Speaker 8
YOUSAND as you call it at last.

[01:21:16.00] - Speaker 1
This part here is in agreement.

[01:21:17.06] - Speaker 8
This part I agree with. I don't know about the others. I agree.

[01:21:21.13] - Speaker 1
It's okay. This is what's going on.

[01:21:24.12] - Speaker 5
No, no, but I imagine they did, because there they handed out leaflets saying.

[01:21:29.11] - Speaker 2
The more of death and who.

[01:21:30.08] - Speaker 5
Happy Solo Pay.

[01:21:33.04] - Speaker 2
And they have paid more money by putting him in commercials than in other cases.

[01:21:38.12] - Speaker 7
Those millions should help women to make their decisions, make them kinder to themselves.

[01:21:48.13] - Speaker 3
I don't like it because I am Catholic. Maybe I see it more focused. I mean, I should not be a Catholic bishop because there are other Christians, other religions that also contribute a lot of money and more than the Catholic Church to make this kind of laws. So that is very yes, yes, the Catholics. So you Catholics are already Catholics.

[01:22:16.05] - Speaker 1
All we are going to say here is to stir reaction to cause reaction as well. That is to say that we are not the creators of these questions we note as in one way or the other is to see the reaction it causes, because the reality is that this thing so happens so in the right these types of topics. And so that's really what it is. It's really just to see a reaction. So I appreciate you, you naming that, but I just wanted to clarify that it's more so to see how you all respond to it. Some religious leaders claim that life begins at conception and that if Amendment Four passes, women will have abortions up to the ninth month of pregnancy or even after birth. Do you agree with this? Do you disagree?

[01:23:24.03] - Speaker 6
I think that's a pretty extreme statement, especially placing that even after birth. It's obviously something that.

[01:23:39.06] - Speaker 7
It doesn't make sense after birth. Imagine how she will abort after the same year.

[01:23:47.14] - Speaker 5
Life begins at conception.

[01:21:21.13] - Speaker 1
It's okay. This is what's going on.

[01:21:24.12] - Speaker 5
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[01:23:47.14] - Speaker 5
Life begins at conception.

[01:23:49.12] - Speaker 7

Yes, start there, but that part you.

[01:23:53.14] - Speaker 1

Tala, sorry, of these four, which one.

[01:24:17.04] - Speaker 6

To.

[01:24:17.10] - Speaker 2

Vote in favor of mint number four?

[01:24:24.01] - Speaker 6

That one, the third one.

[01:24:27.03] - Speaker 2

As long as, as you say, you remove the part of Catholic bishops. Simple, you will leave him as a religious.

[01:24:33.11] - Speaker 3

Yousand.

[01:24:34.06] - Speaker 2

That is because if there are people who are followers of religion, but not pastors, they understand that concept and will do what they in their conscience think. Because anyway, anyone who blindly follows one of those religious leaders will let themselves be manipulated in one way or another, no matter what you write.

[01:25:08.08] - Speaker 8

Pastors who inculcate people, but they easily fall and follow their path.

[01:25:16.07] - Speaker 7

Well, let's talk about these girls. Imagine, they don't let her have transfusions because the same religion and even more, Yousand, they are there to make sure that they don't do that to her.

[01:25:39.06] - Speaker 1

We are already talking about this topic, but let's talk a little bit more in detail. If you think about black and white, it's black and white or it's a little bit more complicated because based on, you know, the scale we have here. If you think about black and white, one is one, color five is right. Opposite ends of the spectrum. So I want to know if in your opinion you feel that if it's black and white, yes or no, or is it a little bit more gray, a little bit more complicated.

[01:26:16.04] - Speaker 4

Complex is black and white. To abort or not to abort?

[01:26:21.07] - Speaker 1

It is not the act, the fact of abortion, the rights of abortion.

[01:26:29.12] - Speaker 3

It is a very broad medium.

[01:26:32.05] - Speaker 1

Talk a little more about that, because.

[01:26:34.09] - Speaker 3

It cannot be neutral and be in the middle of your being neutral. It is broad in the sense that it can go to the other two extremes. In other words, it is more pro-life, more in favor of the mother, of her personal decision, of freedom, but also part of the government in terms of control and at the same time taking care or guaranteeing the life of the other person. Does it seem to be like a line.

[01:27:18.09] - Speaker 5

No?

[01:27:19.02] - Speaker 2

Well, so far I would say that we all understand that it is quite a complex problem. You said, yes or no? There are different very open situations.

[01:27:32.10] - Speaker 3

All cases are unique.

[01:27:34.14] - Speaker 2

There are many situations in which you can say no, she has nothing, she is not completely forbidden to have an abortion, but if there comes a time when she does not have a pregnancy in the tubes, then she will die because medically it will kill her. So your opinion of no, she can't have an abortion changes. Well, at this point they both die. Then your opinion changes as we are not going to save her and so yes, we try to have another child, whatever, but you are not going to wait.

[01:28:12.12] - Speaker 4

If that is not the case.

[01:28:15.13] - Speaker 2

But I think we all understand, at least up to this point, with what I've heard, that that's not a thing that is that it's black and white.

[01:28:22.11] - Speaker 1

Do you think that with the complexity, the complexity of this issue, sometimes people don't want to talk about it? So for yourselves that is part of the reason. If you don't talk about the subject, but listen, listen at the beginning you talk about the subject with your wife, familiar thing, but in public group happened a little more organically, but i guess I'm just curious. Is the complexity of it part of the reason why which attracts people.

[01:29:11.05] - Speaker 2

From the topic makes the conversation happen. If it's a simple yes or no, that's as far as it goes. If you tell me it doesn't have to be, if it has to be, no, there's no way to have a conversation because in your view it's already done. So this is such a complicated issue. It brings out all these things that violation, that a difficult pregnancy that they attend at like eight months. Then it turns out that the child is going to come out with defects and is not going to have a quality of life because you could not see that it turns out to have a brain until that moment. There are many things that reach a point where, well, if the child is born at this time, that is where it comes in.

[01:29:53.10] - Speaker 5

Religion, politics, family, everything.

[01:30:01.01] - Speaker 3

It is also a taboo. And the person who aborts the faith kind of looks like, she aborted I don't know why she has faith. The Latino culture is not so open for both. I may be too, but it's not.

[01:30:36.07] - Speaker 4

The thousand the problem.

[01:30:39.07] - Speaker 7

Culture is not the problem. I don't think so either. That is something that as he says that sometimes things happen and then you have to look at the issue.

[01:30:54.05] - Speaker 3

You see that, have that point of view when you think it happens to you or when it happens to you. But all your life, 30 years of your life, you have said no, you don't agree with abortion, but that moment comes when that law already exists that said no. You say if I had seen things from that point of view, maybe I would have voted for it. You say if I had seen things from that point of view at that time, maybe I would have voted for it.

[01:31:15.00] - Speaker 7

You have to go through that, through the fire, as they say. You have to go through the fire to.

[01:31:19.09] - Speaker 3

See again that it is too late. Go through the fire to be able to.

[01:31:24.09] - Speaker 7

Those are the issues we are looking at.

[01:31:27.04] - Speaker 6

But you can't really do Pro Life and Pro Choice at the same time. It seems like yes, you can't. Zweitausendein really no, because if you are supporting Pro Choice, the Pro Choice can be Pro Life or not Pro Life.

[01:31:40.09] - Speaker 3

Of course, of course.

[01:31:49.06] - Speaker 1

And there is someone who says yes I would like to. You say no because well, because.

[01:31:56.10] - Speaker 6

I'm thinking, I mean, at the moment you give him the decision, the decision may or may not believe it's pro-life.

[01:32:08.11] - Speaker 5

Then it would be a bit of an approval. It is that it is too much of an issue. You can put election yes, but as we say I not elected in the eight months I will vote.

[01:32:22.09] - Speaker 1

Do you think it is possible?

[01:32:26.01] - Speaker 5

No, he can't choose it, you know what I mean? So if then at eight months no, that's where Covid comes in.

[01:32:34.02] - Speaker 1

Do you think it is possible that Latinos can be pro-life and anti-interference.

[01:32:39.07] - Speaker 4

From the government if they are driven by religion? Yes.

[01:32:45.14] - Speaker 7

My grandmother had 12 children and never had any problems.

[[01:32:51.10] - Speaker 1
Many of them after grandmothers.

[01:32:54.14] - Speaker 7
Why are they coming up with these issues now? There must be something there.

[01:33:07.12] - Speaker 1
Latinos understand that life is not black or white. Most live, work and raise their children in the U.S. but maintain the culture and language of their countries of origin. We are both Puerto Rican or Cuban, Venezuelan and American. We are both citizens of this country and the aspirations of the parents or grandparents who brought us here from elsewhere. We are both the culture of our ancestors and the source for the new opportunities our children will enjoy. As Hispanics we know we can be both, given the duality so common in our homes. We can be pro-life while respecting the freedom of others to be pro-choice. Hearing that on My Broken Spanish, reading that and listening and I believe that.

[01:34:20.11] - Speaker 6
The way they explain it, I mean, it makes sense, but I don't know if it reaches everybody in the same way. The comparison obviously makes sense that if we are Americans and we also have the culture that way you can be one way or another. But I don't know if that message like.

[01:34:42.08] - Speaker 1
Such would reach anyone, specifically as anyone.

[01:34:56.14] - Speaker 6
As Latinos.

[01:34:57.12] - Speaker 2
Yes.

[01:35:03.14] - Speaker 1
I see you as pensive.

[01:35:09.14] - Speaker 7
The only bad thing is the one below about the freedom of others to be in favor of abortion. Well, not all of us are in favor of it. Why? Because there are times, as he says, that depending on the circumstances, because if not, if the woman, if the female had, well, to do with the, what do you call it? To become pregnant and then she will want to say no, I don't want it anymore because I do. So then, yes, yes, we do not agree. But if it is a case in which it is really necessary to have an abortion, then it is fine.

[01:36:14.14] - Speaker 2

What I think is that the statement is good in the sense that those of us who have lived in our countries and those who have lived here can have a point of view in accordance with the bases that we had and with which we have lived in this country.

[01:36:31.13] - Speaker 7

Exactly.

[01:36:32.13] - Speaker 2

And he is right. This message is confusing in the sense that it can be taken from that, that, that, that, for example, that piece where we can be forbidden at the same time that we can respect the freedom of others to be in favor of abortion, in the end it sounds like you're supporting abortion more. Then all of a sudden the way you have to write it would be we are, I don't know, we kind of accept everybody's opinion whether they want abortion or not. It's just there it is. No, that's the point. Since it's fine, just being such a complicated issue, it has to be clearer the way you write things, because otherwise it presents itself for different interpretations of what you are trying to say.

[01:37:26.04] - Speaker 1

You walk away reading this, thinking it's just very much pro.

[01:37:30.06] - Speaker 2

No, I understand how it is meant, but.

[01:37:35.03] - Speaker 1

It leaves all room for interpretation.

[01:37:37.08] - Speaker 2

I see the way in which it could be interpreted. Either, way depending where your brain is leaning at that point and do not understand the portion in which it is giving you the idea that we are able to see both sides of the coin at the same time. And the other thing is the way the words are used here in English is pro life and pro choice. When you hear pro life and pro choice, you know it's an abortion situation. In Spanish we don't use that you agree that.

[01:38:28.14] - Speaker 6

Is the abortion done?

[01:38:29.11] - Speaker 5

Yes or no?

[01:38:30.06] - Speaker 4

That's the thing.

[01:38:31.11] - Speaker 2

We don't talk that way. That's what has to change. They can't do direct translation because.

[01:38:37.08] - Speaker 5

I feel that when you are going to change.

[01:38:44.09] - Speaker 1

It's not as if Philip knows what we're going to talk about next because the next one.

[01:38:59.09] - Speaker 5

So we're gonna go ahead.

[01:39:00.08] - Speaker 1

And move to the next section. Not yet is the language, but the next language. Right now we're gonna talk about economic economy. All right. So the majority of women who decide to have an abortion are already moms. Actually, sixty one percent of women in the United States that have abortions are mothers already. Many of them have several children live in poverty or are struggling financially. Often they make this hard decision. They are already mothers. And many of the mothers who have abortions already have several children, live in poverty and are struggling financially. They transition because they can't, they don't want to, they don't have the finances to feed Zweitausendein any longer. How does that information impact your thinking about abortion access?

[01:40:15.06] - Speaker 3

I think there are several issues there, because not only abortion has to be faced, but also pre-pregnancy, because you have to get pregnant when there are yousand methods to avoid getting pregnant. So maybe it is a little carelessness on the part of the couple not to have those controls in order not to have another vote.

[01:40:39.14] - Speaker 2

Yes. 1 of the problems with this is that the same contraceptives or ways of not doing it also get to a point where they become unconstitutional or are not easy for couples that if they were they could avoid those.

[01:41:00.01] - Speaker 5

Cases such as the other's departure is the next day.

[01:41:02.08] - Speaker 2

Yes, or one or any other thing. And the problem is that 61% of those who commit abortions are already mothers, they already know what it is like and they know that financing, financing, they cannot sustain another life in a way that is, that is comfortable all of a sudden, right?

[01:41:39.07] - Speaker 5

Suddenly if it is possible, because we know.

[01:41:41.14] - Speaker 2

That you can, but it's just not something that they're looking for for their family, right? The point is that, for example, if you force them to have children without having that option at any point, the government is really going to say like well, relax, we'll take care of it, no, because it turns out that the taker is worth more than what they pay you at work, they're not going to give you food, they spend a day at McDonald's. It turns out that no, no, I can't have more children in my house and no, better said, I can't, I just can't see another Chinese when I see you afraid, no, don't worry, we take care of him in an orphanage. Here there are no orphanages, here there are cases where the children know and they can be with a representative for a couple of hours and then they have to go back and stay in a house locked up from 9:00 a.m. from 9:00 p.

[01:42:39.14] - Speaker 2

m. until 6:00 a.m. and there is no one to take them to school, no one to guide them and there is none of those programs, but they want them to have them.

[01:42:50.05] - Speaker 2

But at the same time, the government will not take responsibility for the children born under these circumstances.

[01:43:23.07] - Speaker 4

The point is that since they are already there, they have their children and if they don't have money, they don't have the economic capacity to bring another one. No parent likes to have suffered their children. That is why suddenly that responsibility has to fall on the couple to decide to have an abortion, because what happens is that they have four children, five children because of the hot flashes, they are pregnant and already four children who are eating badly, who are dressing badly and another one comes along, so four is enough and they see those parents see their children suffer and the parents are dying inside.

[01:44:37.06] - Speaker 7

I have noticed or I have been told that in other countries the most they allow is to have two children, two children are no longer there. In other words, when the woman has two children, I think they do something to them there that they cannot have any more.

[01:45:02.13] - Speaker 5

Yousand sex education did those parents have as well. If I am a father and I have four children, it cannot be so irresponsible, what a good horniness, as he says, that is, I am going to have another boy, yes, or well, yes, yes, yes, well, I do not know, but I know what happens if I am a father, I also do not have suddenly lesson of for example, the woman says Ah, you know that I love me, I do not know how she tells you, I want to flirt, I want to meet here because I already have four boys and my situation so bad.

[01:45:33.14] - Speaker 7

How do I do?

[01:45:35.03] - Speaker 5

Do you have insurance? Because that's a lot of money for hooking up there. That's a lot of money. I don't have it. My children are going to have insurance, money so I can get married, so I don't get pregnant. No, because we all go to the wire. The government also makes you get some things, you know what I mean? For example, vasectomy for men. I am going to have a vasectomy so that my wife does not get pregnant anymore. We have four or five boys and I have to work more than anything else, 24 hours a day, like 50,000 and where am I going to get it? So, if one continues with the hot flashes and the danger that you know, I mean, it doesn't help to run. You are obliged to me, because it is not easy for me to do one thing.

[01:46:25.02] - Speaker 4

I got it guys, I got it.

[01:46:36.02] - Speaker 8

Education. There is no known trust among the family. That is going to repeat itself and it keeps on spreading. Now what should the government do?

[01:46:42.14] - Speaker 7

So force schools that.

[01:46:46.07] - Speaker 8

Put it as a subject, as a class.

[01:46:48.09] - Speaker 7

That's for the kids to go.

[01:46:50.01] - Speaker 8

This is engraved in them since they are children. By the time they are recording, they already know, they already know about it. Do I do it or don't I do it?

[01:47:00.13] - Speaker 1

Well come on, let's read this sentence and I want to know if between the conversation we had just now, which was very persuasive and I think I know you are going to answer. But when abortions are banned, the rich still have access to Alberto because they can afford to travel to other states where it is still legal. Alberto bans only prohibit access to the poor. Do you agree with this?

[01:47:35.03] - Speaker 7

What the man said over there that he had no money and that is why there is no help, because that is the answer.

[01:47:43.01] - Speaker 3

That law is what makes people go elsewhere. The one who can go to another state or to another state and the one who can't pays a clinic to have it done by the abor.

[01:47:50.14] - Speaker 7

Exactly.

[01:47:55.07] - Speaker 1

Between this sentence and the one I said just now about the woman who has several children already, which one do you feel is the more convincing message?

[01:48:10.14] - Speaker 2

I would say the first one. The first one shows a statistic where it takes away the thought that she's a horny woman, anything so better put, it's like if it's not that she's a woman with no husbands, no boyfriend or anything. And they're the ones that always do it. But the first one shows a statistic where it's women who already have children. It's not a person that already Zweitausendein knows how the how is the how is the thing and it's like uy, no, moment, no more. Thank you. So it shows, it shows the side where it's a decision that can be made without having to be.

[01:48:55.07] - Speaker 3

To other people.

[01:48:56.06] - Speaker 2

This is more, this is, as you say, suddenly it's more, more inflammatory language in that it's for uh, yes, the rich and the poor, but it portrays of the point we're trying to make, which is abortion and not the rich and the poor.

[01:49:24.02] - Speaker 1

If there is more compassion or respect in a message.

[01:49:28.14] - Speaker 2

In the first one I feel they include the person who is doing the most affected, which is women, in case the mom.

[01:50:03.02] - Speaker 1

Private of each family. That is if they are with the first one. Raise your hand. If the Alberto is a personal matter, private.

[01:50:19.01] - Speaker 5

When you talk personal, personal. If it is a husband and wife pair.

[01:50:55.11] - Speaker 7

For me, I think the first one is like the personal, private abortion. Personal means that the couple then talk to each other.

[01:51:06.05] - Speaker 4

Know that you are making a decision.

[01:51:08.02] - Speaker 7

Aha, make a decision. But you also have to share with your family. Look, we have come to this thing and we have in family, but sometimes it is good to share that. Second choice, I think.

[01:51:30.06] - Speaker 2

I think we are. But for example, when I see that it's family, I imagine that it's the moment when I as an individual go to my family and say I'm thinking about this, but that at the same time represents only our community.

[01:51:51.06] - Speaker 5

What happens is that if we go in the sense that, for example, I go a little bit religious, he says that the son leaves his step to create his own family. Then, when I get married, she is my family. She and I are family. When I call people, this is my family.

[01:52:12.01] - Speaker 7

Who?

[01:52:12.05] - Speaker 5

My husband. I don't have children. No, if I had children, my children, my husband, that is my family. I don't involve as such what dad and mom or brother, because I already have my family. So when he is going to make a decision like that, then my wife and I would already be family. Because he and I that we are a family.

[01:52:40.12] - Speaker 3

I see it more personal because I say it depends if it is a family, as they tell you, a husband or a wife has four boys, four boys and suddenly or four girls, so to speak, and she gets pregnant and he does not know she is pregnant, but he wants to have a boy. He is looking for the fifth one, right? And that one over there, she's tired of that four boys, that she who has to feed him and does everything because the husband doesn't do anything, doesn't work at a bum or whatever.

[01:53:07.00] - Speaker 5
She has dirt.

[01:53:10.05] - Speaker 3
She has her personal decision to say whether she wants to have a chas or not. Do you understand? That's what I'm going to call personal.

[01:53:23.05] - Speaker 1
Regardless of my personal feelings about the uproar, I respect the freedom of others to decide what is best for them. Accordingly, I will post another and the other sentence only changes by one word. Regardless of my personal feelings about the fuss, do I feel compassion for other people who have to make that difficult decision? I imagine I do, remember. But I want to understand between these two to conjugate respect.

[01:54:03.10] - Speaker 5
Respect.

[01:54:05.01] - Speaker 1
Why?

[01:54:07.13] - Speaker 4
Respect? Because they are giving those who made that decision their right. Compassion, that is not relevant because it is not relevant when you know that they had to have an abortion because of health problems. There is compassion for their child, but they lost it, they had to address it because of health problems.

[01:54:41.14] - Speaker 3
Compassion in English is different, as in Spanish I don't think it means.

[01:54:54.08] - Speaker 6
Me.

[01:54:54.12] - Speaker 3
I can have compassion, I don't know, with a customer who is complaining, but compassion is more sentimental, more heartfelt.

[01:55:19.02] - Speaker 2
The respect it seems like you're giving them, you're giving them that piece of. Well, it was your decision. Compassion is how it's understood that way, although not necessarily.

[01:55:45.09] - Speaker 1
But.

[01:55:48.04] - Speaker 2

That's what you think or think.

[01:55:54.08] - Speaker 1

I want to go another one. Okay, it's actually not on the slide, so we're gonna go ahead and just put this here. But we're not doing messengers right now. We're actually going to do one. That's just for men, because I want to understand. I want to better understand the role that men have in this abortion conversation. So what role do you think men have in this discussion? You're here, we're talking about another topic in this group, but what role do you think in the larger abortion discussion out there, nationally, do men have? What role do they have in this conversation?

[01:57:00.09] - Speaker 5

To be honest, I don't think so.

[01:57:02.05] - Speaker 1

None. Ok. Why?

[01:57:04.08] - Speaker 5

Because I'm not thinking about it pregnant, I'm not the one who is going to harm me, do you understand me? I believe that this is mostly in the woman. She is the one that we are the one that we put in and that's it. And then if we want to leave, if we want to, we are Yousand, I get lost. And if it is the woman who is the eye of everything, she is the person who stays, she is the person who suffers, she is the person who says for an abortion, who is going to die? Is the husband going to die? He is not going to die anymore. I think that is very, very, very, very, very. It is fine for us to give our opinion, but that is very much up to her, to the woman.

[01:57:54.05] - Speaker 2

I too think it's primarily a decision that has to be made by the woman, but as you mentioned that if the husband, boyfriend, whatever, wants to have a child, there is that couple's conversation where there should be some kind of at least conversation, but obviously that would be before before before they get pregnant. I would think that if it would be mainly the classic, but if it were since it's a couple and it's the abortion thing, at least have counseling soon within the two of them. If he wants to have a child and she goes.

[01:58:36.07] - Speaker 5

But I tell you, if I talk to my partner and I'm going to say you know we've never had children, I have 10 years to have a child with you and you're pregnant, but we don't know if you're sick. I'm not interested. I want a child. I mean, it's like there's already a Tico, but if he's sick, who could it be? The hair is yours. And then I as a couple, as if I were selfish, because I just want to have the baby, because I never have a child and I want my child and I am not interested. The heir, the heir.

[01:59:13.06] - Speaker 6

Yes, but that case is different, because.

[01:59:15.06] - Speaker 5

Then the person would be an ignorant person who does not know what he is doing. We can't talk about them. And she asks me, "What do you think? No, no, it's that I think. I mean, I would like him to come and leave us, but if he is going to give you a gift because it's you, it's you. I can't do it. You can. God forgive me, you can die. I find another one.

[01:59:43.00] - Speaker 7

It's got me.

[01:59:44.00] - Speaker 5

But it's your decision. No, no. If the man also has the ultimate right. And to tell the truth, because it's not only the woman, that's also mine. Do you understand me? That's not hers.

[02:00:11.05] - Speaker 3

Nothing could be more complete.

[02:00:13.12] - Speaker 1

And let's go. What about in terms of like for like take yourself, let's do more macro the topic of abortion more nationally. What role do you think men have in terms of discussion on that? Because you all have vote. You vote, didn't get all that. So what role do you think you have in time? What role do you think men have when it comes to voting on the access hedge to protect attorney access.

[02:00:47.01] - Speaker 3

Ah, to vote. Yes, let them vote whoever they want. But I thought you were saying in opinion of the law, in how it is.

[02:00:53.14] - Speaker 4

It can make the law.

[02:00:54.14] - Speaker 1

Both, because they don't know one way. Whats your thoughts on the men's role in the discussion nationally on abortion when it comes to voting on this amendment to protect.

[02:01:10.01] - Speaker 3

Because they are the ones who are going to abort at the end of the day, the man is not, he is not going to do anything there, he is just going to do the emotional or economic support, but in a matter of votes and obviously they should both participate.

[02:01:31.03] - Speaker 7

I think we need a female president here, that's what we need, a change.

[02:01:43.05] - Speaker 1

What would be most helpful for you as a man to hear, such as what kind of message would be most helpful to hear to help you make a decision about protecting abortion access?

[02:01:58.09] - Speaker 7

Going through such experiences as the question.

[02:02:02.03] - Speaker 6

Sorry.

[02:02:10.11] - Speaker 1

What kind of message would it help you as a man to hear to protect my decision to access abortion?

[02:02:26.10] - Speaker 7

Well, the question is a little bit imagine that when there is for example someone who dies, you arrive and tell the relative I am sorry, but you are not really sorry, because the one who is sorry is the relative, not the friend or anything like that. So we put that in the form of the woman. I can say no, well, look, you are going to do this, we are going to put these laws, but we do not know how the woman goes through all these things, all these problems, even worse if her husband leaves her and she is left alone. So these are big problems and it is the woman who has to decide, right?

[02:03:24.05] - Speaker 5

Of course, but if this law is going to be implemented, I think that we also have to implement aids ÿ it will be.

[02:03:31.14] - Speaker 7

That's what I'm telling you, you have to have what is it called? The government?

[02:03:37.12] - Speaker 3

Put a site where more campaigning needs to be done.

[02:03:40.09] - Speaker 7

Exactly.

[02:03:42.05] - Speaker 3

Of conscience, that people know what abortion involves, because there is no abortion man and will say like I don't know.

[02:03:55.09] - Speaker 1

What do you think it would take for men to feel more responsibility and accountability with the issue of abortion?

[02:04:08.13] - Speaker 7

There you could not say, do they have to be more responsible or not?

[02:04:21.13] - Speaker 8

Zweitausendein the woman and whether it was to arrive with the woman or with the mante.

[02:04:27.05] - Speaker 5

Or is that something very.

[02:04:28.06] - Speaker 3

Personal, because there are men who are, we are responsible, there are others who are not.

[02:04:32.03] - Speaker 2

Exactly.

[02:04:34.05] - Speaker 3

There are some who don't want to have children, so they have a vasectomy and are no longer worried about it. This is a matter of personal upbringing, culture, many things have an influence.

[02:04:50.08] - Speaker 6

I think that one of the things you can mention about the pro-life movement, as you were saying, if men had more knowledge about the movement, we could not say that only women are going to be part of this movement. So in a way what I could hear that would motivate me more to be more part of the topic of conversations, to understand more of the movement as such and all its implications.

[02:05:21.14] - Speaker 3

Campaigns, right?

[02:05:22.13] - Speaker 2

Yes, a little more project campaigns, represent the side this country runs on money, show the economic side of.

[02:05:30.07] - Speaker 6

Things, more education regarding pro Life for Choice.

[02:05:35.05] - Speaker 1

And would it help you to hear it as in Messenger would it help you more to hear it from a man, another man talking to you about it or from a woman?

[02:05:46.02] - Speaker 2

I think it was more a combination of the two simply because there is a lot of machismo at the same time. So if the woman is talking and she is not someone who respects herself, it goes in one ear and out the other.

[02:06:05.12] - Speaker 3

It can be like a video that sometimes they bring out in the tradition that there are men, women, but also people of different races speak, because there are Chinese who speak Spanish, there are brown people who speak Spanish, everything. So it's like a representation of all the Hispanic culture that you have a single message.

[02:06:27.03] - Speaker 6

Yes, I definitely think that's right too, because if you put it then sideways only the woman also her rights and what she's watching out for and if you put it the man, then there's the message that the man has no say in it and put it in something else, in one more message.

[02:06:48.14] - Speaker 4

If it has to be a patient of the family, of the family, that is, of the couple?

[02:06:56.04] - Speaker 6

I believe that from the male or female family, that is, there may be.

[02:07:06.01] - Speaker 3

One of group 1, there may be a family one as well.

[02:07:12.14] - Speaker 2

It is something that involves the whole community in itself, because yes, if they are insisting that you cannot have abortions, as I said a moment ago, that does not mean that the government is going to give you all the help because they made you have a child that you did not want to have and they are going to give you all the money and help that you need to deal with that. That's not the same as having a dog that you just leave in the house and that's it, that creates more problems. If it's a child where you don't have any kind of family or anybody that you can talk to, if there comes a time when it's a young mom, for example, she doesn't even have a clue what she's doing, how is she going to guide a child and where else does she get help to her? Because whether or not two or men want to, they would like to have like an heir, right? Like someone to continue the dynasty, the blood, the legacy.

[02:08:28.02] - Speaker 2

The family is obviously indispensable, but in our communities we usually have grandparents or uncles or everyone who helps, but in other communities they literally don't want anyone else. Everyone worries more about going to work than about taking care of that Chinaman because it costs him \$300 a day to send him to the Deca and he doesn't ask for it. So it depends, we usually have the help of family and friends to raise the children.

[02:08:57.08] - Speaker 4

Right now I have the two youngest grandchildren of mine that we are raising, we are Giramo the boy, the three-year-old and the five-year-old, because I have a son of mine who has 10 boys and he has them with different women.

[02:09:42.06] - Speaker 1

Where they cannot access abortion care or life saving care if they ever needed it as women miscarry. If you could save her life, do you worry about that future?

[02:10:08.11] - Speaker 6

Yes, I am not a father, I am also concerned. I am concerned because of the same situation we talked about, that they are going to try to look for it in another way, even if they could look for it in another way and have to go to another state where it is legal and they can access it, then they are going to incur in that economic expense only because their state is not giving them the right to some health care, something that is an extension of health care. So obviously I would be concerned to see what they could have.

[02:10:42.12] - Speaker 1

You say, even though you are not a parent, it still worries you for that future?

[02:10:46.01] - Speaker 3

I think this should be a federal thing and not a state thing. These are things that the federal government should regulate and not each state, because look at the variety of laws across the country.

[02:11:14.10] - Speaker 1

Ivf, which is in vitro, which helps families seeking to have children and bans on birth control pills which reduce the need for and the number of abortions. What do you think about that? So the same politicians who are passing laws about abortion, are the same ones who are passing bans for people who want to have families and seek help with IVF and they are also passing bans on preventing, to prevent babies. What do you think about that?

[02:11:50.09] - Speaker 3

That they get carried away by religion because they are pro-life, pro-conception, all those stupid things is what makes them think that. Yes, it may be that they are not, they do not take, they do not consider that in vitro and all those other mechanisms that exist so that people can get pregnant, have children, rent, I do not know, a womb or thousands of things that exist today that should not influence all those decisions.

[02:13:10.11] - Speaker 1

So we're in opposition. Some opponents say that if the amendment passes, they will let girls have abortions without the consent of their parents. What do you think of this? So they say that if amendment four passes, they will let girls have abortions without the consent of their parents. What do you think of this? Have you heard this?

[02:13:31.07] - Speaker 2

That is part of the amendment.

[02:13:34.13] - Speaker 1

There are people who think they will talk a little more about the amendment later, but.

[02:13:58.05] - Speaker 5

For you a girl is 10 11 9812-1314.

[02:14:06.12] - Speaker 1

When you hear this, you have more questions than.

[02:14:13.00] - Speaker 7

Because a girl is not going to have an abortion without the consent of her already adult, already adult chair, so I will consult with my father. And they do it.

[02:14:32.02] - Speaker 1

But they haven't heard of this. They've heard something else about amendment four that really concerns you that they don't know much about four. All citizens deserve the freedom to make personal medical decisions free from government intrusion. And that there are many reasons why someone might make the deeply personal decision to have an abortion. Perhaps their birth control failed or they were a victim of rape. Sixth, or carrying a pregnancy would endanger their lives. Politicians should not be allowed to interfere in that personal decision nor should they be allowed to ask nurses and doctors to treat their patients. There is a ban on abortion. Amendment Four wants to help about more reasonable limits to let the woman and family make their decision. The initiative does not require a physician to determine whether an abortion is necessary to protect the health of the mother or whether the fetus is viable, but allows any health care provider to make these decisions. Under Florida law, health care providers are not limited to physicians, so even employees of abortion clinics who are not physicians could approve late-term abortions.

[02:16:20.09] - Speaker 1

This initiative, the current law that requires parental consent for their minor daughter to have an abortion and would allow abortion up to the moment of birth, even when the baby is capable of feeling pain without any protection for the fetus.

[02:17:13.14] - Speaker 5

Anyone can do whatever it is that takes care of two-year-old girls no longer give you abortion. I mean, things like that. I think it is not like that. Remember that I don't know, I think that sometimes when the one who puts it wants to by a law, then the others do it to the people of the most careful with that.

[02:17:32.06] - Speaker 7

Because I was throwing friends away.

[02:17:34.03] - Speaker 5

Exaggerating things is a matter of them starting to give you the message that how are you going to put in there that their minor daughter can vote? And they put something like Guadalupe, because zweitausendeinundzwanzig is one thing.

[02:17:56.14] - Speaker 4

That we are not going to put, but really the campaigns have to have clear and short messages because they put a legend like that, you get tired halfway through and the rest you don't pay attention to it. And you understand how you don't pay attention to it, you assimilate what comes to you first.

[02:18:18.02] - Speaker 7

The head or else they put the pretty thing at the beginning and at the end they put the pretty thing.

[02:18:30.10] - Speaker 2

First, it is for the amendment to be approved. At least what would be helpful to me is to see the specifics, not after before eight to 12 weeks can be aborted. After that it is different. Like clear and specific numbers. Girls five to eight years old can approach whenever they want. Like no, that's not, that's different. If you put a if you put the actual specifics, people can make their own, their own decisions beyond these of these phrases that are just for.

[02:19:13.03] - Speaker 5

That for you to see the worst of.

[02:19:15.02] - Speaker 4

Every single thing, so that everyone forgives, so that everyone interprets things in their own way. They don't mean it.

[02:19:42.06] - Speaker 1

Well, I want to invite my partner Daniela right now so she can tell you a little bit about my endocath, so you can leave here with your own opinion and more information. But that would be after we finish here. We are going to finish, but on the paper, here in the last little box, I want you to please put What Resonated Most Reflects on what we Talked About Today and put it here reflecting on what we talked about today, what are some messages that came through that you learned with what, what question do you have after, after here and that you want to continue learning about this topic on the topic of abortion. If you can in this box I'm going to give you a minute to write and before we leave I want to hear from everyone and we'll say goodbye, but also when you're filling this out, if you can put changed as a result of this conversation, feel free to change your number, but if you still are, you know, at the same, you can leave it there.

[02:20:50.06] - Speaker 1

So anyway, if your opinion on the abortion issue has changed, you can change your number, but if you are still, you know, at the same, you can leave it there.

[02:21:16.12] - Speaker 8

Please excuse me, I repeat, I still cannot write well.

[02:21:23.00] - Speaker 1

Ah, ok, don't worry. If you want, you can talk about it, if you don't want to write it down.

[02:21:26.13] - Speaker 8

No, as I said, abortion is very important. This is a very important topic, especially for parents who have daughters, it is very important, but since it is also very extensive, very open and lends itself to discuss all the issues, it is interesting.

[02:21:54.14] - Speaker 1

Thank you for being here, Jorge, and for being able to share a case.

[02:22:18.05] - Speaker 4

Abortion is a very open subject, but it is also a decision between couples that sometimes has to be taken in addition to it. But if there is a disease, you know that in the woman's life, the baby's, because one takes the woman's, because it is still a fetus.

[02:23:27.07] - Speaker 5

Yousand many situations in which abortion could be feasible. I think women are the stronger opinion in this case than men.

[02:23:38.03] - Speaker 1

Thank you.

[02:23:41.08] - Speaker 5

I think it is a very interesting topic. It should be helped more often so that many people have a better perception, clearer and more knowledge about the dog.

[02:24:04.13] - Speaker 4

Well, if the decision has to be made as a couple, that's the most important thing. And regarding law number four, it has to be clearer and it has to involve the medical staff in order to have a support for the life of both the mother-to-be and the baby.

[02:24:45.10] - Speaker 3

Abortion is a personal decision, it should not be controlled by the government. However, it should regulate abortion centers and provide help before and after the abortion, since psychologically it affects the person's life.

[02:25:17.09] - Speaker 7

Very interesting conversation. My decision is that the woman and her husband or her partner have the.

[02:25:25.01] - Speaker 4

Better decision with God's will.

[02:25:28.12] - Speaker 1

Thank you, JJ. Learn more about the topic and engage and i'll and bye bye. Daniela, if you want to come in to talk about Admiral Four so I can share a little bit more with you. But really, from the bottom of my heart, thank you for sharing your time and your expertise in Transcribe recorded and will help inform a report that we're putting together and yeah, we hope to be able to distribute that and share that with you all as a result. Thank you. All right, Daniela.

[02:26:20.06] - Speaker 9

I hear you have questions. I have answers. I come to tell you where we are in the current legislation in wealthy Florida and what is going to be on the ballot in November. But I'm not coming to tell you my opinion or how you should vote, yes or no. I'm just coming to tell you the facts. I am just coming to tell you the current situation because I understand that there were some questions about whether something was true, whether something was a lie. So I am here to tell you. The current legislation in Florida changed on May 1. Before May 1, the legal abortion up to 15 weeks, we are speaking Spanish, right?

[02:26:58.06] - Speaker 1

Yes.

[02:26:59.09] - Speaker 9

Legal abortion up to 15 weeks.

[02:27:01.07] - Speaker 1
Throughout Florida.

[02:27:03.03] - Speaker 9

As of May 1, a near-total abortion ban was passed that banned abortion after six weeks. This new almost total ban on abortion has a provision that says that doctors, physicians can go to jail, can be criminalized if they are involved in an abortion after six weeks. I heard someone here ask you if malformations during pregnancy could be known before six weeks. It seems to me that malformations during pregnancy cannot be known as early as six weeks from the tests that are done. There are two moments in pregnancy when tests are done for congenital diseases or for fetal malformations incompatible with life. In other words, when the baby is born it is going to die or it is simply not going to go ahead, that pregnancy will never be born, a baby will not be able to be born. This is the first one is done between week 13 and week 15. And then if there is any genetic issue that appears there, if there is any rare marker, then in week 21 or -20 to 21, 1 scan is done where all the organs are seen one by one.

[02:28:22.10] - Speaker 9

At either of these two moments, malformations may appear that would be incompatible with life, very serious and that could endanger the mother's life. Before six weeks, none of these things are possible. Only at six weeks it is possible to start using a doppler. Only at the fifth week you can look at an ultrasound if you want to. Before the fifth week you can't even see it on an ultrasound. So that is where we are in Florida. This law has virtually no exceptions. It has an exception for rape, but with the saving grace that the raped woman or girl has to go to the police, she has to file a report, she has to prove that it was reported and with all of that she has to go back with the documents and go back to the hospital and present all of that. So there is a lot of documentation that is requested and many women and girls, especially when the rapes happen within the family, do not go to report, they do not go through the whole process because it is one more process.

[02:29:26.08] - Speaker 9

So what we are seeing is that Yousand women and girls who are raped are usually not getting access to abortion anymore after six weeks.

[02:29:36.05] - Speaker 9

Typically what we are seeing is that women who need to access abortion after six weeks because they have a malformation or because they were raped, because there was a situation where they realized, after six weeks they are trying to find financial help to get out of Florida and go to other states to try to get support. The ones that manage to afford it or the ones that manage to find the help, the others are doomed to continue with their pregnancies. That's the current situation in Florida, are there questions about the law now, about what it allows, what it doesn't allow?

We are pretty much there and there is a lot of confusion on the physician side. Doctors are not sure what is allowed, what is not allowed. And many times the doctors are not afraid of doing something that could put them in danger, that someone could criminalize them, that they could end up going to jail. So many times if women come, for example, with an ectopic pregnancy, it is a pregnancy that happens in the fallopian tubes, it does not happen where it should happen.

[02:30:46.13] - Speaker 9

So it is a pregnancy that is not going to continue and it can kill women if it is not intervened.

[02:30:53.14] - Speaker 9

But the doctors, since they are not afraid, are kind of afraid and do not know whether to intervene or not. And we have had more than one situation of women bleeding almost to death because the doctors are talking to the lawyers and seeing that they do.

[02:31:07.12] - Speaker 7

You either can or you can't.

[02:31:10.07] - Speaker 9

This is the current situation as of May 1. That was not the case before, but now it is the case. In November there is going to be on the ballot, one of the things that is going to be voted on is an amendment called amendment four. Amendment four is trying to reverse this new six-week ban and say no law shall prohibit, this is the exact wording of amendment four. No law shall prohibit, criminalize, delay, or restrict abortion before viability or when necessary to protect the health of the patient as determined by the patient's health care provider, that is, the physician. This amendment does not change the legislation's constitutional authority to require notification to a parent or guardian before a minor has an abortion. In other words, what amendment four says, no law should prohibit abortion before viability and to save a woman's health. However, it does not interfere with the need for parental consent when that woman is a minor and the legal minor in Florida is under the age of 18.

[02:32:32.08] - Speaker 9

If anyone under the age of 18 requires parental consent to access an abortion, whatever the situation. That's it. I don't know if you have any questions. With that, everyone will vote the way they want to vote, but I'll just tell you.

[02:32:51.12] - Speaker 8

Personal decision, right?

[02:32:53.04] - Speaker 9

Correct. That's right. One when one is there with the ballot, it's one and one's conscience and everything else there. You do what you do in your own privacy. I was just coming to give you information because I see that we have seen that there is a lot of news and there is not like a lot of information as true, there is not like a lot of things that happen. Yes, so if anyone is interested in the text, the text is here. It's so it's going to appear on the ballot also with this same text. If you guys, Julian, amendment four, how it's going to appear in the legislature,

[02:34:09.03] - Speaker 9
wanted.

[02:34:09.09] - Speaker 1
Introduce him that I am someone who does work.

[02:34:11.10] - Speaker 9
In campaigning for the in the in the fourth, he is going to be on the ballot this November.

[02:34:17.00] - Speaker 1
Although if you are going to vote yes on the amendment or no, I would like to talk to.

[02:34:21.02] - Speaker 9
You guys if you decide, you plan to vote yes on the amendment you can talk to me just to put here that if you're going to do it, it doesn't help us to see if there's Hispanic in the state of Florida. That if they plan to vote, yes, on the amendment, but also if they have some questions about their voter registration and also to plan to vote this November, you can also give them your question. But if they plan to vote this November, let them do so and they can sign up here.

[02:34:58.09] - Speaker 7
I would like to know where I am going to vote.

[02:35:14.12] - Speaker 1
And I love to see all of this just discuss between.

[02:35:18.11] - Speaker 9
People have different opinions about this. I am a Florida pendant and I think it is very important.

[02:35:30.04] - Speaker 1
For people different parties.

[02:35:33.13] - Speaker 9
And also the men who are also in this decision.

[02:35:54.01] - Speaker 5

It is where we men are giving votes, voting for payment that really for me is the one that is that imagine if we suddenly put here and continue with the other law, for example, the one that we can have an abortion. Imagine that the majority of men only say that they cannot have an abortion. Women will hate our guts. I swear. They are going to hate, but they are going to say why are you so beautiful, you are doing something that is not even yours. Because it's not you. I mean, you did nothing, you just put your little hook and left.

[02:36:30.08] - Speaker 4

Exactly.

[02:36:31.10] - Speaker 5

I'm just going to put you through everything. And if it's rape, even worse. So we're kind of going here.

[02:36:37.10] - Speaker 7

To opt for something that really.

[02:36:38.12] - Speaker 5

Like we are going to decide for something that the woman has to decide, I would say. I don't know.

[02:36:47.01] - Speaker 6

But then they would have to take a vote.

[02:36:49.02] - Speaker 7

Only with the woman.

[02:36:50.08] - Speaker 5

Yes, that's what the plan is for.

[02:36:56.02] - Speaker 3

In other words, this may be discriminatory.

[02:37:02.07] - Speaker 5

Then we have to make the discrimination law. We have the law, so we don't complicate our lives so much.

[02:37:07.13] - Speaker 2

It is simple, there are only two votes. The first is to believe that women are the only ones who have to vote and we all have to vote. When I say that I feel only women. And that was the vote.

[02:37:16.07] - Speaker 5
Exactly. And there is money.

[02:37:18.04] - Speaker 2
And there is money.

[02:37:27.01] - Speaker 9
Well, if you have no questions, you're free to go.