



TRANSCRIPTS



[00:00:00.04] - Speaker 1

The reason we're using name, name, nicknames today, is so that you guys can also feel more comfortable talking. For me, it's like a very rare occasion that we get to speak really honestly and openly about a sensitive topic that oftentimes we don't have an opportunity to speak so earnestly about. So, I really want to invite everyone today, to speak openly and candidly, with your honest thoughts, in a respectful way, obviously, right? We're here empowered to use our voice, and to use our vote, for what we believe in. And so, I'm just really grateful, I have a lot of gratitude, because you are sharing to give us that opportunity to hear from one another. As your facilitator, I'm going to be asking the questions. I'm not going to be providing my thoughts or opinions because I want to hear from you all. The session will be recorded. Yes we are going to record this and there are people through this glass who are listening and watching, because we are going to put all of this into a report.

[00:01:08.14] - Speaker 1

But we are not going to have any personal information from you in that report, but we are going to have what you share, in terms of the thoughts that you all may have.

[00:01:21.05] - Speaker 1

There's not going to be any identifying information in that report, so you all will be neutral. But in terms of the great information that you share of your thoughts and your opinions, will just help the community, the politicians, the government understand more, where do Latinos stand on this issue? Because everybody thinks differently on this issue, whether it's from your religious background or whatever it may be, everybody thinks about abortion differently. So that's why we want to be gathered here with you all today to really understand the diversity that exists within the Latino community. Before we start, I want to have ground rules. All the cell phones are here, we're not going to test them, but we're going to disconnect from technology for two hours to be present in this moment. And if you need, for any reason, to use the bathroom, there is a bathroom there, you can stand up. If you also want to join me, you can stand up. I'm going to sit down right now, but I know that two hours to sit down, sometimes it can be a lot.

[00:02:26.11] - Speaker 1

I know the handwriting is a little small, I will read it and if there is something that is not here, that you want to add, that would help to make the time together better, let me know.

[00:02:38.12] - Speaker 1

..... I will read it now and if there are any that are not here that you want to add that would help make the time together better, let me know. There are no right or wrong answers, the most important thing is your honest opinion. Different opinions are welcome. We want to hear all points of view. We want to hear from everyone, but only one person should speak at a time. I know that sometimes I am guilty of going on and on and on and on and on and there is no point. Please, because we only have two hours together and you get a lot of questions. Let's try. Please speak clearly and loudly so that we can all hear in this space and also so that they can listen. Notice that they listen pretty well. Let me move this so they can see the names well. The other thing, on the one of some of these issues are simple, they are delicate. Please respect each other's opinions and contributions. We don't have to agree. In realities we have different upbringing, different way of looking at life and it's okay.

[00:04:02.02] - Speaker 1

That's what's so nice about this time, that we can It's a forum. That's right. Exactly. You would remain anonymous. Anonymity. Anonymity. I would love if we can each go introduce you and why you chose the name you did. For me my name is Mitzy, but if I had to put a name in buste, I would do it Michelle, because my brother wanted to name me Michelle when I was little on the show Full House. That name I always carry it like that, I love my name. But I grew up here in Florida, in Tite is Bull, Florida, but I live in Orlando now with my mom. And I love Orlando because it's a place that I feel like I'm connected to my people. I'm Puerto Rican from Puerto Rico, my family from Aguadilla. No. But then, I know that access is known. But I can visit and it's close. That's what I like about being in this area. I would love to hear from you your name, why you chose it and where you live and how long you've been here and why you like living in this area.

[00:05:23.07] - Speaker 1

We'll start with you, Carolina. Well, I live in Winter Garden. I've been here for 24 years. What's the other one, why did you choose to live here?

[00:05:36.06] - Speaker 1

No, why did you choose living? No, why did you choose living? Why did you choose you? Why did you take that name? Well, because it's my middle name. But don't say your real name, okay? Just the one you use. No, not the one I use. And why did you pick someone? Because I used to live for like 15 years in Miami and I got overwhelmed when Miami started to grow exponentially, I got overwhelmed by the traffic and the people and the no rules. So, I'm more conservative about that, because I came to Atlanta. Okay, very good. About eight years ago. Where are you from? Originally, Venezuela, but I feel more American than Venezuelan.

I mean, I remember it very fondly, I mean, it's something else, but it's been too many years here. And that was also one of the reasons why I moved here, really Thank you. I chose the name because he is a person I had a lot of affection for, he is no longer with us, but I had a lot of affection for him, so that is the reason.

[00:06:42.13] - Speaker 1

I live in the United States and I always did it in Florida because I came here, I arrived here when I just came. The reason, my brother was here and he told me: Come here to try my luck.

[00:06:55.13] - Speaker 1

I was going through a difficult situation in my country and I said: Why not? And it was here. I'm in the eastern area, near the airport. And no, I think that's it. 24 years already living here too. In Orlando, specifically? Always in Orlando. Wow, that's nice. I know some U.S. dates, but it was always in Orlando. I tried to move to Carolina, but from the north, but. This is like Ecuador and unlike Carolina, I always like the warmth, it is very similar to the climate of my country, here it was. And what is your country? Ecuador. Ecuador. I am from Ecuador. Welcome, please. Hello, nice to meet you. It is a pleasure to share with you this afternoon and to meet you. Actually, I chose that name because it is the name of my granddaughter, that Ana, my oldest granddaughter, she is eight years old and she is one of the people that touches my heart the most right now.

[00:08:10.14] - Speaker 1

I came to Orlando 27 years ago, I lived two years before that in Washington D. C. And my children really wanted to be closer to their country, which was Venezuela, but we never left here. And we've been here for 30 years now. They graduated, got married, left and now I'm alone.

[00:08:35.02] - Speaker 1

But very happy and grateful to God for having me on this earth. Amen. Thank you for being here with us, Elia. Lia? Hello, good afternoon everyone. I chose the name Elia because she is my daughter. I didn't know what name to make up, I chose my daughter's name. I, unlike all of you, I just arrived, I just arrived this Tuesday from Puerto Rico. Hello, how are you? Welcome, welcome. Thank you, thank you. And look, I'll tell you what Is this your first weekend? What? Your first weekend, right? You're having your first weekend? I don't know. That? From what part? From there, co. From the West area, basically, Aguadilla is also close by. Basically, they come like everyone else, looking for a better future for my daughter, she is 13 years old, she is a volleyball player and they gave her a scholarship here to study high school. And I decided to leave everything and come with her.

[00:09:31.12] - Speaker 1

So we are going to try. I'm scared, but really the welcome I've received from everyone has been great. It is not the same when you are in your country as when you are outside your country, people welcome you much better. So that's where we are.

[00:09:47.09] - Speaker 1

Wow! Well, welcome. Thank you, thank you. Welcome. Thank you, thank you. Good afternoon to all of you. My name, I don't know if it is my name, the name I chose is the name you lose here because you lose your middle name and last name. So, well, there I have it and I am Colombian, I have been in this country for more than 20 years. I arrived very young looking for new opportunities and the truth is that I am blessed to be here because of everything this country has given me. I have three children, which is a blessing and I can see a much better future for them here than in my country. Welcome to my country. Thank you. Hello. So this is my nickname. Well, my nickname, I'm Puerto Rican, I've been here in Florida for 24 years, I came on vacation and I've been there for 24 years. At Disney? At Disney. At Disney. And one of ? I live in the area.

[00:10:51.07] - Speaker 1

That's nice. Welcome. Okay. I chose Mary because my name is long, so I put it a little bit smaller between those. And I've been here for 15 years, I live in Kissini, I'm Puerto Rican, so. Do you see me? You're not going to feel lost. I arrived here because of this woman who is here next to me, who is my comadre, who tells me: Come here, come here, come here.

[00:11:18.10] - Speaker 1

How nice. For better, you can look for a better solution. How nice, my dear. She chose me Angelica because it's my middle name. And from Puerto Rico. And Wendy's Seymour, 24 years ago. Wow! That's good. And you like the area? Yes. That's nice. I've lived here most of my life. Welcome to the area. Thank you. Thank you. Thank you. Well, I chose that name because it's my daughter's name. We've been in this country for 24 years, 22 years in Miami, 2 years here in Orlando. We live in the Lake Nona area. And well, personally, adjusting, it hasn't been easy. I miss Miami very much, but I am also happy and grateful to be here, because this country is a country of many blessings since one focuses on its names. Thank you for being here, Erika. Well, she chose Amanda, simply because I see it a lot. I also used to live in Miami. I always miss the traffic in Miami.

[00:12:30.05] - Speaker 1

How does it get so bad? I live in the Lake Nona area. The traffic area. It's a little bit offering, but if you know the streets, you know where they do the. So, nobody. Obviously, today I was just saying to be in this country. I have 24 years, but we were coming. You have to play, is the number today.

[00:12:55.08] - Speaker 1

Yes, we are tracking. Many people are already On the date of my birth. But I always came here on vacation, so, practically it was more here than in other countries, many times. And remind me the country. Colombia. That will be tomorrow. Just now I had someone who put his name where. Messi. Okay, well very good. Everybody was introduced in Spanish. I wanted to ask, do you prefer this in Spanish? Yes. Okey. I'm going to... There might be some word that I say it in English, but everything is going to be here in Spanish and I: Bear with me and we go on like this. But we do it.... We can start recording..... We start, perfect. Like I said, we're going to spend the next hour and a half, an hour and 45 minutes together talking about the abortion issue and Amendment 4, which I want to understand a little bit more right now about your understanding of Amendment 4. But already, let's start with that....

[00:14:40.07] - Speaker 1

Okay, let's start here. In front of you is a piece of paper and let me know if you don't have a pen, if I can get you a pen. Does everybody have a pen?

[00:14:58.07] - Speaker 1

Yes. They have a piece of paper and they also have a piece of paper and they also have a notebook. If you want to, during today's session, you can write notes. If someone is talking and you say: Oh, I don't want to forget this point that I want to share, put it there, because I know that happens to me with memory. But on the paper here, put your anonymous name and the time we started, put two and a half, even though we didn't start two and a half, but put two and a half there. But for the first question, I want to understand where you are on the abortion issue. Put number one, if you think the government should completely ban abortion. And number three, if you're like more central, if you see it as a more gray issue. And five, if you think there should be zero government interference. I'm going to give you a Three of a second to put your answer in there. do you mark it?

[00:16:16.06] - Speaker 1

X..... As you wish, but I just want you to put your little number there. And let's start with that question: what did you put on the paper and why? We start with you, Amanda. I put the four because there are special cases.

[00:16:36.07] - Speaker 1

It is very different when a woman, unfortunately, many times is sexually abused. The government should not interfere in those decisions, it should be the woman's own decision on whether or not to have the child. No, there are other cases where there is irresponsibility on the part of young people or any person, we did not necessarily have young people, and they simply engage in irresponsible sex all of a sudden. Anyway, I would think that the Government should not say, but suddenly it is a way in which the Government should say: What do you mean? Study? Study the situation, but at the end of the day it should not be a Government decision. I think that 5, because I consider that the government gets into the decisions of the woman, let's talk specifically about the woman, in which she could have had violence, abuse and if she did not want to have her child? It is the woman's decision, it is her body, she has the right to manage it. Many times the government does not consider that.

[00:17:50.07] - Speaker 1

Of course, it tries to defend a life, but it is necessary to see a balance. If a person does not want to have a child and tries to protect it, of course, it is also the woman's responsibility to have a responsibility over her body and over the paternity if she wants it.

[00:18:11.01] - Speaker 1

But there are cases that unfortunately she decides it. So, that's why I put 5. Thank you. I'm going to pick 5 and basically for the same reason, because there are cases and there are cases, for example, rape. For me, for me, the biggest thing is a rape as such. If it's a rape, it doesn't give you some reason why the government wants to force you to have a baby, that you don't want to have because it was the cause of a rape. That's my point as such, a rape. That's why I picked 5. Thank you. I went neutral because that's up to the person, the decision they want to make and I think if they want to make it, and if they don't, I'm always kind of neutral. Neutral, because I think that the person has the decision to do with her body what she wants, but if the Government, which is a girl who to avoid the woman aborted her, a girl who falls without taking it out all the time and who wants to take it out all the time, well, they should put a couple, either you have it or not, or help her to avoid it.

[00:19:31.11] - Speaker 1

So I put it neutral. Thank you. I, likewise, put the three neutral because I think there are cases of cases.

[00:19:41.02] - Speaker 1

And well, as they mentioned, the woman has to make her own decision as to whether she has been an abused woman, whether the fetus comes with defects. There are many things that I think have to be taken into account and I don't think it is something that everybody has to do or every woman has to do when she doesn't want a baby and have an abortion. So, well neutral in that sense, that it depends on the case, I think. Well, I chose 5, I really, I really think that there should not be any kind of interference in a decision as strong as an abortion. Obviously, there are many factors, there are many cases, but I really don't see it as an option to bring a child into the world to have a hard time, to suffer. I mean, yes, I understand that there should not be any kind of interference, that is a very personal decision. Each woman knows the decision she is making, why she is making it and in that case, I understand that there should not be any kind of interference, it is something personal.

[00:20:56.05] - Speaker 1

Mine. I chose number three because it seems to me that it is something neutral. First of all, it depends on each woman, on her religion, on her knowledge, on her.

[00:21:11.03] - Speaker 1

How do you say? Everything that you are living at that moment to make a decision about it. And that depends on many factors, not only on what is happening or not, but on their emotional, religious part. There are many factors for that. And I think it's a question that has to be taken carefully. Thank you. Well, I already took the 5, because really, firmly, since we hear the issue, I say: No, the Government cannot intervene in that, not only because of abortion cases, because we have already heard a case where the Government does not allow the person to have an abortion, who has had a rape, etcetera. And while it is true that not all people, women, are in the capacity, either by education or for whatever reason, to be able to choose, I do not consider that the Government has to intervene in that. There are always alternative institutions that can help you, whether you want to have it or you want to make the decision to abort it.

[00:22:21.03] - Speaker 1

And if, finally, you make the decision to abort it, then you can have the option of having it adopted or not. Do something that the child can go forward, not with you, if you don't want it or can't hold it.

[00:22:37.04] - Speaker 1

But it is something that one, personally, at least I don't, I don't think anyone should intervene, because it's my life, my body, it's me. That takes away my individualism. Thank you. Carolina. I chose the neutral suit because I think there should be a balance, basically. I mean, it seems to me that neither one thing nor the other, because there are cases of cases. And I don't know, the issue, when there are no rules, then we go to a libertarianism. I mean, I don't know, it seems to me that there should be like guidance, like a certain type of So neutral. I love that we started with this to understand where they are, right? And the reason that I didn't react or didn't leave space. That's not going to be how this conversation is going to go. Now go ahead I'm going to ask several questions and I want to hear if you have an opinion, participate. If you don't really want to answer for that question, that's fine, but if someone says something and you want to continue the conversation, this is going to be a dynamic conversation.

[00:23:49.02] - Speaker 1

But for this first one I just wanted to understand where you are right now and at the end of this time together we are going to be able to come and bring this question and understand, did you change your mind?

[00:24:03.10] - Speaker 1

Is there anything that this conversation made you think differently? And if not, that's okay. But this conversation I hope you can listen to keep an open mind and an open heart and also be honest about what you think. Let's start with that. Thank you for that. And now Okay. The first question I want to ask. Let me see if Okay. In Florida. Uh-huh. Okay. Do you know that Florida has a ban on abortion? Uh-huh. Okay. The people who said yes, what do they know about it and what's it about? Ban. Ban. Prohibition. You said yes. Yes. Well, so that in ban, but not in ban itself, I didn't read in depth what it's about. I know that there's up to a certain limit of months that you had heard that it was deciding whether there's an abortion or no abortion. Now, I know about two or three months ago, they decided to say there was just ban in general and you can't decide about your body.

[00:25:51.01] - Speaker 1

What I'm going to say is, another question, that at the end of our time together we have someone who can give us more information on this topic so that you can learn. I'm not an expert on this subject either on Amendment 4, but I really want to, like now, get a baseline of where they are, what they know about the about an information.

[00:26:31.14] - Speaker 1

You said yes, I want to understand a little bit more of what you know about it, but I want everyone to know. At the end of our time together, my partner Daniela is going to come in and share more information. That's good. You said yes, you know a little bit about. Exactly the same, that now they've restricted it and not... No I mean, sometimes when I don't totally agree with things, I simply don't... You can't do anything, I mean, it's like... Explain a little bit more, when you don't know... When there is a law like this one in which I do not agree, totally, because it seems to me that as we needed before, now it is totally, that is what I know, just the same as her. When I do not agree, I do not want to waste my time on that, because then it bothers me, because there are situations in which it seems to me that yes, the Government should allow an abortion, so to speak.

[00:27:32.06] - Speaker 1

And excuse me, the reason why I don't investigate anymore is because one person or let's say, 10 people. So, it's kind of like it's frustration. So, I say, there's nothing I can do before this, I decide not to focus on that.

[00:27:47.12] - Speaker 1

And that is why, unfortunately, it is very different when the whole town, the people, unite, suddenly we can do something. But there, in those moments we are obviously half and half, or suddenly 75%. But also, and I include myself, there is not that communication between the community to be able to say: No, thank you for adding more context, sir. Any other people who know about banning abortion and what do they know about it? I didn't know at least, but I didn't know that. You didn't know? No. Who else didn't know? I knew minimally, because they comment and say that. But yes, I would think that a very important point, not only in abortion, but in the different issues that concern all the citizens of this country, is that when a law comes out, they try to explain it so that everybody can have a clear concept of what they want to impart and put it into law, if it is very important.

[00:29:03.11] - Speaker 1

And for the law as it is now, which is banning abortion, what exactly are they saying in the law? Dallish. Dallish. But do you know about the 6-week ban?

[00:29:16.11] - Speaker 1

What I said, 100%. 100% Also in November, when we can vote, there is also an amen that can restore access to abortion. Did you know about that? Yes. For me to be able to count, who knew about that in this election there is something that can restore? Restore. Restore access to that. All of it? Perfect. It seems to me that it has always been, not only in this United States Government, but I also saw it before when I was in Ecuador, is that I don't know why, blessed reason, when they write the laws or whatever it is, that you have to vote, it's so hard to interpret. Not only if it is not my native language, if it is in any language, they put it in such a way that I think people get confused, put it straight, you want or not, yes or no, don't put so much ornamentation that confuses the situation. No, and let it be in a simple writing, because not all people, as I was saying, not all of them have the capacity to have an analysis and even less to open.

[00:30:41.14] - Speaker 1

You see a sheet of questions that we are asked that is the size of this table.

[00:30:49.00] - Speaker 1

No, I don't think it should be like that. And you said a word under your breath. Why do you think that is? Because that's the way it is unfortunately, that's the way they handle it. A lot of times they make the laws overnight, they pass them. So, to me that is manipulation. That is the word, manipulation, that I heard. During the joint time, we're going to have different topics that we're going to talk about abortion. The book of that is the language and the language that they use in the laws. We're going to talk about that later on, but that's a very critical observation that you were saying. Which is true. We're going to talk about that later. We're going to go on to the next section. Let me put up a slide show. The next area we're going to talk about on the abortion issue is freedom and medicine. I'm going to put several sentences up here on the screen and I want you to let me know if you agree with that sentence or if you disagree.

[00:32:03.09] - Speaker 1

And if you agree, let me know why. And if you disagree, let me know why. And because we're going to have several sentences.

[00:32:13.05] - Speaker 1

Not necessarily every person has to speak, but yes, I will be observing during the time together who is speaking and who is not, and I want to hear from each person at different times. For the next one let me know if you agree or disagree. I'm going to read it in Spanish, but it's going to be here for you. I wouldn't want to go through the procedure, but if something ever happens to me or someone I love, I want to have the freedom to choose and I want others to be able to choose too. With that sentence, who agrees, okay, is that all of them, and can you share with me Lilliana, why do you agree? Well, I think that everyone is free to make the decision they want to make in their life. So, if you want to do the procedure or a loved one, you have to have the freedom to make the? Angelica. Well, as I had explained in the first question, for the case as such, if it is like a rape, well, I have to have the freedom to decide if I want to have or not, or any family, if they want to have or not.

[00:33:33.10] - Speaker 1

Just as if they have some problem, say, living on the street drugs or something and people are pregnant and can not have it or do not want to have it, I have the freedom to take if you want to have it and give it in evolution and onwards or stay or not to have it.

[00:33:56.06] - Speaker 1

Thank you. The next one is a little longer, I'm going to put it in Spanish, but if you want to read it in English, let me know and you can see it. This is how the questions are presented to us. So long that just looking at them. It's like the child made me like.... But I am going to read, but yes, it is true that there is a lot of text. Summarize it. Yes, I will read part of it. So many of us and our families came to the United States because this is the country of freedom and opportunity. That means I decide what I do with my life and I respect that you decide what you do with yours. The government has no business interfering with each person's freedom to do what is best for ourselves and our families, especially when it comes to something as personal and complicated as pregnancy. Of that deal, Amendment 4 sets reasonable limits on abortion while respecting each Florida's freedom to do what is best for them. We must vote yes on this amendment to preserve the freedom that makes Florida, Florida.

[00:35:12.02] - Speaker 1

I know I asked about Amendment four right now and who knew about it or not, but reading this, do you agree or disagree?

[00:35:21.02] - Speaker 1

Yes, of course. I know there are two phrases in there, respect and freedom, that are bolded, but reading that and listening to that, what part of this sentence is it that strikes you the most? Well, okay. Excuse me. That I consider that What it says above does not go completely with amendment four, because it talks to you about freedom and liberty and opportunity when that amendment completely prohibits. Amendment four does not prohibit, amendment four does not prohibit. Amendment four is for- It limits, excuse me. It sets reasonable limits. Yes, it limits abortion and in many cases, as many of us explained, It depends on the individual and the problem, how serious it is. Just what I want to clarify is that there is an abortion ban, right? Uh-huh. Amendment four is to establish the. Abortion. Abortion, yes, which can be done, but with limits. You have to look carefully at the amendment, because if it says that it has reasonable limits, while respecting freedom, what were the limits?

[00:36:37.06] - Speaker 1

There is a ban, prohibition of abortion and that of amendment four, they are different. I want to clarify that. So, the plan is completely that they can't have any abortions. Exactly. And this one is to be able to do abortions, but with limitations.

[00:36:56.08] - Speaker 1

With limitations. Excuse me, I don't I go much further, because I have to let go. Let it go. Because I say, for example, if I'm pregnant, I'm going to be like, for example, me, and I wouldn't want it, I've been abused, I was abused and I don't want to have it. In other words, I think they should, because there are many people who are giving birth like crazy, as one says, where to put either a doctor or a pill to be able to That it is not consumed more than a month to be able to abort it or to give an adoption. But because then there are many people, I don't know if you are understanding me. For me, there have to be some limits, to be able to help those people who do not have to have an abortion afterwards. For example, there are women on the street who are on drugs, homeless people, for example, who are pregnant and continue? In other words, they have to see it as a stop, as a medicine, a pill, for a while.

[00:38:03.05] - Speaker 1

Family approach. Yes, but there are people on the street who do not understand. They are not accessible. They are not accessible. So, if they don't give it to you.... In those parts they are accessible. I agree with that.

[00:38:19.06] - Speaker 1

Or else, or adoption. So what is the issue that we can include other than abortion? If there is no abortion, then what are we going to do with the baby? Give it up for adoption. There will be a place where you can, I don't know, you can give the baby up for adoption. Yes, there is. Yes, there is. Yes, there is. Very much so. But then, if they are in hospitals, I think people should also be able to talk to those people. Look, if you don't want to abort us, we have this medicine, if not, we can give it up for adoption. I think there needs to be a little more communication, more information. That is what I am hearing, more education and. I believe that there are many people here, for example, I am not from the line... I am not from the line... But there has to be a lot, I mean, a lot more communication on the TVs or something so that people are more intuitive.

[00:39:17.00] - Speaker 1

Thank you. What happens is also that sometime, that the government does not interfere in abortion and that, but you are affecting the others too, because you kept bringing a child into the world, you kept supporting the world, the government decided: No, you have to keep supporting a child.

[00:39:36.06] - Speaker 1

So, what happens? Or do they put I already have two, with two out of 100 in China, in which country do you operate or do you Nada more than you can have two children, as they say. Exactly. To prevent the population from continuing to go. Because imagine, if you can't eat, then.... At least me, my upbringing, has not believed in abortion, never. It has not believed in the There are people that you can, look, if you don't have, and give them an endowment, because there are many families that want them a baby. Or else avoid... I don't want you to... You don't like boys, well look, have surgery or don't have generations, because. A medicine that can bring them that, for example, you are well, you are pregnant and you do not want to bring it into the world, do not wait three months or in a month that they can give you a medicine and you can... But also avoid this pregnant woman, you can avoid it.

[00:40:32.02] - Speaker 1

Yes, there has to be some... Right. Again, there are medications, there are ways, but there are two sides to it. One, people's ignorance, as you say, men are ignorant. And that they don't have easy access to that either.

[00:40:45.12] - Speaker 1

Access to that. The access to what you want. And then maybe the person wants to control themselves in some way. Hey, it's happened to me, I've done it, I'm on time. Medicine is the other side, but medicine is not accessible. At least for a low, low income person. That's the thing. Yes, but there are others that you like. Oh, that's good, because I go and get it later. Oh, it's pregnant. No, then I take it off, then. But they can also keep it, because there are other laws that do give help to people who cannot support themselves. We're going to continue, but with this issue of accessibility and planning and education, that's going to be. I want you to This sentence that I'm going to read to you, now I'm going to read it in full and within a summary. Abortion decisions should be left up to women in consultation with their doctors who are sworn to act in the best interest of their patients.

[00:41:47.10] - Speaker 1

When it comes to something as personal and complicated as pregnancy, politicians are never more qualified to make health decisions than women and their doctors.

[00:41:58.06] - Speaker 1

And doctors should not have to risk jail time just to treat the patient in front of them. We need to vote yes on amendment four to return these decisions to their rightful place. To women and their doctors not politicians. When they hear that sentence and thinking about the previous sentence, which of these two sentences do you feel is more compelling? Like more As more... Phone to see what compelling is. Which of those two sentences do you feel moves you the most? Like they fit into the person's thinking? Yeah. I say the first one. Why? Because it talks about the limits, that if you vote for that amendment and if they pass it, you have that option, obviously with the limited time, with certain restrictions, to be able to do what you want to do, if that's your decision. In other words, it gives more information as such. It doesn't give as much detail, but you kind of have the freedom up to a certain time. And for you that kind of message gets through more.

[00:43:16.14] - Speaker 1

Aha. Okay. Is there anyone who, reading this message, it got to them more or made them think a little bit more about different And you hadn't talked to people about Amendment 4?

[00:43:31.08] - Speaker 1

It's that both of them. Yes, for me they both have their Yes. Or by background. Because one talks to you, I mean, this is a free country, we are based on freedom, I mean, anyways, in all cases. And they are explaining to you and they are also right. But politicians do not know more than the person who is living. Nobody knows more about what another person is living, regardless of what the subject is. And we are in a free country. But really. The two In the last sentence where he imposes, he says: We have to vote yes to amendment four. I think that if any neutral person, like some of us here, reads that.... It is already like you are imposing something. That yes, we have to vote so that... I don't know, I also saw it in the previous question and... I just think it's... It's like we are talking about something else that you are asking more or less. I mean, I mean, would you vote for no to abortion, what is now, the ban that is now, or do you want to vote for amendment four, which basically gives you the option of yes to have an abortion with certain limits.

[00:44:47.08] - Speaker 1

So, I think that is where many of us agree that obviously everyone has the freedom to choose. So, it would be abortion or you would accept. Of course, if I can be eaten, of course, it would be number four. In everything we're talking about it already starts to be on the block. Of course, that it's either no or four would be the choice. That if you have the right to say what you want. Sure, exactly. I prefer to be zero. Let's go to Mata and de la Lía, okay? I think that we have to analyze two things: one, the decision of the women and two, that the doctors have the pressure from the government once again that if they help a woman to perform an abortion, they have the pressure from the government that they can go to jail. There are two It's that it's prohibited. Exactly. There are two things. So, the doctor who is going to say: No, I am not going to go to jail, so it is better that this person, even though he is an associate, I do not support him or I do not help him to make a healthy decision or another healthy decision.

[00:45:50.14] - Speaker 1

It is that there we go the government, because neither interfere in the medicine nor interfere in the decision of the women, because everything is inconvenient of the Government, regarding this of the health also.

[00:46:05.00] - Speaker 1

And everything is inconvenient. No, I am really shocked, because I was completely unaware that this law existed, that is, that it was here in Florida. And I find it very strange in the sense that being a country where there are so many diverse cultures, where so many people come from so many places, that it is like communism, like dictatorship.

So, I see this as a kind of dictatorship, because you are dictating to me what I can and cannot do. I don't see it, I can't understand it. I mean, how a country like this imposes a law on me and something so personal. And this is a country of freedom. I mean, I can't understand it. And so, that's why I don't like the first writing above, where it talks about respect, freedom, knowing Florida is Florida because of this. In other words, the United States as such. I mean, it really doesn't make any kind of sense to me that they prohibit it at that level.

[00:47:02.08] - Speaker 1

I mean, yes, I agree that there should be a period of time where you should give it a period of time to be released. Obviously, a fetus that is three, four or five months old is already a baby completely.

[00:47:15.09] - Speaker 1

I mean, that is a life already, but something that is. Because it's still a cell, you have to give it a period of time so that the woman can decide, I mean, it doesn't make any sense to me honestly. But I think that's why it's so important the men and this kind of forum and the community's opinion for the politicians, or else the politicians would do whatever and the laws would be put the way they wanted them to be. But they didn't want it. Yes, but at that point it's also important for the Latino voice and the Latino vote, because at this table we're seeing that we have different thoughts on how to look at it, what kind of message gets to me, to you. This kind of conversation is so important because of that. I really want to say thank you again for being here and I want to hear from each one. And like, for example, permission. If it's not being allowed right now, already on November, how are you dealing with these situations of abortions?

[00:48:23.04] - Speaker 1

Right now? Yes, to act, because then one is doing it. When Daniela comes later, they can share a little bit more about what she means if I go to a clinic to have an abortion, or here there are no abortion clinics as such.

[00:48:39.00] - Speaker 1

I go to a clinic and he won't do it to me. I thought he was committing suicide. No, she doesn't commit suicide. There can't be clinics, because right now there is an abortion. Excuse me, but then, since they are not allowing it, there are no clinics. I'm going to tell you about my country. That's right. In my country there are. In my country, my color, in the world, there are.

Sure, but I am going to give you the delido, because then, how in Florida, a place like this, don't you understand? Reza Alela, they're putting maybe so that women don't keep giving birth, or they're going to give birth, but you have to have that it's not going to take it away. But yes, because it's like... I come from Puerto Rico, in Puerto Rico, you can drive a car, as you please, without a license, they stop you, they take your car away and someone comes to pick it up, here they take a peso, but then, if you bring it with you, you have to also have...

[00:49:30.08] - Speaker 1

That's why this is free, as I have been studying, it is free, but it has its rules, because imagine, if you don't go to the net motor, here you go on a bicycle, you don't have a helmet inside, they give you a ticket, because they gave it to my son when he was a little boy, well look, that's good.

[00:49:46.13] - Speaker 1

That's what I'm saying, that a country without rules is connected with money. That's good. That's good to take it. I see that Excuse me, excuse me, because I remind you, we are in a recording and we are trying to transcribe this. If we are speaking several voices at the same time, we can't... I mean, then listen well. But I love that there is passion in which this comes up, but let's really talk one person at a time to talk because it helps for the restriction afterwards. I wish there was not that law, that there was not that law. And finally, as I told you, let's Daniela is going to talk. I am not going to give an opinion on how the process is going. Part of this process is also to understand where the understanding is right now. Then, at last, I want to share how the reality of today is in place and you can ask all the question to Daniela, who has worked in eight different countries on this topic, she is an expert.

[00:50:54.09] - Speaker 1

Everything, Daniela? Uh-huh. The extreme prohibition and exceptions. Before I read that, I want to ask you several little questions. I'm going from the English for myself and from the Spanish one.

[00:51:08.14] - Speaker 1

With the six-week ban now in Florida, doctors risk going to jail for doing an abortion, even though it may save the mother's life. How do you feel about that? Right now in Florida there is a ban after six weeks you can't do an abortion. But an abortion because she wants to take herself out or she has a reason? It doesn't matter. For what reason? What is the reason? There is a person who, for example, if the mother dies, I mean, I have to take it out.

No, yes, but the question is, for example, if the person, the woman, is going to have an abortion and she, right now, is not prohibited for more than six weeks, but if the doctor can perform the abortion to save the mother's life, he cannot do it right now. Not right now. I don't know what I am saying. So, he's going to let the mother bite herself. Exactly. If it's been six weeks, he can't do anything.

[00:52:23.06] - Speaker 1

Of course she can. Carolina, when you hear that, how do you? I don't agree. I don't agree. Not at all, of course. I don't agree with that. Mia? I don't know, because the truth is that I couldn't tell you that...

[00:52:41.12] - Speaker 1

I do not agree on what point, on the law, period. Six months, otherwise I do not agree. But if you currently look at it from the point of view six weeks, what happened if more than six weeks are already served, the doctor can not do anything, there is this lawsuit. Varying the board of consistitent he can. Mija. There are several factors that are put at risk. The opinion of the law, the opinion of the doctor and the mother, are different causes that do not come to an end, because they are not going to allow the doctor to proceed with what is convenient for the woman, but he has to comply with the law. It is difficult. It is difficult. I'm going to ask you another more difficult question, because it's about. You are talking about accessibility and preventing, right? But the same politicians that are banning abortions, are the same politicians that are also passing bans on IVF, in vitro, to help the family that wants to have a baby.

[00:54:01.03] - Speaker 1

And they are also putting bans on birth control to prevent. In other words, one law is pitted against the two. I want to understand a little more. What do you think about that? No, I didn't know that that...

[00:54:18.10] - Speaker 1

In the end it is all a business, honestly. I mean, because you are forbidding abortion to me, but you are endorsing in vitro fertilization. I mean, what's more money, because you are going to make more money? I mean, these are things you have to think about, these are things you see in. Many times you see it in movies and things, but it is reality. Politicians are in everything.

I mean, how can you tell me that a politician is going to know more than a doctor? I mean, how can a doctor who has studied for something have the capacity to know if after six weeks he can still save that woman's life? So, is a politician going to know more than the same doctor? Of course, because they are interposing capital, money, all that, even in vitro, that is to say, it gives you more money. In other words, how much is an in vitro fertilization worth? But they are prohibiting it, they are.... No, they are endorsing it.

[00:55:18.04] - Speaker 1

Pass that, then give it to them. But yes, foresight on birth control, things are going to come. There they are. It's like lack, one moment, if they want to steal one thing and in the other they want to take it away.

[00:55:32.05] - Speaker 1

So, if they don't want abortions, but they also don't want women to have control over their The most accessible, over their sexuality. Exactly, control. The only way, and I speak from the perspective of what I am that I practice functional medicine, I tell my patients, birth control is, in a way, the worst thing for a woman. And that's where a lot of women's birth control problems are created. That would be the only reason why I would support not having birth control, because it has a lot of side effects on the woman. That is the only reason. But still in the long run it's the woman's decision. Right, that's why. Exactly. There goes my point, it's the woman's decision. Nobody has to interfere in the decisions that we as a person make. Obviously, what I say to my patient: Look, this has consequences, but the decision is yours. Information. Exactly. Okay, I go to another question. You may never need an abortion. Florida's abortion bans may still affect someone you love or know.

[00:56:58.09] - Speaker 1

Can those abortion laws prevent doctors from helping someone if they have a miscarriage? How do you say miscarriage?

[00:57:08.12] - Speaker 1

A camera? A lost camera. Or to save the life of someone who has complications in pregnancy. If you know someone you love, who is very close to your life, who is in this situation, would you support them in seeking help to save their life? I know that's a pretty tough question, but I see a lot of people shaking their heads yes. What do you think of the genuja? Not even someone you love, I mean, anyone. I mean, I don't I don't know, it's kind of heavy.

[00:58:25.14] - Speaker 1

That's miscarriage, exactly. If it's miscarriage, it means like a baby hazard, it's a medical, or if they're having complications.

[00:58:37.07] - Speaker 1

It is not voluntary, but involuntary. Yes, they would be I'm mishearing. If someone disagrees. No, I think it's in a person even, because there are people who say: No, we have to take the baby out, we have to do that to you, an abortion, because it's bad for him or something. One person, because the baby is not doing well and says: No, I want to have it, even if it is like this, and when it is born, the baby is doing well. If it's like that, it's the person who comes too, you have to get.... No, but the question is, if you have it as an abortion, no. No, I didn't give it to you. If there is a loss, if the person can read again, I think he didn't understand it. Yes, yes, yes, yes, yes, yes. If not, let's go on, because there are other sentences that I practically feel that might be coming to help with this.

[00:59:35.09] - Speaker 1

The laws right now that are prohibiting abortion, prevent doctors to be able to help the woman and if they have loss of baby, or also to help save the life of the woman, that if they have complicated pregnancy. If someone you know, who would be in this situation, would you be willing to support them, seeking the help they need?

[00:59:59.02] - Speaker 1

Of course, of course, because they are involuntary. Yes, it's something that. But they also say that if he's at risk, that I'm making him. I would support it. A doctor's daughter says to me: Look, this pregnancy is very risky and I am not going to lose my life. What am I going to say? No, well, child, my life. Because at that moment there is no front. Of course. Now I'm going to give several sentences again and I want to know if you still believe that the ban should apply to these cases. Not all pregnancies are straightforward, even in a wanted pregnancy where the family has probably picked out a name and painted a room for the baby, sometimes they receive medical news from the states of the states, about the health and life of the mother, that force them to make a horrible decision, when the only option to save the mother from sepsis or bleeding to death, is a medically necessary abortion. With the current abortion ban in Florida, doctors have left women on the brink of death untreated by their processors.

[01:01:10.11] - Speaker 1

When that family is faced with that termination that is the free decision.

[01:01:15.14] - Speaker 1

The last thing you need is for your doctors to be unable to provide the best medical care because of extra bans. Exactly. Do you think the abortion ban should apply to this case? No. No, no, no, no. Okay, but no. There again a little bit more. That desperation is not going to come, but the life of a human being is at risk. And as they say, the initial question was that if we were going to support a loved one that was very close, it's the same thing I just said, if they pass with something. And Cusas? I thought I saw your hand. No, it's okay. No, I don't know. I don't think that's the way it should be. Because for doctors, I mean, the doctor is there to save lives, not to be afraid of being prosecuted, because then Exactly, but he is left without a father. And here comes the contradiction of the government. In other words, let's save one life, but a little bit serving the other one.

[01:02:14.06] - Speaker 1

Exactly. But, supposedly, the mother may die. So, what are we playing at? To save a life that is not a murder that is not. Where in the long run you can lose them. Exactly. But the government's tradition is profit.

[01:02:28.07] - Speaker 1

Well let's move on to the next one With the current abortion ban in Florida, when a girl is raped, she is forced to sweep up her rapist's child. She is more likely to stop going to school and not finish her studies. And she and her baby are more likely to end up in poverty and violent situations. Exactly. Do you think so? No. Okay. What do you think about that? Horrible. I'm gonna go out that way. I'm chained from better. Is that okay? Yes, isn't it? What yes? Oh, no, please. Explain to me a little bit more how you're doing. No, it's really outrageous. It's really outrageous. It's just absurd, it really is. I, first of all, I chose 5 because it's just, honestly, why would you bring children into the world for that? It is not the end of a child, a child came to have a good time, to have a life, to progress. In other words, a girl is raped and stops a rapist.

[01:03:25.14] - Speaker 1

I mean, this trauma is already there, forget that the repercussions are And then having to... No, I mean, that's the person's decision. In the long run, you are unintentionally bringing delinquents and drug addicts into the world, maybe it will be good for you.

[01:03:43.03] - Speaker 1

One question, one conversation. Excuse me. Of these two sentences, which one do you think is more like more persuasive? How do you say persuasive? Persuasive. Or of these two sentences. Of these two. Like this? Yeah, cool. Who agrees with that one? Both of them, all of them. I know what it is that we are asking you. There are more and more questions that are leading to: Wow, no more. Because we are talking about a girl, that is, is she forced to give birth. No, they are two totally different cases. It's a raped girl and it's a person's life. But I don't know if In either case, she is made a man in the other. It's a raped girl. But in the previous one it was a woman who was going to lose her life and leave an orphan, because she was not allowed to have an abortion. In other words, they are both bad. That's why every time. So, then, go out and march.

[01:04:46.12] - Speaker 1

Let's talk before six weeks. Oh no? Yes, I was. Any questions? That it's stuck in your... That it's already... Yes, I understand. I mean, right now I know that you said that we should ask Daniela, but according to what I have been seeing and according to what I already knew, but I was not sure, it is still being done, but until six weeks.

[01:05:12.02] - Speaker 1

Yes, but after six weeks they will find out. Exactly. This is a month, you find out after a month and then you make the decision: I do it, I don't do it, I don't do it, I don't do it, not for six weeks. Then, like a TV series, you Excuse me, we are trying to transcribe this conversation, if there are several, you at the same time, it is difficult for later. One at a time, I I know it's a They are passionate about it. Yes, really, this is a topic that should cause this type of conversation. Rosa and mom's a man not for the next... No, I wasn't leaving just because I was going to fiction, right? Because you see these series on television that say: the doctor comes out and says: we have to make the decision if it is the mother or if it is.... That is a lie. Because they ask the husband or the relative. The child's husband, because I don't want to know.

[01:06:24.06] - Speaker 1

That's a lie, that's not fiction. Let's go to the next topic, it's religion. In this room, if you can deny me, who here considers themselves religious. Not all, not necessarily. And of that, what is practical religion?

[01:06:43.04] - Speaker 1

Catholic. Catholic. Catholic. Christian. Christian. Christian. Christian. Christian. Now I'm going to put two or three sentences to you again and I want to talk about each sentence afterwards. And all right. So with this one. Your priest or pastor were to tell you that you have to vote against allowing abortion access again within sensible limits in Florida. Would you follow your priest or pastor or would you follow your conscience and your personal faith? That's a tough one. Why? Because if one, for example, what we were talking about, a situation like the message, the one you put earlier about rape and one as a Christian, example, I, or I can't do it? I can't do an abortion, because my religion does not allow it, you know what I mean? So, it's a very difficult thing. I'm going to ask you another question in a second, but I want to hear from you, Lea, but it's the other way around. In my case, obviously, I would follow my conscience and my ugly self: I'm not going to follow what your piggies tell me, because those piggies are going to But the Bible says that you can't.

[01:08:04.13] - Speaker 1

In the Bible, which we all know, it doesn't say so.

[01:08:08.14] - Speaker 1

Nor to another subject that is not here, that of man and woman, etc., which is not in the subject, but in the Bible it says so. In other words, there can be no abortion. But of course, in a situation like the one we are in right now? And how would you react if your pastor? No, he says: No, I would not let myself be carried away by the dangers. No, but the other way around. I know, but let's say that if the pastor or priest says: You tell him what happened and he says: Well, I support you in that, how would you react to that? Even if your own conscience says no, but your pastor or priest says: I support you in that decision to have an abortion, how would you react to that? Thank you for the key to my decision. Exactly. I say: Thank you to the pastor, because according to the religion and the pastor, I think that no religion allows abortion.

[01:09:12.08] - Speaker 1

I'm going to say the same as the then, I'm going to put the eagle aside and make the decision that I have to make inside me. That is what the pastor is doing. Nobody is going to tell me what to do. Exactly. Period.

[01:09:28.08] - Speaker 1

In fact, it may have been consequential for you. It's whatever my conscience tells me. Let's go on. How would you react if a religious leader told you to vote for troublemaker? I'm not going to include what anybody tells me, this is really my personal opinion.

That's it for you, is that it? Yes. There is someone who can be touched by this. Look, I am a Christian and it is really what she said, it is a very delicate subject and I believe that no religion considers killing and they see it that way. However, there is no specific thing in the Bible that tells you, that talks about abortion, about week, about time. There isn't. It's in thou shalt not kill. As far as the homosexuals thing that I was already saying, yes it is more specific in the Bible. In many passages of the Bible it is more specific. Regarding abortion, basically it is not to kill, what it talks about. And it is considered, and many pastors and many priests consider it as killing a human being.

[01:10:36.14] - Speaker 1

As far as the personal, that's where we are going and that's why I put three, because they are very neutral, there are cases of cases, of cases, of time, of time.

[01:10:48.12] - Speaker 1

So, it is already a personal matter and personal freedom of the person. Thank you Lina, could you say with the other sentence to see here. Catholic bishops in other states have spent millions of hard-earned dollars by their happy selves to fight abortionist amendments like Florida's. Floridians deserve to make that decision for themselves, not have the government or extremist religious groups make it for them. Do you agree or disagree. I'm going to guess. Why mine? Well, because that is where your personal opinion counts, not only that of the rulers, the laws and the religious, the priests. It is very important to take into account the woman's opinion, vitally. Her knowledge, her religion, what she wants to influence, but at the end of the day it is the woman who has the decision, thank you, mija. Thank you, mija, is there anyone who is opposed to this, who does not agree? Ron Forum Excuse me, excuse me. Okay. Some religious leaders claim that life begins at conception and that if Emenda 4 passes, women will have abortions up to the ninth month of pregnancy or even after birth.

[01:12:36.02] - Speaker 1

No, that is an exaggeration. If you made it to the ninth month and you recently said you don't want to have your child, you're out of your mind.

[01:12:51.04] - Speaker 1

But there are religious leaders who think that and are advancing that I like it. But we give each other details of what the limit is. That. But is that I think that already a conscious person already knows the second or third month, whether he wants to have it or not he doesn't want to have it.

The word is manipulate. They are manipulating by asking that question, because it is a manipulation. Nobody is going to wait that long. By making that play on words, they are manipulating the opinion that people are going to give. Well, there are cases, because women who fuck and couple in the bathroom and leave it in the shot and here they go. They are already an office. Yes, but it will not be coming back. There was already light. Well, but they have turned and left it and have floated it by the toilet, that. But that's something else. Yes? It is something else. And already an hour at eight o'clock, they are putting so much risk to go.

[01:13:56.13] - Speaker 1

As much as his son, that is, he is a little boy. Yes, that's their ignorance. What's that lady like? Yes, we'll go to the next one Do you want to say anything else? Okay. This one's very implementational, we're probably going to spend more time on this chapter of the report.

[01:14:16.03] - Speaker 1

We're going to be talking about pro-life and pro-choice, which we're already practically talking about this, but I want to ask it a little bit differently. Do you think abortion is black and white or is it a little more complicated? And I want to understand how. Because, for example, people who voted one or five is it kind of extreme, black and white, or is it more gray. I want to understand a little bit more about how are you thinking about the issue? If you think it's black and white, why? Or if you think it's a little more complicated like gray, why? Let's start. If you think abortion is black and white, yes or no? Can you give me a little bit of an explanation? Who wants to go? For me it's black and white, because you either do it or you don't do it. It's not like there's internal in the media. Yes, obviously there are slopes that can decide one thing or the other, but you do it or they do it or you don't do it.

[01:15:17.09] - Speaker 1

But it's not necessarily not just doing the abortion, but it's. Why? Because we are thinking about the, exactly. In the rights. That's what I'm getting at.

[01:15:27.14] - Speaker 1

That is why I also put three neutrals, because it has a lot to do, we are not talking about whether the decision is made or not by the rulers, but how it would be, if you do not understand how many weeks, how long, in what cases it is special, in what circumstances. Really in that It is a question of what is being raised in terms of MedBed 4, is certain weeks that give the option to the woman, to not be radical and say: No, you do not have the right to have a say of freedom. It's very gray. That's why I think it's Matis, it's like more gray? Yes, it's obvious. Yes, I agree too.

I put three because there are many factors that come together in this case, it is the person as a human being, which is the woman, who is the one who really should have the decision when she can. And on the other hand, the rulers and the doctors and the laws have to play a role in helping this situation.

[01:16:35.03] - Speaker 1

In other words, it is a neutral question, it cannot be either here or there. It is like, for example, to see a law in the sense of when the mother was about to die.

[01:16:47.10] - Speaker 1

I mean, you can't put a doctor in a hack mate when it comes to choosing between the life of one and the other, you know what I mean? And for the doctor to say: No, I let the mother die and I go on with You know what I mean? Or I kill the fetus and continue with the mother, things like that. Those are cases where the doctor should take the liberty, he is the one who knows as the professional, and not that because of the law people are stopped and die, whether it is the baby or the mother. So, that is why I say that it is very meticulous to make that decision and the law, because it has many things that depend on the case. To make sure that the law says yes, that there are abortions and then that in the clinic and that they make the decisions. Of course. In my country there is a clinic... In your country there is a clinic and they are not clandestine? No. I didn't hear that...

[01:17:38.14] - Speaker 1

Is there a clinic here too? No, in my country there is a clinic, yes. Do you want to go, yes or no, that you were control and that there is one and that's where the person makes the decision. No, no. It's easy. It's easy. Does anybody here think they should be open?

[01:17:54.06] - Speaker 1

I mean, I don't know, no, no. Yes, it is very big. It's nothing. Okay, another question in another way. As Latinos or immigrants, do you think it is possible to be pro life and pro choice, pro life and pro choice? Yes. Sure. Why? Because let's go to what we have been discussing. For example, in the case of the person, he/she has the right to choose life, let's say, when there is the case of the doctor, of whom? Obviously, one is going to want both to live, but unfortunately many times it is not possible. So, the family or the husband, the mother may have the right to choose who has the right to live, you know what I mean? And pro-choice is like in everything, not only in abortion, one chooses, one has the right to choose what and what not, because at the end of the day it is my life and I assume my consequences. The government is not going to support me if tomorrow I have a child and I have no money, how is that child going to live?

[01:19:13.11] - Speaker 1

In what conditions is that child going to live? The government is not going to intervene to help me. We believe that Latinos can be in favor of life and enter into

[01:19:27.08] - Speaker 1

That's all you say, no. Enter against government interference. And only you tell yourself that yes, you think it can be pro-life and .. Do you agree? Yes, sure.. And I want you to tell me what you think about this sentence. I'm going to leave it for a second here in English and then I'm going to Spanish it. Latinos understand that life is not black and white. Most live and work and raise their children in the United States, but maintain the culture and language of their country of origin. We are both Puerto Ricans or Cubans or Venezuelans and we are both Americans. It just swallows my tongue. We are as much the South Americans of this country as we are the aspirations of the parents and grandparents who brought us here from this other place. We are both the culture of our ancestors and the bridge to the new opportunities our children will enjoy. As Hispanics, we know we can be both. Given the duality so common in our homes, we can be pro-life while respecting the freedom of others to be pro-choice.

[01:21:08.13] - Speaker 1

As they read and listen to this prayer, how would you describe someone they describe to each other?

[01:21:18.14] - Speaker 1

If you believe in this sentence, that yes, there is equality, that it can exist, how would you describe that to someone who says: No, only how is it that there is like black and white, or can only be one? I understand that for me it does not matter what nationality, what country you come from, it is a decision of the human being, period. Whether you want to do it or agree or disagree, it doesn't matter the culture, it is a decision, period. And they are different points of view. I may think that I don't agree with abortion, but Luisa does. So why do I go and do it? Of course not. That it was for the story. That it was an idea. That is to say, there we go to the same thing, respect, freedom to think and make decisions. Look, there are different cases in which you can be pro-life. And not that I'm being extremist, but if you think about it, I don't know whether to be pro-life or Or pro-choice.

[01:22:33.13] - Speaker 1

Or pro, because there's that. Let's try another way. With innovation nothing else. Do you agree? Of course, because the fact that I am pro-life does not mean that Si Carmen has done it, it means that...

[01:22:50.14] - Speaker 1

Carmen. I don't want any Carmen to tell me that I understand, but she wants to say that she agrees. Yes.. Anjelica, I would like to fight. Do you agree with this message, this prayer? Yes, I agree. When you read that sentence, what part of the sentence? That you agree. Uh-huh, it gets to Marco more, you read it and you say: Yes, definitely that's right. Well, so you can agree that I do have it and you can agree that if you can't have it or you don't want it, you can have the option to count. As a Hispanic, we know that we can be both. Exactly, both. Okay. Let's go now to the other chapter which is about the economy. That's right, what it is... Most women who decide to have an abortion are already moms. Many women already have several children and live in poverty or are financially struggling. And they have to make this difficult decision about an abortion because they don't have the finances to be able to afford to feed one more child.

[01:24:31.04] - Speaker 1

Exactly, what do you think of this information and what are your thoughts on access to abortion?

[01:24:41.08] - Speaker 1

Because we don't know how to talk, his name is Reyn. Because Imagine. No, but go on with the lady. Imagine, if you can't stop eating, the second boy, the first one, is going to continue operating. Exactly. I am not going to stay like that, because if the good man appears, send the good man, for another two there is one around, because just imagine, we are going to continue with abortion and abortion and abortion. As long as the government keeps it up, of course, there are many who keep on giving birth as Sure, but don't stop, the government No, no. Just the problem is... What is the bottom line of the question? Economically... What is the question? Do you think the government should force families to have another child when they are already having difficulty supporting the children they already have? Sure. Go ahead. No, I don't agree. That's why I agree with abortion. There should be like a middle ground, like there should be, I think, I mean, like a.

[01:25:41.10] - Speaker 1

Uh-huh, like there should be some kind of help, like: Look, there's this, this and this going on, I mean, you have these and these options, but we're in power today, I mean....

[01:25:52.11] - Speaker 1

That was what I said earlier, that we should leave it so that it is not an abortion or so. As a law, that is, it should not be a law. As in Venezuela, for example. After me, Lidiana, okay? Aha. In Venezuela there is free family planning for women, especially poor women, who do not want to have more children because they have too many, because they cannot support them, whatever. So, it would be a good way for that level of class that needs that, to give them that help to plan their families, to get married, to get an intrauterine device, to take pills, whatever they want to take, to do to improve their situation, either economically, religiously, according to the law, it helps, it helps family planning. You told me several times that family planning is. Because I worked with that in Venezuela. Okay, wow. Thank you. Lidiana. Yes, in what you said that most of the women who have abortions are women who have children.

[01:27:02.10] - Speaker 1

Is that a fact? I would think that already women who have had children, really, or several children, would take care of themselves to avoid that they know the responsibility. I don't know the exact statistics. Yes. Daniel gave me a message.

[01:27:24.04] - Speaker 1

That's where the importance of family planning comes in. Exactly. There really is no government system that will help a woman get free or affordable birth control. Here. Yeah, right. I don't know. Here? Yeah. Who's coming up? There isn't. At least in Puerto Rico. We are talking about here. But here there is no pasapuña. But you see it separate. But it's a lot. But it's a lot. But it is a lot. And in Quisilio there is not. Yes, there is. In Quisime there is. Yes, there is. And obviously, and there is planning. And there is in all, in Quisilio, in the town of Quisilio there is a place that does help. Yes, in the place. There is a place that does help you. In the town there is a place. Thank you. People who do not have a medical plan. They have chavos, because they have chau, because you can pay for it.

[01:28:22.07] - Speaker 1

There is even a process and it takes time. I am going to put this sentence, let me know who is such. Quisilio, I am going to put this sentence, let me know if you agree or disagree. When abortions are banned, the rich still have access to abortion because they can afford to travel to other states where they do not yet reach.

[01:28:42.13] - Speaker 1

Abortion bans only prohibit access to the poor. Do you agree or disagree? Yes. Money moves everything. Money moves everything. Right, because here What do you notice? Here in Florida they tell me I can't take, my daughter can't have an abortion, or my granddaughter will abort me. I'm going to crawl. I'm going to crawl. Where can I take her? If I have money, I can take her. Of course you can. If I have money, I ask for it, whatever it takes. I become in a state... I mean, it's that simple. What do you think, Cousas? Well, I'll decide... Whatever. Here the abortion can also go both lives, because your abortion and your father and my son can go you too. Yes. I mean, that's the problem, that there are two old people there too. What do you mean, old people? Of course, but if you do it clandestinely or illegally, obviously, if I'm talking to you - Right.

[01:29:36.03] - Speaker 1

That they repackage it clandestinely for other countries, over there and they put... I'm going to put that in the rhythm. If they have access or it is just in negrerismo? After the negrerismo...

[01:29:48.04] - Speaker 1

... You have a car. There's a lot of those privileges in place that give you more mobility access. Yeah. Hopefully. There are actually research studies that do show that states that have bans on them, people have been tracking it since the bans have been in place. Where are people going to these states and their financial status? There are research studies being done on that. But I think But when we look at these two different sentences, which sentence is more persuasive? The first one about the mom who already has several children, who lives in poverty? Or this one? We're talking about economics. I think the first one, the one about the mom. The first one, for me. Why? Well, because I would have thought the opposite, as Liliana said, that a mother who already has knowledge, that is, I already have my child, I already know what it is. I am going to take care of myself, I am going to look for a way to take care of myself.

[01:31:07.01] - Speaker 1

That affects me more than a rich person being able to travel to have an abortion. In that it is the economic part in both, because we know that those who have no economic limitations can do whatever they want, but the humblest people can do it.

[01:31:27.11] - Speaker 1

Exactly. Now, what I love about this talk is that I'm already seeing there are shared values that we have in this room. Even though there are differences in thinking, there are shared values. And that was something also nice about the Latino community. We are going to talk now about these different prayers and I want you to let me know which of these ways of praying you disagree with. Abortion is a private personal matter or abortion is a private family matter. Of these two different And really, prayers which one do you agree with? Personal. Let's start with mine, the personal one, why? Well, because it's a personal thing, really. Body. No, it's your body, you decide and it's really the woman who makes the decision. All of course, because if everyone has a different point of view and maybe what I think is really the right thing to do, my mother will cry out loud and will try to convince me that. I mean, it's really personal. Or the husband.

[01:32:46.12] - Speaker 1

That's the point that the husband has to be counted as family, because the husband.... I would think, I have to tell my husband: I'm going to have an abortion.

[01:33:00.00] - Speaker 1

And he can, he cannot. He can take it from himself, but because when this disparity of concepts begins, the wife says: No, I'll take it, but she has to consult her husband. But the family, right? But we came to see. The family was living at that time. Yes. It's already going. In the end, yes. We're with Mary, Amanda's and I'm sorry. Mary's. I agree with you, with Erika, because however it is, even if you ask your husband, it's your personal decision, because in the end, who is going to make the decision, it's you, you don't know. No, you're left with the curious one. But excuse me, I do what I hear from them, you don't have to concentrate it with the husband, tell him I'm going to do that, but if the husband doesn't agree, the one who makes the decision is the one. Exactly, that can be given with the personal decision. But who is more in agreement with that one.

[01:33:58.04] - Speaker 1

I agree with both. Because it is a gray, that is, it is not black and white, that is, it depends on the situation of each person, the decision will be personal or it will be family, because I understand as family, that is, my family is my husband and my children, that is, added family is another thing as it is the Latinos, yes, my family, but in reality the family nucleus is your family nucleus, then, it is both.

[01:34:26.04] - Speaker 1

It depends on the situation of the woman. I want to remind you that the beauty of this group here is that we don't all have such an agreement. That's right. I'm going for the first one. Are you going for the first one? Okay, Liliana. I'm going too. I'm also leaving somehow. No, I'm with both. For the second one. It depends on the case. And if women want to make a decision out of desperation, out of pressure, out of depression, out of anxiety, out of so many things? That if they have the support of their husband and the husband supports the woman and says: no, we are going to have it, we are capable. If you understand me, if it is a matter that has to involve the couple, if the person is alone, it is different, but if the person has her husband and the husband and a woman is going through an emotional crisis, impressionistic, go ahead, she can make a bad decision. But if she has her husband, her partner, and the husband says: No, let's go ahead, that is, we are going to have it and we are going to do well and we are both for this and then a more beautiful miracle comes out.

[01:35:30.08] - Speaker 1

In this case. I do feel that it is like the two of us.

[01:35:34.00] - Speaker 1

In the end, you make the decision, but if you consult with your husband, even many times the mother supports you a No matter, I know you are alone, I leave you to your boyfriend, but I support you and this baby is going to bring blessing and this and that, you can change the decision and it can be a miracle of life and it can be the most beautiful thing you have ever had in your life. But if it's rape, it's personal. Of course, then, we come back to the same thing, it's something very personal and it's a nuance too. But there are also cases where that happens and still the family will want. I know, the family is something very extensive, it is necessary to be a little freer of form for what you refer to your family, what you are conforms, what is composed of that of family. And for each person, when one Your same family, you in front of you is your spouse. For me, I think that I don't have a husband, my mom, my dad, my dad, my dad....

[01:36:35.02] - Speaker 1

It would be like a bad day, it would be like a gray, neither black nor white. Because it is true, as she says, because right now there are women that I help, I am not going to have her because I don't have....

[01:36:48.11] - Speaker 1

But mom comes, there are houses and says: No, but no, we will help you. And you'll believe that after mom has it, she can have 30 and that's the one mom loves the most, the one she didn't want to have. So we're going to continue, but the next part of this is going to be about language and the written language and the language that we hear about abortion, which is a little bit of what we're talking about right now. But that regardless of my personal feelings about abortion, I respect the freedom of others to decide what's best for them. Yeah? Sure. I'm going to put the other AND it's different by one word: regardless of my personal feelings about abortion, I feel compassion for other people who have to make that difficult decision. Between these two sentences which one is: I respect the freedom of others, I feel compassion for other people. Which of those two do you find more persuasive? I respect the I respect, why? Because the freedom that each person has should be respected, because I don't think the same as her or her, but here we are in a democracy and so we have to respect each person's opinion.

[01:39:45.11] - Speaker 1

And it is really implicit there. In other words, we are characterized because we are the country of freedom. But I am going to make a difference that Well, after this... Supposedly, we are a free country. Because what they say, dependent on my personal feelings or my abortion, regardless of what you think. Always too, it's both, right? Let's go now for the language. I'm going to have on paper here, on the number, part of here is a second. I want you to read these different ways of describing abortion access, but the difference is the noun, the person. How do you describe it? Pregnant woman, woman and girls, a woman in her family, a woman with her family, in her faith in her doctor, pregnant people. When you read, which one is more correct in your opinion? Which one? And which one do you think is the least correct? For you, which is the one you prefer? Which one is better? It's your opinion When you are reading something, which one?

[01:41:04.14] - Speaker 1

The circle. The circle. Uh-huh. Yes. Can you choose several? Because the one about the child has no decision, when you recognize. About pregnant women, women and girls, a woman and her family.

[01:41:21.01] - Speaker 1

You were talking just now, Rosa, about the law and that sometimes it is very complicated and there are many words and they say theme, they use different words. If you were reading something, which one would you like to see? I am reading. I think the pregnant woman. The first one. Okay. Why?

I can read it to you if you want. Can you see him? Yes. Okay. I'm sorry, why do you put women and women? Because the girl doesn't have a decision, maybe because of her age. Because of her age. Because she is a minor, because she is a minor she has no decision. I agree with the first one and I would take the After purchase away from her. Within reasonable limits. Do you think it should not be there? It wouldn't have to be. Okay, tell me more about that. Because you are limiting it, it is no longer free. If you put time on it, it's no longer free. And I understand- And the number you went to bring was five?

[01:42:32.13] - Speaker 1

Five. Okay, I was confused, please. And I understand that the time, we go back to the earlier question of the nine months of pregnancy, I don't think that. Unless it's an ignorant person, which is his, who waits until the last moment to decide.

[01:42:52.05] - Speaker 1

No. It is that many situations can arise during pregnancy, and they can also say: I think I gave a three, I went through a five, and I agree with Luis. Okay. There. With The five, pregnant people. Pregnant people, really, I don't know how you can access labor. And why did you decide with this one? With a limit, because... No, no, no. The focus of this is not about limit, because everybody says the same thing, limit is reasonable. Well, the most we're trying to understand is why do you prefer the sentence pregnant people, pregnant people, over a pregnant woman, or women and girls? Do you understand? Why? Because the only thing that can get pregnant are women you say. Yes, but you said the 5. They are the pregnant people, the first one is the woman. The language here is like more inclusive. Inclusive. Inclusive, the first one is pregnant women. We've helped you understand which one suits you better.

[01:44:00.02] - Speaker 1

Your girls? Which one did you choose? Women and girls. Women and girls, why? Because actually girls also have to have access to that for many reasons. They may have been abused at 15 years old or 13 years old.

[01:44:15.13] - Speaker 1

And I understand that they should have access to abortion as well, obviously by the hand of a conscious adult to take them and everything, but they should have access. And I think it's important to include that. Yes, because as we tell my pregnant women, and I think adults over 18 years old..... I'm going to have a second one. which one? Abortion and termination. It just sounds ugly. Abortion, termination. Interruption sounds better. Interruption...

I want to tell you if you think there is a difference. If not, it's fine. For me it's the same thing. It's the same thing. It just sounds better, the word more, like less raw. Yeah, it's everything. More professional. Because that's good for us, because we just want to understand if when they read the word al volto.... It's strong. Or voluntary introduction of pregnancy, many times. Emotion. Emotion. Yes there is a difference and the word says it there. Voluntary. There it is being the already personal.

[01:45:18.04] - Speaker 1

But in this way, what is the second one. The second one. The second. The second finest. Yes. It sounds better.

[01:45:31.11] - Speaker 1

It sounds better, yes. And that when you say better like That you don't hear like... A flip in a word like loud, like everybody... What happens is that still. No, because it doesn't mention it to you. No, that's not the difference between the two sentences. The difference is voluntary. No, no, no, no, no, no, The termination, change it to.... Voluntary abortion. Of this cause it should be legal. There is one of these. Voluntary. Voluntary is the difference. The qualification... It is not that it should be legal or it should not be legal. It's a matter that it's voluntary. Yes, voluntary is the word. It is a name with a last name. It is that, excuse me, there are cases, as we mentioned before, where the doctor makes the decision or the mother makes the decision because she does not want to have more children or because she cannot have more children because she has too many children. It depends on many causes.

[01:46:34.14] - Speaker 1

The voluntary one depends only on you, it is you. That is the voluntary decision, the word tells you, as they say... Abortion should be legal, abortion should be accessible to those who need it or abortion should be legal in all or most cases... Which of these messages...?

[01:46:53.12] - Speaker 1

We're doing fine. With the first one, with show hands. Lea, why? I think it should be that easy and simple, like abortion should be legal, let everyone decide what it is based on their circumstances. Exactly. Lea and Mia agree with that? Okay. Abortion should be accessible to whoever needs it. Leliana? Uh-huh. Precisely, which is why I've always said, it's case-by-case. I don't agree with more than six weeks, more than eight weeks, I don't agree either. So, for me, for the one who needs it in the case that. Do you feel that including that language helps?

Sure, sure, sure, sure. And what we come back to, as far as the doctors, if you know what I mean, that they don't have to feel totally self-conscious about making a decision, because they're the ones that By a government law. But the reality is that everybody agrees that it's an abortion, isn't it? Exactly. Yes, but that it should be legal.

[01:47:58.10] - Speaker 1

I agree with certain changes, not all of them. But that there should be an abortion... It would be fabulous if it were also legal and accessible, as the second sentence says.

[01:48:11.05] - Speaker 1

It is a mixture of Of the first and the second. And abortion should be legal in all or most cases. But is that if they say all or most, if we already did all, it's for all. Exactly. Is that's what I'm saying, everyone is based on the fact that it should be legal, because at the end of the day is that it's legal. Exactly. Yes, but as Lilliana explained it for in her case, she is saying that this is a little bit more specific. Yes, exactly, it's like the previous question was boiling it down, but anyway, it's how it is to let girls have abortions without parental consent. What do you think about that? Have you heard this? They're minors, I don't think we should. We shouldn't. We shouldn't do that. That's right. You've heard it. Obviously there are people against amendment 4, there are people for amendment 4. People who are not against are leaving... They say that the amendment are letting girls have abortions without the consent feeling of their parents.

[01:49:17.13] - Speaker 1

No, also. I think that's a manipulation also like from those people to persuade the opinion of the... Exactly. I don't think that's...

[01:49:27.04] - Speaker 1

Because there is an example A little bit sharp. There is an example a little bit sharp. The example is, here, I don't know if in all of the United States, but at least here in this state, if the minor child wants to get a tattoo, he has to carry a sentiment of the person he lives with, adult or whatever it is. Apply it the same to abortion, which is more weighty than a tattoo. You go to the doctor, if we are talking about a free law, there is no prohibition. You go to the doctor, the doctor, she's a minor, she wants to have the abortion. The doctor tells her: Yes, you are within the time, there is no problem. She is a minor, she signs with feeling or like the old man, who has to have an... There is a person who is... He no longer has a say, there is a person who is in charge of him. Don't complicate it, it's as simple as that.

[01:50:24.11] - Speaker 1

I want you to be sure, this is opponents of... They say so. Yes, but they are opponents, it is not something that is written, because they say: It says that... Exactly, what for? To tell you to Manipulate. To manipulate the people who say... Manipulation. But those are the messages they are putting in the media.

[01:50:46.04] - Speaker 1

When you hear that, you are saying that for you, you listen to it, you read it and you say: Okay, thank you, I need it. That can't be, right? But there are others who when they hear this, who think. Sure, they will believe. No, but in this room I want to know if there are people who think that. No. No. It makes you like No, no, no, no. No, no, no, no. No, like pregnant are the women that I have. Yes, but you told him five. They are the pregnant women, the first one is the woman. The language here is more inclusive, inclusive. Inclusive. Because... The first one is pregnant women. I make you until I don't understand which one suits you the most. Your girls, which one did you choose? Women and girls. Women and girls, why?

[01:51:36.08] - Speaker 1

Actually girls also have to have access to that for many reasons. She may have been molested at 15 years old, 13 years old. Years old. And I understand that they should have access to abortion as well, obviously in the hand of a conscious adult who will take her and everything, but they should have access. Do you think it's important to. Include. Include. Yes, because as they tell you my wife, she's pregnant and I think adults over 18.

[01:52:05.10] - Speaker 1

. Women, why? After a girl develops, she will already Comment. Yes. Well, okay. But it's not for the topic It's not for the topic of voting nor was it the one to say.... Yes, it is for the topic. To be worth. We would also say that it is passed. Yes. Well, let's go now for the next one. Uh-huh. Okay. Is that five? Uh-huh. That's five? Uh-huh. Who here is in favor of Who here is in favor of allowing voluntary termination of pregnancy? It's not the same thing. No, it's not the same thing. You can tell me what the difference is. I'm going to have a second. Abortion and interruption. It's just that it sounds ugly. Abortion, interruption. Interruption, it sounds better. Interruption. Yes, I want to understand if you think there is a difference, if not, it's fine. For me it's the same thing. It's the same thing. The only thing is that you hear the word "more" better...

[01:53:03.13] - Speaker 1

Like less crude, yes. More professional. That's good for us, because we only want to understand if when you read the word al volto... It's strong. Or voluntary introduction of pregnancy. Much better. Of pregnancy. Yes there is a difference and the word "voluntary" says it there.

[01:53:22.08] - Speaker 1

There you are making it personal. But you stop You stop... The second one. The second one. The second one. The second. The second. The second finest. It sounds better. It sounds better, yes. And when you say better, it's like... You don't hear it. But it's like abortion is a strong word, like everybody. I think that's not the difference between the two sentences. The difference is voluntary. It is voluntary, no, they are forcing you. Change the interruption, change it to the.... Voluntary abortion in this house should be legal. There's one of these. Voluntary. Voluntary is the difference. It's not that you should But it shouldn't be legal, it's a matter that's voluntary. Yes, voluntary is the word. It is that, excuse me, abortion there are cases, as we raised before, that the doctor makes the decision that the mother makes the decision because she does not want to have more children or because of the economic part that she cannot have more children because she has too many children.

[01:54:29.14] - Speaker 1

It depends on many causes. The voluntary one depends only on you, it is your voluntary decision, as they say.... Okay. Abortion should be legal, abortion should be accessible to those who need it or abortion should be legal in all or most cases.

[01:54:46.09] - Speaker 1

Which of these messages? This one please already. What's the first one? With show hands. Read, why? I think it should be that easy and simple, like abortion should be that it worked on deviant, that it's based on your circumstances. Exactly Do you agree with that? Okay. Abortion should be accessible to whoever needs it. Leliana? Precisely, which is why I've always said, it's case dependent. Exactly. I also don't agree with more than six weeks, more than eight weeks, I don't agree either. So, for me, for the one who needs it in the case that.... Do you feel that Including that language helps. Sure, sure, sure, sure. And what we come back to, as far as the doctors, if you know what I mean, that they don't have to feel totally self-conscious about making a decision, because they're the ones who know because of a government law. But the reality is that everybody agrees that it's an abortion, right? Exactly. But that it is legal.

[01:55:55.05] - Speaker 1

I agree on certain changes, not all. But let there be an abortion. That this and the bank, Ya, I already have it on the table in four.

[01:56:05.05] - Speaker 1

It would be great if it were also legal and accessible, as the second sentence says. A mixture of Of the first and the second. And this one, abortion should be legal in all or most cases. But it is that they say all or most, if we already did all, it is for all. Exactly. Is that's what I'm saying, everyone is based on the fact that it should be legal, because at the end of the day is that it's legal. Exactly. Yes, but as Lilliana explained, in her case, she is saying that this is a little bit more specific. Yes, exactly. It is like the previous question Bernardo was asking, but the end is kind of the same. Okay. Now... Hold on. Okay. Now let's go. Have you heard this? With minors I don't think we should. We shouldn't hear that. That's right. You've read it. I've heard it. Obviously, there's that of against amendment four people for amendment four. People who are not against are letting....

[01:57:08.10] - Speaker 1

They say the amendment are letting girls have abortions without their parents' consent. No, also. I think that's a manipulation also as of those people to persuade the opinion of the...

[01:57:21.12] - Speaker 1

Exactly. I don't think that Why is that? There's an example... I matter a lot to you. There's an example that matters a lot The example is, here, I don't know if in all the United States, but at least here in this state, if the minor child wants to get a tattoo, they have to bring a consent from the person they live with, adult or whatever it is. Apply it the same to abortion, which is more weighty than a tattoo. You go to the doctor, if we are talking about a free law, there is no prohibition. The doctor, she is a minor, she wants to have the abortion. The doctor tells her: Yes, you are within the time limit, there is no problem. She is a minor, she signs a consent form, or like the old man, she has to have an.... He no longer has a say, there is a person who is in charge of him. No, don't complicate it, it's as simple as that.

[01:58:18.10] - Speaker 1

What is it that is insured? This is opponents to the... They say so. Yes, but they are opponents, it is not something that is written, because they say: It says what. It says... Exactly, what for? To tell you, to... To manipulate. It is to manipulate the people who say...

[02:01:27.02] - Speaker 1

Exactly. That's the idea, that we see the reality. No, it's perfectly explained. In a nutshell, you already study Amendment Four. That's right. Okay. This is what the campaign in opposition of amendment for says. This is what the campaign in opposition of Amendment Four tells us. The initiative does not require a physician to determine whether an abortion is necessary to protect the health of the mother or whether the fetus is vital, but allows any health care provider to make those decisions. Under Florida law, health care providers are not limited to physicians; even employees of abortion clinics who are not physicians could approve late-term abortions. Taldías. Tardies. That's what they say. That, support in opposition. Opposition. This initiative imposes it there in the current law. That they require parental consent for their minor daughter to have an abortion. That is what we said right now. But it is important that you know what you are saying to oppose and support for yourself to be in decision that is more in favor of how you think and Exactly.

[02:02:41.03] - Speaker 1

Right now, I don't know if I am for or against, because if I say for, I am saying yes to what they are saying, but if I am against, I don't know what I am against.

[02:02:52.10] - Speaker 1

I mean, I am already confused. Confusion, I am not going to help me or any question I have, but in the end also, as we are talking, it is the information, right? That's it. And the curiosity to look for that information and that's what happens. But this is what the opposition is saying. That's the opposition, yes. It's confusion, isn't it? Yes, it's strong, isn't it? Uh-huh. It's left as A doubt. Well, when I vote from home now. So, they send me the form and it gives me a chance to read it and share it with other voting family members, what is the best for us and for the country, because really your opinion is very important for that vote. So, if we don't think about what we are doing, we are leaving that decision in the hands of anybody. That is very true. We have one more chapter and we are done. That's the message two. I want to understand a little bit more And this is on the paper that you have near you, the blue area, whose opinion would you trust to tell you how to vote on abortion.

[02:04:01.05] - Speaker 1

Here are several choices Women, politicians, doctors, women and girls, women in your family, women in my family or men in my family, and you can choose several.

[02:04:12.09] - Speaker 1

First I want you to look at this list and select which opinion you would trust the most. Specifically for how to vote or about. Opinion, not decision. Yes, opinion. The opinion of these various people, which one would you trust the most for your vote? If they are telling you: Look, vote like this, vote like this. What is the opinion for you, individually, would you trust more? Woman. Okay? Put a circle on those. And also if there's another one here that's not included, you can write it in there. And after that, which is to put the circle in several options, I want to know who you would trust the most. To vote. To vote. As an opinion. To vote as an opinion. The pastor. The pastor, okay. Tell me why you decided first woman in your family and why I wouldn't trust the pastor. First, start with who you would trust the most. Well, because in my family I'm going to have different opinions, not everyone is doing the same, but I'm going to have....

[02:05:16.14] - Speaker 1

Everything is going to be for my good. So I what I'm going to do in the future as such, what's going to be happening at the moment if I decide to do something and what may happen, if I stay as such, let's say, with a baby.

[02:05:32.02] - Speaker 1

Louris, I'm going to go to I hear different opinions from everybody, but like a person like that who doesn't have my family, she's not going to make like that decision. Mom's school is going to try to convince her on the religious side. Because the bible says. The pastor or the father. I mean, what happens, I would say, because they are the ones who, at the time of passing a law, are the ones who can say: Look, after the fetus has had so much time, then this, look, if the mother is going to die because she is in that condition and the fetus has so much time, then, if you have a doctor, he is the one who really knows about... And that trusting that it's a person of The doctor is supposed to have studied for that. And the one I would trust us the most, in the politicians and the rulers, because imagine everything. About how... No, the person I don't trust is the government, definitely...

[02:06:36.07] - Speaker 1

And no one? Who did you put? I put my family, good family, all the women, aunts, what did I put them for? What would they trust? What would they ever trust?

[02:06:48.09] - Speaker 1

For your vote on the subject of love, for you, please. Me, to no one. To no one. To no one, to me. On yourself, your own conscience. And who would you trust least, all, then. Is there any person who Who wouldn't you trust. We're touching to understand as the messenger. If someone is saying a messenger like for Diana, if that message comes from the politician, from the government, already... Who would you like to convey the message? To other women, I mean, not you anymore. In the street, for example, what do you think? Who do you think it would be? The best one to transmit the message. For you. No, I already said for that. No one. No one? They would trust you in their family. I don't think they would. Who wouldn't? The backbone of ourselves. That they go through that, that it's their town, or that... Or that they don't go through, but simply, look, if I understood this law, I did this, this and this, and it's not what the opponents are saying or whatever.

[02:07:50.14] - Speaker 1

I mean, to convey the message with real people, women and girls, and less? With confidence would be with whom? Religious leaders, because the problem is that they have a religious background and they can't be objective.

[02:08:05.02] - Speaker 1

So what if the religious leaders are saying how supportive they are. But that wouldn't eliminate them. But for me, I mean, it's fine for them to say it, but to convey the message is another thing. To get the message across, we can't. It's already fifty, ten minutes to go and I want to lock this in, that we're going to spend the next like five minutes reflecting on the conversation we had today. And I want to know what issues you learned or what you take away from this experience and what questions you still have about the abortion issue. Let's start, I'm going to give you about two minutes to in this area here on the paper, write down what you take away from this experience and what you still have left, like what you want to find out more about. You can put that there in that little box and if you change the number of you, you can put it here too. If it's the same, put the same one, but if it changes a little bit about the conversation, you can put it here too.

[02:09:12.11] - Speaker 1

Just give two minutes and say: I want to hear from each person before we go and I'm going to invite Daniela to come in to talk about the paid amendment.

[02:09:23.06] - Speaker 1

Let's start here with the while. No, I'm going with what I came with. Abortion has to be a personal decision, a personal decision, that you want to make. Unfortunately, doctors at this time are trying to follow the laws so as not to get into trouble, so they did not follow a doctor's decision, because they are going to say: I cannot perform the abortion, I am going to go see Erika? Erika? Thank you. I, basically, the same thing. I mean, like what we have arrived at here, which is the need for the respect that doctors should have for the woman in her personal decision of the choice she wants to make about her body, about the abortion, that for me is that they understand me well. And I loved the forum, because you hear so many opinions that are being formed and it is very good. Thank you. But thank you for being here, Yodita. Angelica? I'm still with the same opinion, number 5, for the same thing that there are cases and the case, and AND I'm still curious about the limitations of shifts four, in how long, up to how long.

[02:10:35.02] - Speaker 1

More details, as I was saying, there are more details.

[02:10:39.00] - Speaker 1

Daniela. Mari? I remain neutral, because each person makes their own decision, whether I want to or not. Thank you. I'm going to stay neutral, because each time I put their own decision, but there should also be a couple. Thank you. I'm going to go with neutral anyway, and I'll summarize everything in yes, I vote all the amendment board, which is what I think we all agree on. Thank you, Lina. I continue. I continue with my same way of thinking. Obviously, it is a very personal decision, but I was completely unaware that I was bathed here in Florida, which is good for me, because I really know a little bit more about what that is and I am completely in favor of amendment four. Thank you, Bilea, okay? Thank you for your time and for this sharing, which really gives me a lot of information and value to my life. And I leave very clear, very grateful for so much information and more clear about '94.

[02:11:41.12] - Speaker 1

2004. Thank you, Bilea. Rosa? I'm still in my same opinion, too, but you couldn't say that I'm for or against the amendment, because I don't know it in its entirety or not at all. That I am not.

[02:11:55.06] - Speaker 1

That's good to know: Okay, I don't know anything about this topic. At least we are dealing with this topic, it is very good that at least one topic of everything they are going to ask us is clear. Exactly. Exactly. Yes, well, no, now I am going to change my mind. Now, I believe that in 5 there should be no interference from the Government in that, but if I have to vote for the amendment to four, it is preferable to have something than nothing. Yes, it seems to me that six weeks is too little. I mean, I think there should be no interference, but well, I will vote yes on the amendment, if nothing else..... Likewise. Likewise, thank you. Thank you. Thank you all. When you send me, you can grab your cell phone from there. I'll get the paper. Daniela. It's over. Hi, Daniela. Hi, how are you? I'm the famous one. Hi, Daniela. Yes, I feel good.

[02:12:59.04] - Speaker 1

I don't come here to tell you what you should think or how you should vote. I'm just here to explain to you where we are in terms of legislation in Florida today and what it says and doesn't say that you should vote on November 5th of this year.

[02:13:17.12] - Speaker 1

Nothing more. I'm still going to answer your questions, but not about my opinion on the agenda or tell who how they should think. Sure. The first thing is how we are in Florida Do you have an understanding that whether abortion is legal right now or not and what the conditions are? It's legal until 7:00, more like that. Right. Up to six weeks counting from the first day of the last period. I mean, not six weeks of pregnancy. No, not from the first day. From the first day of the last period That is, not six weeks of pregnancy, but six weeks from the first day of the last menstrual period. By the first day of the last menstrual period, that is to say, you should probably have your period in week four, you don't have it and that's more or less, in general, when people start to realize it. Right now, at this moment, the regulation in Florida, as of May 1, is that all abortions are prohibited as of week 6.

[02:14:24.11] - Speaker 1

So, abortions are only allowed up to the sixth week of pregnancy, counting from the first day of the last period.

[02:14:33.03] - Speaker 1

From the last period. Correct. The legislation right now has no real exceptions for rape victims or incest victims. There is a possibility to ask for an exception, but what it requires is that the victim goes to the police, makes a report, makes a complaint and then goes back with the complaint to the hospital and gets.

In other words, there is a lot of- Tramitology. A lot of transmitology. A lot of transmitology, basically, the victim is required to almost prove that she was raped in order to get access. What we know that complicates a lot is that the vast majority of people who are raped do not want to go through that process. So, that is why we say that there is no real exception for rape, because when one comes and says: I was raped, it is not enough to access abortion in Florida at this time. There are certain exceptions for when the woman's life is in danger, but again it is a list of exceptions and not all the medical exceptions are there.

[02:15:36.01] - Speaker 1

So, there are a lot of cases, they are already happening since May 1. We have started to see cases in Florida. In Tampa there was one two weeks ago, an ectopic pregnancy, which is a pregnancy where.... The fetus is on the side of the trunk.

[02:15:51.14] - Speaker 1

It runs in the fallopian tubes. Exactly. And it's a pregnancy that's not going to give life and the doctors didn't know what to do with the woman. She was too weak to move her to another hospital where she would go to doctors who would be willing to take care of her, but the doctors didn't want to operate on her because they were afraid that they were breaking the law, because she was already beyond six weeks. But a lot of these pregnancy complication situations are things that are usually known after six weeks. Anyone who is pregnant knows that there are a lot of tests for malformations, incompatible with life and these things that are done after. I had a topical pregnancy as early as eight weeks. See? I would have been too late. And did the person die? No, they got a doctor from another hospital, they got special permission for her to go to the clinic where she was, but they had to intervene due to a very complex situation and she was too delicate to move her.

[02:16:57.11] - Speaker 1

In other words, she was on the verge of death. That is the situation at this moment in Florida, and this is real as of May 1st, this has been a new extreme prohibition that was applied on May 1st.

[02:17:11.02] - Speaker 1

Now, in November, is there any question about what is legal and what is not legal at this time? I can't. In November, on the November ballot, where you're going to vote for president, because he's president of all things. We're also going to vote in Florida for an amendment, for two amendments really, but one is called Amendment 4 and the amendment says, verbatim: No law shall prohibit, criminalize, delay, or restrict abortion prior to viability or when necessary to protect the patient's health, as determined by the patient's health care provider.

This amendment does not change the legislature's constitutional authority to require notification to a parent or guardian before a minor has an abortion. In other words, what Amendment 4 says is: no law shall prohibit abortion before viability or to save the health of the woman, the patient. But this amendment does not change the need for parental consent in the case of minors. In other words, the amendment does not attempt to remove parental notification. This is the literal text, as it is, as you will find it in your ballot.

[02:18:28.04] - Speaker 1

So we are in agreement. We are very well. We are very well. We are very well, at least. Yes, we are in agreement. So, we are very well. We are, yes. Do you have any questions about the legislation, about the amendment, about anything that might come in? Not anymore. Not anymore. Thank you, Daniela. And Mrs. Roso was clear? Yes, we are in agreement. I think you have questions, I will be happy to answer them. Thank you, Daniela. Thank you very much. My kind. No, and thank you for revealing your time and your honest opinions and your talks helped us a lot. I thank you very much. Thank you. We are already tapped that we are here barely 10 people, imagine all the million that is not aware, does not know what to vote. But the truth is, I leave you with my colleague Lennie, who works in the campaign for agenda 4, in case anyone has any doubts.

[02:19:23.11] - Speaker 1

For agenda 4? Yes, we are in the morning. We're on the same page. I'm him. So, I work with Latinas like yourselves. If you guys do plan to vote yes on agenda 4, I have ones for the pledge vote. If you do plan to put yes you can put yes you plan to put yes to the understand. You can put your information here.

[02:19:44.02] - Speaker 1

It helps us to know that we have Latinos yes and that they plan to vote. If you are not going to vote yes, that's okay, you can go. And if you have a question or want more information about what is really on the ballot this November, you can ask me too. I don't know you anymore.. My name is Real. Yes. Now it's every one. Thank you. You're not always going to be each other. Thank you, for the attention. Oh, no, no, no, no, no, no. A real man, right? Yes. And I thank you for participating, because it's important. To me, I'm an independent in Florida and I do think it's very important to see people who can talk about everything like the nuances of such a problem of abortion and also other issues, because I love to see you guys talk about this, even if you don't always have the same opinion, I love it. Yeah, no, it's very important. It's very important.

[02:20:42.12] - Speaker 1

It's one of my classes. I'm a conservative and yet. Yeah, and pretty much my whole family is more conservative. And it's easy to kind of ignore other people's opinions, but it's part of being in this country. Having a mix of ideas. Of ideas, yes. But I agree.

[02:21:00.10] - Speaker 1